

Text - 96 pages + Cover

मई / May 2020

Rs./रु. 40/-

अँसी अँस्य
तु अँसी आसव

कोशुर समाचार

KOSHUR

Samachar

A monthly publication of Kashmiri Samiti Delhi (Regd.)



ज्येष्ठ आठम हंड छुव मुबारक

माता खीर भवानी कौसिन असि कोविड संकट

KOSHUR SAMACHAR

(A TRILINGUAL MONTHLY PUBLICATION OF KASHMIRI SAMITI, DELHI)
PHONE NO. 26465280 E-mail: kashmirisamitidelhi@yahoo.com

VOL. 67. NO. 2 (Saptarishi Samvat) 5095, मई / May 2020

Editorial Board

Chairman

Sumeer Chrungoo

Printer & Publisher

N.N. Zijoo

Editor English

Jagannath Dhar

Co-Editor

Vithal Chowdhary

Editor Hindi

Maharaj Shah

Editor Kashmiri

M.K. Bhat 'Nirdhan'

Samachar Management

Business Manager

Vijay Raina

Production & Advertisement Manager

Sanjay Kaul / Vijay Bhat

Circulation Manager

Manoj Kumar Bindroo

Coordinator

Sanjay Raina

Data Operator

Jai Ram Dogra

Raj Kumar Bamzai

REVISED ADVERTISEMENT TARIFF

Matrimonial upto 40 words ...Rs. 500 with GST

For each additional word ...Rs. 10

Back Cover	...	Rs. 10,000 + GST
Inside Cover	...	Rs. 8,000 + GST
Colour Full Page inside	...	Rs. 8,000 + GST
B/W Full Page inside	...	Rs. 4,000 + GST

SUBSCRIPTION

Price per copy: Rs. 40. Yearly subscription: Rs. 400 by ordinary post / Rs. 900 through courier Overseas subscription: US \$ 45 or Rs. 2,800 favouring 'Koshur Samachar', Kashmir Bhawan, Kashmir Bhawan Marg, Amar Colony, Lajpat Nagar-IV, New Delhi-110024. Subscription by Money Orders not accepted. Subscribers should write their address on the back of Bank Draft/Cheque in capital letters.

Cover photo: Anwesha Bhat, Mayur Vihar Phase-III

Contents

2. FOR CORONA HANDLING INDIA SHOWS THE WAY —Editorial

4. FROM THE PRESIDENT'S DESK

6. KASHMIR BHAWAN CALLING

8. NEWS FOLIO

12. DOMICILE CERTIFICATE RULES

—B.L. Saraf

14. PAKISTAN REMOVES THOUSANDS OF NAMES FROM TERRORIST WATCH LIST

15. INDIA HAS SHOWN SOLIDARITY

—Rajnath Singh

17. LOCKDOWN AND AFTERMATH

—Yajin Bhatt

20. PM'S WARRIORS' ROLE LAUDABLE

—Kundan Kashmiri

21. TAKING CARE OF HEALTH IS NEEDED

—Dr. M.K. Mam

23. CHINA'S OPACITY CONTRIBUTED TO SPIRAL OF CORONA INFECTIONS

—Brahma Chellaney

25. WE ARE NOT ALL IN THE SAME BOAT

—Chloe Cuthbert

27. CORONA & ASTROLOGY

—Er. P.L. Khushu

30. MY TRYST WITH VIRUSES

Dr. Ramesh Razdan

32. MARKAZ KI CHAAL

—Yajin Bhat

34. REVERED PREMIJI —T.N. Dhar 'Kundan'

36. BOOK REVIEW

—Avtar Nehru

38. POETRY —Ramesh Manvati / Sanjay Raina

40-53. MATRIMONIALS

54-92

[HINDI / KASHMIRI SECTIONS
(हिन्दी-कश्मीरी खंड)

93-94

OTHERS

Views expressed in articles are not necessarily those of the Kashmiri Samiti or KOSHUR SAMACHAR. KOSHUR SAMACHAR is not responsible for the veracity of the contents of advertisements published in this magazine.

For Corona handling India shows the way *For saving lives & livelihoods*

India's handling of the Covid-19 virus has been appreciated globally. Some countries are trying to emulate the Indian way of dealing with the pandemic. The corona tsunami created problems of life and livelihood for the leaders and the administrators. Many countries, more so, of the western hemisphere, laid emphasis, on livelihood. As a result, more instances of infection and death took place there.

Indian leadership, headed by Prime Minister Narendra Modi, made provision for lives, first, and, then, for livelihood. On March 23, last, a lockdown was announced. It lasted 41 days and provided protection to lakhs of citizens from getting infected. The decision increased leadership's work and responsibility. Meals and dry rations were provided to four crore citizens in the low-income bracket group and in need. It reduced Government's income, but increased the citizen's capacity to fight the hazard.

The Indian science and technology fraternity, too, rose to the occasion, and well responded to the posed challenges. It helped manage the infected people. Several new and inexpensive designs of ventilators and other respiratory support systems came up rapidly. Some of them were designed for non-ICU use, including home care. A plethora of effective personal protection equipments, masks, sanitisers and novel disinfecting systems were developed and begun to be manufactured at scale. The experimental trials for alternative therapies like convalescent plasma therapy in critical cases were initiated.

Inexpensive and accurate methods of diagnosis, driven by cutting edge science, were evolved. Among these were detection systems and kits based on the



nucleic acid, and antibody and antigen recognitions. Research and development laboratories, academia and startups provided array of solutions, bringing to the fore the ability of Indian researchers and scientists to quickly respond.

The challenge made clear to the world the fact that India has a deep scientific knowledge base and infrastructure in various institutions and research and development laboratories. It has proved that India is number three in the world in the number of scientific and engineering publications, and also at number three in many cutting-edge fields like nanosciences and materials science. Indian scientific human resources came to be recognised among the best in the world.

As a result of the efforts made by the Indian leadership, health workers, security personnel and voluntary organizations and individuals, a large number of lives was saved from infection and death. The Indian approach was based on humane considerations of *Sarveybhavantu sukhinah, Saarvey shantu niramayah. Sarveyu bhadrani pashyant, Makashid dukhbhagbhavait*. Happiness be unto all, Perfect health be unto all. May all see what is good. May all be free from suffering.

In the very initial stage of the virus having come to be known, the government took the unknown step of a lockdown. It was a brave step. It cost the central exchequer of several losses. The loss of excise duty, alone, was of Rs. 3,000 crores. But the action paid high dividends. Lacks of lives were spared. A project was set up to prepare a digital format of *Aarogya Setu*, a programme that tells the individual that he has been

(or has not been) infected by the virus. It would, also, reveal that the was in the danger of catching the disease. The team had 60 experts, comprising engineers, data scientists, health care takers and personnel of privacy and security domains. The programme uploads contact tracing data to the server and the possible risk of the people that the citizen may have come in contact within the last 14 days. The project roved helpful. Within a month a lakh citizens were alerted of their possible risk of infection. It, also, provided information about the suitable medical facilities that are available for them.

The intensity of the pandemic was so overwhelming that health research scholars, outside India, forecast that by by October, this year, 17.1 crore Indians would be infected. When such scholars noticed the effective measures to check the suffering caused by the virus, that were taken by the Indian

leaders, they came to the conclusion that by July, this year, only 0.01 per cent of the population, i. e. 14 lakhs, would face the malady.

When the intensity of the virus tempered, development projects were revived, some industries were allowed to re-start work and property builders were permitted to continue their construction activity. Care was taken that the workers, in these places, maintained distance and were provided with the personal protection equipment to avoid getting infected.

Such measures helped re-start the economy, which, like that of all other countries, has been shattered by the pandemic.



jndhar48@gmail.com

(Jagannath Dhar)

IMPORTANT WEBSITES FOR ADMISSION-2020

- | | |
|--|--|
| 1. MAHARASHTRA STATE: | (i) www.dte.org.in/fe-2020 , (ii) www.dte.org.in/mba-2020 |
| 2. U.P. STATE | — www.uptu.nic.in |
| 3. MADYA PRADESH STATE | — www.rgtu.net |
| 4. GUJARAT STATE | (i) Lhp/www.ldceindia.org
(ii) www.gujaratuniversity.org.in |
| 5. KARNATAKA STATE | — www.kea.kar.nic.in |
| 6. HARYANA STATE | (i) www.haryana.nic.in (ii) techeduhry.nic.in
(iii) techadmissions.gov.in (iv) www.hscs.org
(v) www.hscs.net.in |
| 7. GURU GOBIND I.P. UNIVERSITY | — www.ipu.ac.in |
| 8. PUNJAB TECH.UNIVERSITY | (i) www.ptu.ac.in (ii) www.ptu.jal.org |
| 9. DELHI COLLEGE OF ENGINEERING
—Netaji Subash Instt. of Technology | (i) www.dce.ac.in
(ii) www.nsit.ac.in |
| 10. HIMACHAL PRADESH UNIVERSITY | (i) www.hpuniv.nic.in (ii) www.imsshimla.org
(iii) www.ims_director@yahoo.co.in |
| 11. THAPAR UNIVERSITY PATIALA: | — www.thapar.edu |
| 12. RAJASTHAN UNIVERSITY | — www.rtu.ac.in/rpet-2010 |
| 13. BHARATI VIDYAPEETH UNIVERSITY | (i) www.bvimr@del.13.vsnl.net.in (ii) www.bvimr.com |
| 14. JAMIA MILIA ISLAMIA: | — www.jmi.nic.in |
| 15. DIRECTORATE OF TECHNICAL
EDUCATION UTTARAKHAND. | — www.uktech.ac.in ; www.uttara.in/education/tech.edu |
| 16. NATIONAL COUNCIL FOR HOTEL
MANAGEMENT & CATERING, NOIDA | — www.nchmct.org |
| 17. IMPACT GROUP OF INSTITUTIONS | — www.impact.ac.in / www.isab.in / www.iimsb.in |

For further details please contact Shri Vijay Bhat — 9873129361
Shri T.N. Gurtu — 9958185705

From the President's Desk



Dear community member,
Namaskar,

My heartfelt thanks are due to Prime Minister Narendra Modi, Union Home Minister Amit Shah and J&K Lt-Governor G.C. Murmu for facilitating acquiring of domicile certificates by those Kashmiri Pandits who have not registered themselves as migrants. According to new rules all those persons, who hold permanent resident certificates of erstwhile J&K State will be eligible to get such certificates.

The rules, also, envisage that there are some bona fide migrants and bona displaced persons, who migrated but did not register themselves with the Relief Department. In order to facilitate such persons, the Relief Department shall be making a special provision to apply before the Relief and Rehabilitation Commissioner (Migrant), for registration for the issuance of a domicile certificate, with any one of the documents including the 1951/1988 electoral roll, proof of employment, ownership of property, proof of registration in other states/ union territories as a migrant, or a displaced person, or any other documentation which would have made him/her eligible for grant of Permanent Residence Certificate before August 6, 2019. Such applications will be received for a year and no more.

I want to thank Shri Modi and Shri Amit Shah for this historical decision which has generated a new ray of hope among the displaced population for their honourable return and living back in their destinations which is a big relief among the displaced community which was forced to flee their motherland in 1989-90. The decision is a watershed development with regard to rendering justice to the displaced population.

According to the amended rules, West Pakistan refugees, children of women married outside J&K and safai karamacharis, also, will now be eligible for such certificates.

In this historical achievement, Kashmiri Samiti Delhi contributed its mite. On January 21, 2020, a KSD delegation had a fruitful meeting with Shri Murmu, at Raj Bhawan, Jammu. The KSD office-bearers handed over a memorandum in which they

presented details of the issues and problems faced by the KP community since 1989-90. The delegation had a detailed discussion with Shri Murmu. He gave a patient hearing and assured us that he will do all the needful to remove the difficulties being faced by the community. I want to thank him for keeping his word – and the result is issuance of the governmental orders of May 16 and 18.

I appreciate and thank other Kashmiri organizations, forums, NGOs of the Jammu and Kashmir Union Territory, and those across the nation and the globe for their full support in getting and achieving this historical and remarkable decision of the BJP government headed by Shri Narendra Modi, Shri Amit Shah, Shri Murmu and others who silently worked for giving honour and dignity to the displaced community which has been deprived of its fundamental rights since the migration which is one of the biggest steps taken by our Government towards the betterment of KPs.

KSD has, consistently, stood by the directive of the Margadarshan resolution that KPs should go back to the valley when Homeland is allocated to them where the provisions of the Indian Constitution are implemented in letter and spirit. If they go there, in the present, insecure circumstances, it will be something like goats being sent for the consumption of wolves.

Happenings of the current month have made it clear that separate Home land is the only correct solution to the problem. On May 2, our security forces faced the deadliest attack by terrorists, supported by Pakistan. A colonel, a major, two soldiers, along with a Jammu and Kashmir police sub-inspector, were killed. This happened in Handwara's Changumla village where the security forces had gone to help some Kashmiri Muslim civilians, who had been taken hostage by the terrorists. The civilians got freed but our army and security personnel were done to death. The martyred colonel was the Commanding Officer of the Rashtriya Rifles' 21st Battalion. In his military

career he had received two recognition letters for his bravery and his desire to be the first to face difficult situations.

In Pakistan's efforts to destabilize India, China is providing it a helping hand. At the international level, whenever the United Nations wants to take action against Pakistan for promoting terrorism, China comes to Pakistan's rescue. This happens even when all the permanent members of the Security Council want Pakistan to eliminate terrorist establishments from its territory, China, the one member, in the opposition of that good Security Council act, sides with Pakistan, the epicenter of world terrorism. At the national level, China keeps its regions, bordering India, hot. This compels India to keep its army personnel there. That hinders India in keeping enough army men in areas bordering Pakistan. This month, People's Liberation Army of China indulged in stone pelting and clashes at places in Ladakh and Sikkim. Chinese helicopters are violating Indian air space in eastern Ladakh.

In these saddening clouds I found a silver lining. That was: Our community adapted gracefully to the lockdown atmosphere. Their behaviour confirmed the veracity of Mughal King Jahangir's statement, who said, in his biography *Tuzke Jahangiri*: Kashmiri Pandits are an asset in the governing apparatus of Kashmir. No other community has such strong adaptability attributes. I noticed that KPs faced many inconveniences, during the lockdown; yet they endured these with courage, caution and conviction.

Some of them utilized the support provided by the nodal organisation, Kashmiri Samiti Delhi. When they required solution to their problems, they gave telephone calls to the office-bearers of the Samiti. The Samiti, on its part, initiated action in different spheres to help its members and well-wishers. The lockdown made printing of *Koshur Samachar* an impossibility. KSD took courage in both hands. It managed to bring out the largest-circulated magazine of Kashmiri Pandits in the digital format. This kept the community members abreast with the latest developments. With the use of telephones, mobiles and internet the Samiti office-bearers remained in contact with their members and well-wishers.

KSD, also, developed contact with organisations

—in different parts of the country — involved in helping the citizens live in comparative solace and peace. It coordinated efforts with these. The result was reduction in difficulties and tension among many needy citizen.

I, as the first servant of my community, felt proud in assisting my brothers and sisters, when there was such a need. I pray that the organisation I represent will continue to render selfless service.

The unity spirit, between our members and between different organisations, helped reduce the impact of the virus tsunami from Wuhan. As a result, although till last month, India was dependent on the import of personal protection equipment kits and N-95 masks from other countries, in the present month, it was able to produce 2.5 lakh PPE kits and more than 2 lakh N-95 masks every day. More than 4 lakh isolation beds were made available. Fifty per cent of the country's districts were saved from the virus spread. The Government announced a Rs. 1.70 lakh crore relief package for the poor to help them fight the battle against Coronavirus.

India supplied medicines and equipment to 124 nations that sought these. These include the United States and West Asian and African countries. The test of the popularity of a leader becomes visible at the time of a serious crisis. If he is genuinely popular, he can take unpopular decisions if these be for the good of the people at large. Shri Narendra Modi took such a decision, and without delay. Leaders of most other countries lacked this courage. They dithered. As a result the number of the dead among the infected was as low as 3.3 per cent in India. In the United States, it was more than 6 per cent. In eight other countries it was more than 10 per cent.

The World Health Organisation is appreciative of the Indian handling of the situation. It says that this will play a key role in vaccine development. India's distinguished efforts made the country a globally important nation and its leader, Narendra Modi, a global statesman, capable of thinking ahead of time.



(Sumeer Chrunqoo)

Email: sumeerchrunqoo@gmail.com

Mob: 9810803164

Kashmir Bhawan Calling

Respected member,
Namaskar !

We wish our community member and the reader of Koshur Samachar a Happy Jyeshtha Ashtami in advance. May Mata bless the community.



We all are living in unprecedented times and tried our best to obey the guidelines of Govt's lockdown 1, 2 and 3 strictly so far.

Now, lockdown 4 too has been declared by MHA up till 31st May with new colours and directions and we all need to strictly follow the same religiously. Although our PM Modi Ji too has announced a package of 20 Lac thousand crores roughly estimated around 10% of our GDP in rebuilding our *Aatma Nirbhar Bharat*, only time will tell how this Aatma Nirbhar Bharat will help those who may have lost their day-to-day earnings or jobs. We can only hope that things improve and people can get erid of the miseries they are facing in these difficult times.

We hope our *baradari* members across India are safe, and in good health, to fight this pandemic strongly.

The AGM (Annual General Body meeting) of the respected life members of KSD, which was scheduled to be held in the month of May, 2020, is now postponed due to Pandemic Covid-19 as per the new guidelines of MHA, the gathering is strictly prohibited.

Since the current team has taken charge of Kashmiri Samiti Delhi under the leadership of its President, Sh Sumeer Chrungoo on 19th of May,

last year, this team is completely committed to move forward the legacy of our founders and life members.

Digital Koshur Samachar

As you are aware, *Koshur Samachar* is now fully digital and is getting uploaded successfully on the Kashmiri Samiti website from the month of April. We have received a great response from our worthy members across India and the subscribers who are not only got registered but also downloaded the *Koshur Samachar* from our website.

We, also, received many appreciation messages from the community across India and the globe.

We, also, received digital payments, which not only boosts our energy but makes our community aware about the future business in *Koshur Samachar*.

Construction of Bhawan

The construction of our Bhawan Nirman is our top priority as directed by our hon'ble life members in many previous AGM meetings and it gives me an immense pleasure to inform you that all that most awaited task has been taken by the present Executive Council and the building construction work is already initiated. The most renowned architect has been assigned and the name of the firm is Development Consultant. The design of the building is finalized and is moving further. The said design map has been submitted to MCD, and other departments for approval. We are awaiting for the approval. Soon after that, we shall proceed with the construction of the Bhawan.

Coordination with the organisations Delhi/ NCR

We have strengthen the relationship with our other organisations in Delhi/NCR during the year. The team is working hard to build-up the relations and coordinate with our organisations Delhi/NCR successfully. We are firm that KSD will play its leading role in getting all organisations together

Events Organised

Since this team took charge we have organised some important functions, and events of Kashmiri Samiti Delhi during the year 2019-20. Large numbers of our community members attended these functions/events. That is the proof of making all these events very successful.

As you are aware of the fact that a serious accident on 1st September, 2019 shattered us all in which our General Secretary, Sh. Vijay Kumar Raina Ji, was seriously injured. By the grace of God and of the prayers of our Community members and his well wishers, his life was saved and as a real warrior, he is now recovering fast, Let's pray for his early and speedy recovery soon.

Accountability of Accounts

The team is working with utmost sincerity, and honestly. Our accountability on the records of our Accounts of KSD are more transparent and we are committed to give our life members the audited Accounts very soon.

AMR Relief

On account of the AMR to the Relief holders, the team was completely focused since the lockdown days so that our relief holders who are dependent on it shall not suffer in this difficult time when the whole India is under lock down mode.

Our team, under the leadership of our

President, Sh. Sumeer Chrungoo and Sh. Sanjay Koul, Vice- President, was on the job since the lock down in Delhi and is constantly in touch with the Revenue Secretary of Delhi, Deputy Commissioners, HQ. for getting the approval of relief up to June in time for which many letters have been sent to the department, MHA, Govt. of India and other relief organisations to get relief on time, the same was successfully released by the authorities in time.

We are also thankful to the Divisional Commissioner/Revenue Secretary, Govt. of Delhi/ NCT, Deputy Commissioner, HQ. and the employees of the Revenue department namely Shri Ajay and Shri Bhardwaj Ji, who made this possible. They came as a real warriors in this difficult time of pandemic days. We are very thankful to them.

Reservation in Govt. educational, technical institutions for our Community Wards

Our team is constantly in touch and the information we are getting for the academic session for the year 2020- 21 is monitored by our vice-President, Sh Vijay Bhat, and is continuously being communicated, in detail, to our community wards through social media, WhatsApp groups. in case any parent wants any information, please don't hesitate to call Sh Vijay Bhat, Vice-President, KSD.

Migrant Certificates

Those wards who have not obtained the migrant certificates till date are requested to send us the details through KSD email id: kashmirisamitidelhi@yahoo.com, so that the necessary letter will be issued to them for obtaining the migrant certificates from the SDM concerned.

**On behalf of General Secretary
(Kuldeep Bhat)**

Colonel, major, 5 others killed in Handwara terrorist attack

In one of the deadliest operations for the security forces in the Valley, an Indian army colonel, a major and two soldiers, along with a Jammu and Kashmir Police sub-inspector, were killed in a counter-terrorist operation in Kashmir late on May 2 last.

The 12-hour operation, which took place at Handwara in Kupwara district, also resulted in the killing of two terrorists, the Indian Army said in a statement.

News agency ANI cited Vijay Kumar, inspector general of police, Jammu and Kashmir, as saying that a top Lashkar-e Taiba terrorist, identified as Haider, a Pakistani national, was killed in the operation.

Following intelligence inputs that terrorists had taken civilians hostage in a house in Handwara's Changimulla, a joint team comprising five army personnel and a J&K Police officer reached the area and managed to rescue the civilians. The security team, however, came under heavy fire and in the ensuing fire fight, all were killed, besides the two terrorists, the statement said.

The army colonel killed in the operation was the commanding officer of the Rashtriya Rifles' 21st Battalion and his death is seen as a blow to the morale of the forces. He was a decorated officer, having been recognized at least twice for bravery in counter-terrorism operations.

Prime Minister Narendra Modi and defence minister Rajnath Singh paid tributes to the martyrs. Singh described the deaths as "deeply disturbing and painful". "The loss of our soldiers and security personnel in Handwara is deeply disturbing and painful. They showed exemplary courage in their fight against the terrorists and made supreme sacrifice while serving the country. We will never forget their bravery and sacrifice," he said.

In a gesture of solidarity, the Indian Air Force in a Twitter post also honoured the dead personnel.

The deaths come about a month after five commandos belonging to an elite unit were killed along the Line of Control in Kashmir's Keran sector during a close-quarter battle with an equal number of terrorists who were trying to infiltrate into India. The five terrorists were also killed.

Indian Army chief Manoj Mukund Naravane, on a visit to Kashmir last month, after the Keran encounter, had slammed Pakistan for "exporting terror" at a time when the world was struggling to control the spread of the novel coronavirus. The visit had come amid increasing violations of a 2003 ceasefire pact between the two countries.

(Courtesy: Times of India)

21 Rashtriya Rifles loses its second CO to be martyred in two decades

In its three decades of combating terrorism, the 21 Rashtriya Rifles Sunday lost its second Commanding Officer on the line of duty when twice-decorated Colonel Ashutosh Sharma made the supreme sacrifice while rescuing civilians held hostage.

In its three decades of combating terrorism, the 21 Rashtriya Rifles, on May 3 last, lost its second Commanding Officer on the line of duty when twice-decorated Colonel Ashutosh Sharma made the supreme sacrifice while rescuing civilians held hostage.

Comprising officers and men from the Brigade of Guards, the 21 Rashtriya Rifles (21-RR) has earned the distinction of being called "Triple Centurions" for having killed over 300 terrorists. The battalion had lost its first Commanding Officer, Colonel Rajinder Chauhan, on August 21, 2000.

Twenty years later, it lost its second Commanding Officer in Colonel Ashutosh Sharma, who attained martyrdom on the morning of May 3, while fighting terrorists at Changimulla in Handwara tehsil of Kupwara district in North Kashmir.

Director General of Police Dilbagh Singh said the Colonel and his team bravely rescued civilians held hostage by terrorists in Changimulla village. They gunned down the two terrorists in the encounter.

Both the Commanding Officers sacrificed their lives for the nation in the General Area of Rajwar forest, 80 kms from the summer capital of Srinagar, and a part of Handwara tehsil of Kupwara district in North Kashmir.

A recipient of Sena Medal twice as a CO in Kashmir, a rare feat, Col Sharma was remembered by his colleagues and seniors as the most jovial officer who liked to spend time with his jawans.

Col Chauhan was martyred in 2000, when he was accompanying Brigadier BS Sher Gill on an inspection tour of the units of his area.

Their vehicle was blown to pieces when terrorists triggered a remote-controlled Improvised Explosive Device near Zachaldara village. Both the officers were killed on the spot while five other army personnel suffered injuries.

Maj. was looking forward to starting a family

Four days ago when Brigadier (retd) Chandrakant Sood called up from Panchkula to speak to his son Major Anuj in Kashmir's Handwara, they briefly spoke about his possible homecoming after the end of lockdown. They also chatted about Anuj joining his parent unit, Brigade of Guards, in Gurdaspur.

On Sunday, as news broke that Anuj had been killed in a brutal gun-battle with Lashkar-e-Taiba terrorists in Kashmir, the family stoically fielded incessant calls from relatives and friends. One of those was from Anuj's young wife Aakriti. She wanted to know how she could arrange a vehicle pass, needed during the lockdown, to drive from Dharamshala in Himachal Pradesh, where she had gone to visit her parents, to Panchkula near Chandigarh.

"My daughter-in-law Aakriti could barely speak at first. She wanted to come immediately to be with us. But my wife and I were able to convince her to come when the mortal remains reach us on Monday,"

the retired brigadier, who was with the Indian Army Corps of EME, told TOI.

The couple had got married in 2017 and Anuj moved to the Valley within four months of that. "They were planning to start a family," Sood said. "Aakriti was working with a firm in Pune. She couldn't be with Anuj as wives are not allowed where he was posted. But she was anxiously waiting for his return. Anuj was to come back from Rashtriya Rifles and join in Gurdaspur with his unit."

Those who knew Anuj, 31, said he was fanatical about sports and found time to pursue it though he was involved so often with counter-insurgency operations. "He was a topper at Punjab Public School, Nabha, and represented the Army in equestrian events. He kept squash as his additional hobby even after he joined the Army in 2012," said a friend.

"I remember when Rashtriya Rifles was being raised as a specialised unit to tackle militancy during the time I was in service, Anuj was very curious about it. He would ask me about it all the time."

(Courtesy: Times of India)

Despite coronavirus pandemic, Pak terror factories keep running

Five security personnel were martyred and two terrorists killed over the weekend in a fierce encounter in Kashmir's Kupwara district. Among the soldiers who sacrificed their lives was Col Ashutosh Sharma, a decorated commanding officer of a Rashtriya Rifles battalion, while the slain terrorists included a top Lashkar-e-Taiba commander named Haider. Reportedly, the two terrorists were part of a larger group of seven terrorists who had tried to infiltrate the LoC in early April. Five of them were killed back then, but Haider and his partner managed to escape and this time took civilian hostages at Chanjimulla in Handwara, leading to the encounter.

The incident shows that Pakistan's terror factories continue to operate despite the Covid-19 pandemic. In fact, army chief MM Naravane has affirmed that Pakistan's strategy of pushing terrorists across the border continues unabated. It's likely that Pakistan is

actually trying to take advantage of the Covid-19 outbreak and hit India with terror strikes when the latter is trying to control the epidemic. Plus, the nullification of special status of Jammu & Kashmir by New Delhi last year didn't lead to the kind of unrest that Islamabad had expected.

All of this shows Pakistan won't give up on terror no matter how difficult things become. In such a scenario, India needs to maintain vigil and strike back against any Pakistani terror designs. At the same time, keeping channels of regional cooperation open is wise as exemplified by Prime Minister Narendra Modi's video conference with all Saarc members to discuss a combined effort to fight Covid-19. New Delhi has no choice but to keep up outreach to Pakistan even as it fights the latter's proxies, in the hope that Pakistan will one day give up on its chosen feud with India that is as relentless as it is pointless.

(Courtesy: Times of India, May 5, 2020)

A twice-decorated daredevil, who doted on daughter, led from the front

Colonel Ashutosh Sharma (45), Commanding Officer of 21 Rashtriya Rifles, was awarded the Sena Medal for gallantry twice. "He was a daredevil, who always led from the front," a senior officer said. Sharma had "scalped", as some soldiers would say, 30 enemies at last count. Back in the barracks, though, all that the ferocious officer could talk about with fellow soldiers, whose welfare was his top priority, was his seven-year-old daughter Tamanna. His wife, Pallavi Sharma, said, "It is not that one can serve the country only by joining the Army. One should be a good human and responsible citizen. Everyone must do their work with responsibility in whichever field they go."

(Courtesy: Times of India, May 4, 2020)

India protests Pak SC order on polls in Gilgit-Baltistan

After a Pakistan Supreme Court ruling allowing holding of elections in Gilgit-Baltistan, India, on May 4, last hit back against efforts to, as it said, bring material change in territories illegally occupied by

Pakistan and asked it to vacate the same.

The Indian foreign ministry said in a statement that it had demarched a senior Pakistan diplomat and lodged a strong protest with Pakistan against its Supreme Court order.

"It was clearly conveyed that the entire Union Territories of Jammu & Kashmir and Ladakh, including the areas of Gilgit and Baltistan, are an integral part of India by virtue of its fully legal and irrevocable accession. The Government of Pakistan or its judiciary has no locus standi on territories illegally and forcibly occupied by it," said the MEA.

India also completely rejected such actions and continued attempts to bring material changes in Pakistan occupied areas of the Indian territory of Jammu & Kashmir. "Instead, Pakistan should immediately vacate all areas under its illegal occupation," it added.

The government also conveyed to the Pakistani diplomat that such actions can neither hide the illegal occupation of parts of Union Territories of Jammu & Kashmir and Ladakh by Pakistan nor the grave human rights violations, exploitation and denial of freedom to the people residing in Pakistan occupied territories for the past seven decades.

It said India's position in the matter is reflected in the resolution passed by Parliament in 1994 by consensus which emphasised that "Jammu and Kashmir was an integral part of India, and that Pakistan must vacate parts of the same under its occupation".

In a recent ruling, the Pakistan Supreme Court allowed the government to amend a 2018 administrative order to conduct general elections in the region. The Gilgit-Baltistan Order of 2018 provided for administrative changes, including authorising the Prime Minister of Pakistan to legislate on an array of subjects.

Later on Monday, Pakistan responded by summoning a senior Indian diplomat in Islamabad to convey its rejection of what it called India's "baseless and fallacious contention" regarding the order.

(Courtesy: Times of India, May 6, 2020)

M.K. Bhat “Nirdhan” Bereaved

—Samchar Bureau

Kashmiri Samiti Delhi and *Koshur Samachar* are saddened to hear the sad demise of Smt. Parmeshwari Bhat, w/o Late Shri Prithvi Nath Bhat, of Sunjwan, Narwal, Jammu, originally resident of Kanli Bagh, Baramullah, Kashmir.

Smt. Parmeshwari Bhat, mother-in-law of Shri M.K. Bhat “Nirdhan” Editor, *Koshur Samachar*, (Kashmiri Section), breathed her last at Hyderabad on 3rd of April, 2020. In a condolence message the Kashmiri Samiti Delhi and *Koshur Samachar* have expressed that their hearts are with him in this time of grief and sorrow. Please

accept our heart-felt condolences on the loss of your mother-in-law. We have no words to express how saddened

we are to hear about this loss.

Smt. Parmeshwari Bhat was a spiritually enlightened person and a pious lady who used to follow all Kashmiri Hindu rituals with full religious belief. She was an embodiment of love, compassion and sacrifice.

She was a pillar of strength to the entire family, who imparted great values and *Sanskars* to her children while raising them pre and post migration. Mothers are great, but she was the greatest.

We, at Kashmiri Samiti Delhi and at *Koshur Samachar* pray to Almighty God to give her space in Vaikunth Dham and give the bereaved family members and relatives strength to bear this irreparable loss!



T. N. Vaishnavi has left us

Shri T. N. Vaishnavi, originally resident of Telephone Exchange Road, Srinagar, Kashmir and currently, of Gandhi Nagar, Jammu, attained nirvana, on May 13 last, at Mumbai. He is survived by his daughters Smt. Anu Wakhlu, Smt. Sadhana Kaul and Dr. Chitra Gupta. The departed soul was the son of Dr. G. L. Vaishnavi, former Director, Medical Services, Jammu and Kashmir. Dr. Vaishnavi was an epitome of social service. He endeared himself to both the multitude, at the bottom and the Maharaja, at the top.

MUSICAL EVENTS & PROGRAMES

AADIDEV BAND

Sameer Kachroo, Mob: 7531962103, 9205239138

All type of Music Events

We, organise Musical Programmes, Gettogether, Reception, Jagran, Bhajan Sandhyas, Jagran & Cultural Programmes.

Also provide Music Classes like Tabla & Keyboard by Sameer Kachroo, Vocal with Harmonium by Raj Kachroo & Guitar by Sangeeta Kachroo.

We Provide Sound System like: Light & Sound, Floor & D.J.

Contact for D.J.: Bipin Koul, 8076637247, 9871760905.

Domicile Certificate rules, fresh migrant registration

—B.L. Saraf

In order to operationalize The Jammu and Kashmir (Adaptation of State laws) Second Order 2020, dated 3rd April, so far as it provides for the Domicile Category in the J&K Civil Service (Decentralization and Recruitment) Act 2020 - Shortly Act 2010, the Government has notified J &K Domicile Certificate (Procedure) Rules 2010, vide SO NO 166 of 18TH May 2020 (No. 166, short).

We are given to understand that the domicile law has come into being for the protection of interests of the locals, so far as they relate to public employment and agricultural holdings. The fear was expressed in view of the constitutional developments of August the 5th, 2019, which left field open for the non-state subjects to enter in. The law is a welcome development, but it must live up to purpose — which, primarily, is to protect the local interests and, at the same time, make some allowance for outsiders. The law should not be an instrument of harassment for the locals — certainly it can't be enabling for the new entrants to the UT and disabling for the hereditary residents. Unfortunately, as laid out, the laws give such an impression.

How ironic — if not absurd — will it look when a hereditary state subject of J&K — with hundreds of years residence claim — is in a queue alongside a person of just 15 years' residence



standing to seek a Domicile Certificate (DC shortly) ?

Clause 5 of SO 166, in a given table, prescribes class of persons eligible for a D C and the documents they have to submit in support of the claim. Under Serial No 1 Permanent Resident Certificate Holder is also required to submit an application

before TEHSILDAR for obtaining the D. The document he has to produce in support of the claim is the Permanent Resident Certificate (PRC for short). It is a case of PRC proving a PRC. One shudders to think how the scheme will unfold when put to the practice. Almost the whole population of the UT will be in a line to get a DC. Just visualize the enormity of the exercise that has to be undertaken and the astronomical cost that will be incurred! Not to speak of many man hours that will be consumed in the “duplicating exercise.” Given the bureaucratic way of dealing with the files, surely, it will be nightmarish for a common applicant to sail through.

There is a simple solution to the problem. The Government may issue one-line order, that: the PRCs held by the holders shall, ipso facto, be deemed as DCs, with no fresh endorsement required.

It is worth appreciating that the government has taken note of the concern of the Internal Displaced Persons of Kashmir inappropriately

called migrants) and tried to address them. How we wish something more, as desired, had been done! Their concern was with respect to the creation of a Domicile Category of only those Kashmiri Hindus who, consequent upon their forced displacement in 1990 for reasons well known, were registered as Migrants with the Relief and Rehabilitation Commissioner (Migrants) Jammu (R C shortly). Purportedly, to address those concerns the Government has issued Order No.; 52- JK (DMRRR) of 2020, (No. 52 Shortly). The Order opens a door for the fresh registration of “bona fide” Migrants or displaced persons, enabling them to have a domicile certificate. Section 3 A (1) (b) of Act 2010 has created a domicile category for those migrants who are registered with the R C . It was felt that most of the genuine persons got left behind who, in similar circumstances, had to leave the home and hearth and, for a variety of reasons, could not be registered with the RC. So, their inclusion in the domicile category was sought.

As discussed through these columns, an anomalous situation had risen because as per the above-referred law only those displaced person would be eligible for DC who happened to be registered with the RC. This position went against the letter and spirit of the definition “Migrant” has under Section 2 (e) of The Jammu and Kashmir Migrant Immovable Property (Preservation, Protection And Restraint On Distress SALES) Act, 1997. If other conditions are satisfied, the definition is not dependent on the registration with RC . One can be a ‘Migrant’ without such registration. We had made this position clear in the earlier column. It is good that the government has appreciated the plea and come up with Order No 52 which is an effort to synchronize the definition of a ‘Migrant’.

However, the Order has left much to be

desired. Towards the end of Clause 2 it has been emphasized “that purpose of the registration is for getting Domicile Certificate only.” If tomorrow such domicile clause is added to other laws — especially those pertaining to the land and other immovable property, as possibility is, the exercise will have to be undergone de novo. Remember Order 52 has a genesis in Act 2010, as amended, which is available only for appointment to the public service in UT. Because so far Domicile provision has made in Act 2010, only. And once a Displaced Person is granted DC by availing Order 52, his registration with RC will lapse. This registration is co-terminus with the issue of DC. It won’t be available for him to claim any benefit which a normal registered migrant may be deserving. It would have been better had no such limitation been placed on the new registration : because there are hundreds of genuine migrants who suffer for want of such a registration. The matter needs a rethink to address real demands of the left- over migrants.

In the first place there was no need for creating a Migrant Domicile category: for the reason that the enforced displacement of a person from his native place can never mean his giving up the claim of his original residence. For all legal and moral purposes he continues to be the original resident of the place he was forced to abandon, temporarily. This position stands well recognized by the state when it issued ARZI — temporary ration card to the registered migrants in 1990.

UT requires one concise, specific and well thought-out Domicile law which will take care of all emerging contingencies: the law that does not make a Permanent Resident Certificate Holder run from pillar to post.

(The writer is the former Principal District & Sessions Judge)

Pakistan removes thousands of names from terrorist watch list : Report

The list in 2018 contained about 7,600 names. It has been reduced to under 3,800 in the past 18 months, according to Castellum.AI, a New York-based regulatory technology company. About 1,800 of the names have been removed since the beginning of March, according to data collected by Castellum.

NEW YORK: Pakistan has quietly removed around 1,800 terrorists from its watch list, including that of the 2008 Mumbai attack mastermind and LeT operations commander Zaki-ur-Rehman Lakhvi, ahead of a new round of assessments by the global anti-money-laundering watchdog FATF, according to a US-based start-up that automates watch list compliance. The so-called proscribed persons list, which is maintained by Pakistan's National Counter Terrorism Authority or NACTA, is intended in part to help financial institutions avoid doing business with or processing transactions of suspected terrorists.

The list in 2018 contained about 7,600 names. It has been reduced to under 3,800 in the past 18 months, according to Castellum.AI, a New York-based regulatory technology company.

About 1,800 of the names have been removed since the beginning of March, according to data collected by Castellum.

Pakistan is working to implement an action plan that has been mutually agreed to with the Paris-based The Financial Action Task Force (FATF), part of which involves "demonstrating effective implementation of targeted financial sanctions."

It is possible that these removals are part of Pakistan's action plan to implement the FATF recommendations, it said.

While Pakistan received a rating of "low" effectiveness from the FATF regarding terrorist financing preventive measures and financial sanctions, the FATF did note in February that Pakistan has largely addressed 14 of 27 action items, with varying levels of progress made on the rest of the action, it said.

The FATF will again evaluate Pakistan's progress in June 2020.

Currently placed on the FATF's 'grey list', Pakistan has been scrambling in recent months to avoid being added to a list of countries deemed non-compliant with anti-money laundering and terrorist financing regulations, a measure that officials here fear could hurt its economy, which is already under severe strain.

Several of the names removed from Pakistan's list appear to be aliases for designated terrorists listed on the US or United Nations sanctions lists, according to Castellum.AI. The lack of certain identifiers-such as dates of birth or, in some cases, a national ID number-on NACTA's list makes it difficult to know for sure, the Wall Street Journal quoted sanctions experts as saying.

In the case of Zaka Ur Rehman, the difference between Zaka and Zaki fits within the parameters of an accurate phonetic translation, the company said.

Castellum.AI said it also searched for the Lashkar-e-Taiba leader's full name, Zaki Ur Rehman Lakhvi, on the Pakistan Proscribed Persons list, and he was not on the list. This means that if the removed name is a false positive, that Pakistan has not added the Lashkar E Taiba leader to its terrorism watch list.

According to the Wall Street Journal, no public explanation was given for the removals as they were made, but a Pakistani official said in an email interview that they are part of the country's ongoing efforts to comply with a commitment to strengthen its counterterrorism safeguards.

The size and speed of the removals is unusual, according to Peter Piatetsky, a former senior policy adviser for the US Treasury and co-founder of Castellum.AI. "Removing close to 4,000 names without a public explanation is unheard of and it raises significant questions about the listing process," he said.

Global standards call for countries to communicate de-listings to the financial sector immediately upon taking such action. Pakistan, which designates entities and persons with suspected links to terrorism under its Anti-Terrorism Act of 1997, hasn't historically done so, the newspaper said. PTI

(Courtesy: The Economic Times, 22/04/2020)

India has shown solidarity, forbearance, leadership skills

—Rajnath Singh

Facing the exceptional challenge of stopping Covid-19 from spreading further, the nation has shown tremendous solidarity and patience. When it started, the lockdown seemed an impossible notion, more so in this country. Now, even after an extension, people remain steadfast in their resolve to protect themselves and their fellow citizens from the virus.

The way 1.3 billion Indians have joined hands against the pandemic is unprecedented in world history. Generations to come will wonder how it was made possible in a country like India. I am convinced that this would not have been possible but for extraordinary leadership.

The infection is, of course, spreading and the battle is far from won. Yet, we have reasons to feel confident, because the magnitude of the outbreak has been very limited in India, compared to the numbers in other parts of the world. This should be surprising, because India is not only a developing nation with limitations in public healthcare infrastructure and resources; it is also a vast country with high population density.

If the only way to stop the virus from claiming human lives was to keep a safe distance from fellow human beings, then the battle might have been as good as lost even before it began. How do you get the message across to a vast population, with different levels of literacy and access to the news media? What about cultural barriers? It would be physically impossible for any authority to enforce such a ban across the length and breadth of the nation if it failed to persuade people.

Yet, the impossible has happened. There were aberrations, yes, but they were aberrations; they were the exceptions that proved the rule. The Tablighi Jamaat event in the capital in March and the exodus

of migrant labourers from some cities to their homes at the beginning of the lockdown were unfortunate, and yet they illustrate nothing more than stray cases of human frailties against a vast canvas of the whole population refraining from movement.

From Arunachal Pradesh in the northeast to Kachchh at the other end, from Kashmir to Kanyakumari, Indians have united for a common cause. How shall we explain this miraculous show of self-restraint? The Indian psyche is part of the answer. So are our cultural traditions.

There may be many more factors. Yet, the most crucial factor that brought them all together was the leadership of Prime Minister Narendra Modi. The nation is fortunate, at such a critical juncture, in having a prime minister whose several qualities again came together in the right combination at this juncture.

The PM decided to impose the lockdown at a time when the number of infected patients was quite low. This shows his concern but also boldness – something we have seen before in other circumstances. Bringing the whole country to a halt and jamming the economy in order to save citizens' lives is an extremely hard call to take, as we know from the global response to Covid-19.

Modi's popularity ensured that the difficult decision was not opposed but welcomed, and people at large enthusiastically turned it into their own movement. As we saw in the curtain raiser to the lockdown, the Janata curfew meant the people on their own followed restrictions on movement. I can't think of any other leader, in India or abroad, who could have successfully modified public behaviour literally within hours.

His appeals to people – first, about banging thalis as a gesture of gratitude towards doctors and others and later to light lamps as a symbol of solidarity and

positivity – should also be evaluated in terms of the results they achieved. I can recount many anecdotes of villagers in far-flung places to whom the vibes of positivity would not have reached except through such innovative ways.

Such measures from the PM have spread the good word about awareness among them. When I get a chance to speak over phone with old colleagues and other fellow citizens from small towns and villages, I am amazed at the level of their awareness, their

readiness to take precautions in spite of hardships, and their positive attitude. They themselves credit “Modi-ji” for this dramatic transformation. It is this trust of people in the PM that has ensured the lockdown is so supremely successful.

This is not to belittle the contributions made by the state chief ministers, district magistrates/ collectors and health officials. There indeed are several CMs who have done wonderful work. A number of mayors and municipal commissioners have gone way beyond the call of duty to ensure the wellbeing of citizens.

In this new kind of battle, our armed forces, police and paramilitary forces have also risen to the occasion in ensuring order as well as in helping local authorities in providing succour to those in need. Yet, without coordination from above, such efforts were likely to remain localised, not delivering the overall results that we have before us.

Moreover, what is heartening to note is that the PM has given priority to the marginalised, the daily wagers, labourers, and farmers. With the special package

along with a slew of measures, the government is making best efforts to ensure that they do not have to bear a disproportionate part of the economic burden of the lockdown.

The writer is the Defence Minister of India.

(Courtesy: Times of India, April 18, 2020)



CENTRALLY LOCATED FOR LUXURY AND COMFORTS

Delicious Food, Kashmiri Wazwan, Indian, Chinese & Continental
Spacious Rooms with all the modern facilities
Conference Hall with open Terrace
Air Conditioned Space for Marriages etc.
Spacious Lush Green Lawn
Ample space for car parking within Hotel Complex



Hotel Savoy

AIR CONDITIONED

Residency Road Extn. Jammu. Fax - 2576176
For Reservations: 0191- 2576173/74/75, 2571947/48

VITASTA SANGEET KALA KENDRA

We organise cultural functions like *Devotional songs, Geet, Ghazals and Mehandiraat functions by our up-growing artists.*

also

undertake Music classes for Vocal Tabla, Guitar, Casio, Hindi, Urdu and Kashmiri Singing programmes at Kala Kendra
143, Vipin Garden, Near Som Bazar, Kakrola More,
New Delhi-110059.

Contact : **RAJ KUMAR KACHROO** (B.MUSIC) MUSIC DIRECTOR

Mob. No.: 7838313941, 9810750257, 7678602139.

Lockdown and aftermath

—Yajin Bhatt

The lockdown, as of now, has thrown the life out of gear. Everyone is confined to his home and the wheels of vehicles are jammed. A pitiful situation indeed, but what gives me immense pleasure is to see peacocks dancing and the quail relentlessly cooing as if expressing their gratitude to mother nature, to make we shroud and greedy people remain indoors. We are responsible for the destruction of this blissful planet. Imagine the Air Quality Index (AQI) of cities like Delhi, Mumbai, Bengaluru close to 500 and 600 and today it is not even 55. Imagine the serenity of watching the snow clad Doladar mountain in HP visible from Ludhiana (Punjab). Even the big cats from mountains felt like inspecting the posh locality of Chandigarh on account of the lockdown. A few years back, farms adjacent to new Delhi used to be filled with Neelgai herds, today these are replaced with mushrooming of multi-storeyed buildings. We encroached upon their habitat for the sake of so-called development to create more and more concrete jungles. The root cause of all the problems as far as our nation is concerned is the westernisation of our mindset and lifestyle. The definition of great personality is the one having a big car, a big bungalow and a big degree. In this entire scene the character building has taken a back seat.

“A country should be defended not by arms but by ethical behaviour.” *Vinoba Bhave*. True in the present context. We can guard the country from its enemies using sophisticated technology and arms, ammunitions but it takes considerable efforts to rein in the minds from straying in the wrong direction. Looking profoundly into the present social, and economical scenario, a conscious and a sane Indian citizen will certainly get into the state of desperation and frustration. Earlier there were foreigners like Mongols, Afghans, Britishers and Portuguese who withered and tethered this nation, looted and plundered off its national resources and all the wealth this country was having. In the recent past the nation

witnessed sequence of scams, where the Indians themselves especially our politicians and bureaucrats, who claimed to be the sons of the soil, were busy in minting money by hook or by crook, deceiving their country and countrymen. Today, when we overcome the polity of frightful shamble, unfortunately yet another foreign complimentary gift COVID-19) gripped the whole nation. All the institutions, organisations, departments, offices and even homes are in dismal array due to nationwide lockdown. The zest for industrial growth, development rather than to serve the nation for its good is at halt.

During the period of early 19th century till recently, India, like most other developing nations, witnessed brain drain. This involved the migration of trained and highly specialised brains, be that academicians or professionals, to the developed countries like USA, Europe, Australia or even Saudi Arabia. For reasons ranging from high perks, access to advanced technology and of course better standard of living. Over the period, however, this trend has reversed. Many of the talented individuals have started returning to us, with their acquired skill knowledge and capital, in order to harness the potential of opportunities in their own country.

Telecommunication First: looking into the communication sector, till 2010, not even a single MNC was willing to provide services in Left-wing extremist areas of this country but our indigenous operators like BSNL took the initiative and embarked upon various projects in such areas and the picture of such leftover areas is quite different now. This initiative of BSNL not only connected under privileged people to the world but explored the world class, indigenous technology companies like Vihaan Network Ltd. and others. Due to red-tapism, sycophancy towards west and MNCs such competent enough, indigenous companies are still grappling to get their deserving role in the core technology. Today, BSNL through its country's own technology partner

like VNL is connecting remote communities. VNL's Rural Broadband Solution is a totally solar powered and standalone wireless broadband solution that provides seamless Wi-Fi coverage anywhere. It needs no shelter, air conditioning, connection to the power grid, generator or diesel fuel, rural wireless telephony and internet access with minimal OPEX and CAPEX to enhance mobile operators and green technology. It was the same BSNL's enterprise *which* not only enabled with due security, our PM Sh. Narendra Modi to address several gram panchayats across the country and launched a unified e-Gram Swaraj portal and mobile app on National Panchayati Raj Day. Through video conferencing on this occasion is part of a new initiative aimed at providing Gram Panchayats with a single interface to prepare and implement gram panchayat development plan (GPD). It comprehends the need to promote our "swadeshi" technology that our PM Modi urged upon the need to be more "self-reliant and self-dependent."

Infrastructure is yet another field where in our local players, like GMR, are giving a tough fight to their foreign counterparts. They have and are providing world-class services in this field with handling many turnkey projects in Turkey, Maldives, Philippines, Singapore and Indonesia apart from India. Two major projects completed by this company are Indira Gandhi International Airport, New Delhi and Rajiv Gandhi International Airport, Hyderabad, Telangana.

FMCG & Ayurveda Medicines Companies like Patanjali are giving tough competition to its competitors and those age-old MNC's are facing two-fold challenges (quality as well as product prices). Patanjali, soon after its commercial launch, is becoming the first choice of not only Indian but also of global consumers in any product this swadeshi company brings to the market.

Indian Software companies, or IT companies, are globally expanding their wings day by day. Such companies set benchmarks for their competitors with some amazing and creative ideas. The growth of software companies reflects directly the economic growth of our country. In the present time India is considered as the hub for numerous IT

companies. Some of the prominent Indian software companies include Infosys, TATA Consultancy services, HCL technologies, Wipro, Tech Mahindra and KPIT.

It is not the foreign brand and tag that will go a long way in penning down a success story but our own people, our own entrepreneurs, who not only with holistic approach but work zeal & aspiration see our nation forging ahead in the pool of nations in each and every sector. India has been the land of sages and saints. These rishis used to sanctify the lives of people with their divine knowledge and the moral values. India was the only destination of gold, diamond and other precious stones and metals. This nation was having 35% share in world GDP. India was the only country to introduce and produce cotton, silk, muslin, pepper, ginger. Indian muslin was the craze among the elite class ladies of Rome. With the influx of people from outside, this culture dwindled and vanished. Today is the high time to shed this hip-hop culture which is hallow with no family and moral values.

Napoleon Bonaparte has rightly said, "The world suffers a lot not because of the violence of bad people but because of the silence of the good people. "Time is now ripe enough for the people of India to stand against everything that is bad or unacceptable. Proper planning and accountability is the need of the hour. There should be greater transparency and decentralisation of govt. expenditure for this stronger self-reliable nation. It is time to unite as unity is strength to fight back all the vices, sins and evils our society is inflicted with. Moreover, the Govt. of India must emphasise certain incentives to promote and encourage Indigenous. Something like Preferential Market Access (PMA). Reserved budget for R & D labs. With the aim to boost domestic manufacturing along with attracting investment it is equally important to restrict import policies, may be with some higher percentage of duties and taxes etc. Let us inculcate and review those pure and age-old customs and traditions among us and our younger ones to make our lives exemplary for the world to admire.

(The writer is a social activist)



सभी प्रकार के शुद्ध कश्मीरी/भारतीय मसाले

We Deal in

- All types of spices and Pickles
- 100% Herbal Products like Dhoop, Agarbati, Hawan Samagri
- Pulses & Lentils, Rice, Veg. Oil, All Types of Tea etc.

We provide all Puja and Traditional Kashmiri Ethenic Materials used in Devgon, Yagnopavit and Marriage Ceremony

Our Outlets :

- Shardha Masala (Fectory Outlet) : Vasundhara , Ghaziabad • Zaffran : Gurugram,
- Khari Baoli Wala : Malviya Nagar, Delhi • Hurmukh Store : Vaishali, Ghaziabad,
- Saycon Chemist : Jain Nagar, Karala, Delhi • Mahalaxmi : Jain Nagar, Karala, Delhi
- Kashmiri Bhavan : Bangalore, Karnataka • Braru Ayurvedic & Departmental Store : Ambala, Haryana

Download our official App : SHARDHA MASALA from Play Store

Free Home Delivery all over India (Condition Apply)

Pay through Credit Card, Debit Card,
Paytm No. 9312265010,9891107733,
PayU Money / Net Banking

Place your order on :

☎ Mob. No./SMS : 9891107733/99

☎ WhatsApp No. : 9891107733



**Shardha Traders, B-102, Near Shiv Mandir, Gate No-1, Nanesh Enclave, Jain Colony
(Near Sec-35 Rohini) Barwala, Delhi-110039**

**Jammu Office: SHARDHA SPICES IND.1-C, Udhaywalla, Opp Raj Kamal Garden,
Jammu-180002Mob:-7051534561/ 7051534564**

Customer Care No. : 9312265010, 9810536382 ; www.shardha.in ; E-mail:shardhamasala@gmail.com

SHARDHA TRADERS a subsidiary of MILCHAR PVT. LTD.

PM's, warriors' role laudable

—Kundan Kashmiri

It is very sad that the whole world has been gripped by dreadful disease of corona-virus including our country which has had an adverse impact on our communities, society, families and ordinary lives. However, the brunt of the crisis has been mostly faced by our more than one crore frontline workers in our country which include our doctors, nurses, police personnel, safai karamacharis, relief staff, volunteers and others who are working day and night to ensure our safety and save lives of lakhs of people. They have left their homes and families, often having sleepless nights, risking their own lives for ours. We should all realize the sacrifice and commitment of these warriors saving millions of lives, putting themselves in danger and having become caretakers of thousands of patients who are recovering or fighting the virus in isolation. The love and care being given by them is unforgettable. They are our really great heroes.

In addition to these warriors, we would like to applaud our great Prime Minister Sh. Narendra Modi ji who is personally monitoring the whole situation emerging after this fatal disease as well as commitment and courage shown by several Government officers at all levels, despite the several grave challenges including lack and less number of medical equipment's as well as the non-cooperative public. They ensured implementation of the safety guidelines, measures and orders of the Government on the ground. Such great courage shown by these brave warriors including our Prime Minister, his team and administration have made people of the country feel solaced and to accept that after God here in our nation, that people of India are in safe hands of Modi ji and the country is protected. The social media as well as electronic media have also played a tremendous role during these days of the crisis which constantly kept people informed about safety measures and other precautions.



However at the same time it is unreasonable to remain silent about the people of Tablighi Jamaat who have spread the this disease of corona virus to a large extent in our country and became the biggest challenge for the nation. There are very strong and valid reasons for accusing them of being responsible; otherwise no one has any personal grudges against them.

These Tablighi Jamaatis have been directly responsible for the rapid increase in the number of corona-virus cases in the country and out of them so many have died due to this virus. Not only this their activities have been rude and embarrassing for the country and seem to be a stigma in the name of humanity. They have not only taken lives of many of its own Muslim followers but also spiked corona-virus numbers in at least 17 states and UTs including J&K, Ladakh, Delhi, Kerala, Mumbai, Pune and other places and unfortunately doubled the number of the cases.. At the same time it is very disgusting that there supporters take a sadistic pleasure in supporting them without any conscience. In fact the behaviour of the Tablighis is intolerable. They are unashamed of their behaviour and are rather obstructing the doctors, medical staff and others to discharge their duties.

Therefore, the government should take a serious notice of their anti-human and anti-social activities as well as of their unfortunate contribution to the spread of the infection to others in the country. They should not be allowed to continue their indecent and imprudent activities any more as the nation has seen enough of their impudent behaviour and it should stop now. It is also important that the government should ban such organizations and deal with these Tablighis with strictness while keeping their back ground, behaviour, activities and other things in view for the safety and sovereignty of the country.

(The writer is the President of K.P.C.)

Taking care of health is needed

Dr. M.K. Mam

Currently as it is, we all, excepting the front line warriors (we salute and convey our sincere gratitude to them), are staying at home — maintaining social distance. This, along with frequent hand washing, is certainly the most essential step to contain the spread of Corona pandemic and keep us and our loved ones safe. As yet, there is no approved treatment or vaccine to prevent it, even though a lot of work is being done all around in that direction. As such, the Government's decision to extend lock down is very appropriate. Under these circumstances, in addition to following all the preventive guidelines, it is also imperative to take utmost care of our health.

We should make all efforts to stay active, fit and healthy. It is very appropriate to maintain/ enhance body's defence mechanism against infection. The defence mechanism- apparatus is the immune system, yes it is the immune system. It works round the clock and can be a complement in our fight against the infection. Strengthening our immune system can help slow down the infection and may make it somewhat milder.

Regular exercise is certainly beneficial in keeping us active and healthy. Numerous studies show that regular moderate and daily exercise is good for immune functioning. It improves immune regulation and delays the onset of age-related dysfunction of immune system, thus reduces the risk of infections. Half an hour of daily brisk walking (150 minutes a week), in fact, is always good. However, we have to keep in mind all the suggested guidelines. Research shows that daily and regular exercise is an immune system adjuvant that improves defence



activity and metabolic health.

Yoga, no doubt, is very useful for overall physical, mental and spiritual wellbeing of a person. Studies show that yoga — a combination of asanas, pranayama and Dhyana (meditation) has an influence on the immune system. A systematic review showed that the yoga practice may exert beneficial effects by enhancing cell mediated and mucosal immunity and may be implemented as a complementary intervention for populations at risk or already suffering from diseases with an inflammatory component. The good thing about yoga is that it can be done by all of us, is safe and involves hardly any expenditure. At a time when we all are staying at home, it is all the more important that we regularly do exercise and yoga, depending upon one's capacity, health status and biological age. In fact, it has to be one of the "MUSTS TO Do" activities of our daily routine.

Eating a well-balanced diet of proteins, vitamins, mineral etc. is essential for the overall health and building an effective defence mechanism against the infection. Malnutrition and under nutrition impairs the immune system, results in its dysfunction and makes us prone to infections. Proteins are important for body's immune system, especially for healing and recovery. Vitamins like C, D, E are essential. They modulate the immune system and their deficiency can impair the immune function resulting in poor resistance to infection. Zinc is also known to be essential for the functioning of the immune system. A word about the traditional spices: It would be in the fitness of things to mention here that our elders knew very much about the health benefits of the spices like turmeric, black cumin seeds, coriander, ginger etc. The good thing is that all this is now getting validated

by research. Studies show that turmeric, with its active compound curcumin, besides being an antioxidant and anti-inflammatory, plays a role in the modulation of the immune system. As such, it is important that we consume a well-balanced nutritious diet.

Sufficient good-quality sleep – seven to eight hours is essential for our physical and mental wellbeing. It is certainly necessary for recharging our batteries, it really rejuvenates. Studies show that sleep exerts a strong regulatory influence on immune functions, it affects a wide variety of immune functions. Prolonged sleep curtailment has shown to produce immune deficiency. That is detrimental for the health of the person, makes a person susceptible to infections. As such, it is necessary to have good sleep habits for the overall health of a person that includes immune system as well. It is always good to avoid exposure to any gadget — smart phones, television etc. at least an hour before we are about to sleep.

Smoking and the use of tobacco products certainly affect many of our organs adversely. Research shows that smoking, whether active or passive, harms the immune system. It has immunosuppressive effect, the host's capability to fight the infection is affected. So a big NO to smoking.

Alcohol consumption is also not good for the overall health of a person. It suppresses multiple arms of the immune response. Research has shown that consumption of alcohol, especially chronic heavy drinking, has profound effects on all aspects of the immune system. So we should avoid consumption of alcohol, especially in the difficult times we are facing now.

Stress, especially chronic stress, is not good for the physical and mental health of a person. Stress does weaken our immune system and makes us vulnerable to frequent infections. We should consciously avoid taking any stress. Yoga-meditation, regular exercise, positive thinking and listening to music are some of the things that certainly help to calm down the mind.

Supplements, or so called immune boosters of various kinds, with all the advertisements in print and electronic media, are there and certainly there is a huge market for them. In fact, there is lot of hype about them — their efficacy. However, the evidence backing them is scanty and they could at times be harmful.

Regular daily exercise and yoga, nutritious diet, sufficient good quality sleep, avoiding stress and staying away from alcohol and smoking is must to maintain/ enhance the immunity, thereby giving the body its best chance at fighting off the infection and help keep us healthy today and in future also.

(The writer is the former Vice Principal, Prof. & Head of Orthopedics, Christian Medical College, Ludhiana, and past President, North Zone Orthopedics Association)



KONG POSH
Group of Singers

Complete arrangement for
Kashmiri Bhajans, Sufiyana, Chakri, Folk songs, Rouf,
Hindi songs and also traditional Kashmiri bachkut dance

Please call us for
Mehndiraat, Reception parties and other functions

Contact person : Brij Naina
Ph. : 6006153863, 7889749173 Email:- brijnaina@gmail.com

China's opacity contributed to spiral of corona infections and deaths

Its geopolitical effects will be long lasting

—Brahma Chellaney

The staggering costs the world is bearing for the spread of the killer coronavirus from China promise to shake up the international order. China, for its part, faces lasting damage to its image.

After all, if China had acted promptly and decisively, the Covid-19 outbreak could have been confined to its central Hubei province, of which Wuhan is the capital. Instead, China's initial, weeks-long cover up helped spawn the greatest global disaster of our time, sending the world hurtling toward a recession.

China is actually a repeat offender: It unleashed in a similar manner the world's first 21st-century pandemic, SARS. The Communist Party of China (CPC) treated the Covid-19 outbreak in Wuhan in November as a political embarrassment rather than a public health emergency, delaying the start of containment measures until January 23. The CPC not only turned a local outbreak into a global pandemic but also, by falsifying China's Covid-19 data, it has staged a second coverup that has impeded an effective global response to the disease.

The pandemic has highlighted that only by loosening China's grip on global supply chains – beginning with the pharmaceutical sector – can the world be kept safe from Beijing's machinations. Japan has already earmarked \$2.2 billion to help Japanese manufacturers shift production out of China, while White House economic adviser Larry Kudlow says the US could lure American firms to move back to the US by paying their full moving costs.

China, meanwhile, has launched a public-relations blitzkrieg to rewrite the pandemic's history and rebrand itself as the world's counter-pandemic leader, including by exporting medical equipment to stricken countries and claiming to have won the Covid-

19 battle at home. However, in a double whammy, China not only triggered the pandemic but also accentuated the devastation in some countries by exporting millions of flawed test kits and substandard personal protective equipment and face masks for health workers.

In fact, by blocking a mere discussion on the pandemic at the UN Security Council while it served as its president in March, China underlined its guilt. If India had unleashed this pandemic through a coverup, China would have been in the lead to hold a Security Council discussion and to inflict punishment with UN sanctions. But, as underscored by Chinese state councillor and foreign minister Wang Yi's telephone call, it sought India's help to ward off international censure.

Transparency is essential to make us all safer. One country's authoritarianism and opacity have contributed to spiral corona virus infections and deaths, mammoth economic losses, and a mounting social and psychological toll across the world.

The pandemic has also dented the World Health Organization's credibility. Instead of providing global health leadership, the WHO under Tedros Adhanom Ghebreyesus has become part of the problem by putting politics ahead of public health. Indeed, by disseminating China's false narrative and dubious figures, the WHO lulled other nations into a dangerous complacency, thereby delaying national responses by multiple weeks.

Tedros, who uses his first name, was accused of covering up three cholera epidemics while serving as his country's health minister. But who could have imagined that, as the WHO chief, he would do something even worse – lend a helping hand to

China's COVID-19 dual coverup? Nothing better illustrates the WHO's credibility problem than the Japanese Deputy Prime Minister Taro Aso's statement that many people worry that the agency's acronym may need to change from WHO to "CHO" ("Chinese Health Organization").

US President Donald Trump's decision to halt US funding, which makes up nearly 10% of the WHO's \$6 billion annual budget, puts pressure on the agency to clean up its act. To restore its credibility, the WHO needs fresh leadership that can independently coordinate

international health policy, including by reversing the Tedros-initiated politicisation of global health.

By affecting people everywhere, the pandemic is truly more global in its impacts than either of the two world wars. But like the world wars, this once-in-a-century pandemic is a defining moment that promises to introduce profound changes in societies and economies.

DISCLAIMER : Views expressed above are the author's own.

Courtesy: Times of India, April 18, 2020

INFORMATION REGARDING RATES OF SUBSCRIPTION FOR KOSHUR SAMACHAR MAGAZINE AND ALLIED ITEMS

1. KOSHUR SAMACHAR

(a) BY POST (for one year) — RS. 400/-

(b) THROUGH COURIER (for one year) — RS. 900/- (WITH GST)

MATRIMONIAL

(a) TEXT UPTO 40 WORDS — RS. 500/- (WITH GST)
(for one insertion)

(b) MORE THAN 40 WORDS — RS. 10/- FOR EACH EXTRA WORD
(WITH GST)

BLACK AND WHITE - FULL PAGE — RS. 4200/- (WITH GST)

(HALF PAGE NOT AVAILABLE)

COLOUR FULL PAGE (INSIDE) — RS. 8400/- (WITH GST)

BACK COVER — RS. 10,500/- (WITH GST)

PLEASE TRANSFER PUBLISHING CHARGES FOR ALL THESE ABOVE ITEMS IN

KOSHUR SAMACHAR (COLLECTION) SAVING BANK

ACCOUNT NO. 602110110012582; IFSC: BKID0006021;

BANK OF INDIA, BRANCH: EAST OF KAILASH, NEW DELHI-65.

PLEASE MAIL THE FOLLOWING DETAILS AFTER TRANSFER OF MONEY TO

EMAIL ID: kashmirisamitidelhi@yahoo.com

1. TRANSFER NO., DATE, AMOUNT, NAME OF THE SUBSCRIBER WITH FULL ADDRESS, MOB. NO. AND THE MATERIAL TO BE PUBLISHED.

2. IT HAS BEEN OBSERVED THAT THE PAYMENTS REMITTED ON BEHALF OF SUBSCRIBERS BE SPECIFIED TO AVOID CONFUSION IN ADJUSTMENT.

**PAYMENTS THROUGH CHEQUES / PAY ORDERS OR CASH ALSO ARE ACCEPTED
(MONEY ORDERS ARE NOT ACCEPTABLE)**

**Website of Kashmiri Samiti Delhi :
www.kashmirisamitidelhi.com**

We are not all in the same Boat

Giving ourselves a little grace in this difficult time is important

I saw this on social media and it's stayed with me. There's no known author that I can find.

—Chloe Cuthbert

I heard that we are all in the same boat, but it's not like that.

We are in the same storm, but not in the same boat.

Your ship could be shipwrecked, and mine might not be.

Or vice versa.

For some, quarantine is optimal. A moment of reflections, of re-connection, Easy in flip-flops, with a cocktail or coffee.

For others, this is a desperate financial and family crisis.

For some that live alone, they're facing endless loneliness. While for others it is peace, rest, and time with their mother, father, sons and daughters.

With the \$600 (US) weekly increase in unemployment, some are bringing in more money to their households than they were working.

Others are working more hours for less money, due to pay cuts or loss in commissioned sales.

Some families of four just received \$3400 from the stimulus package, while other families of four saw \$0.

Some were concerned about getting a certain candy for Easter, while others were concerned if there would be enough bread, milk, and eggs for the weekend.

Some want to go back to work because they don't qualify for unemployment and are running out of money. Others want to kill those who break quarantine.

Some are at home spending two to three hours a day, helping their child with online schooling, while others are doing the same on top of a 10–12 hour work day.

Some have experienced the near death of the virus, some have already lost someone from it, and some are not sure if their loved ones are going to make it.

Others don't believe this is a big deal.

Some have faith in God and expect miracles this year.

Others say the worst is yet to come.

We are not in the same boat. We are going through a time when our perceptions and needs are completely different.

Each of us will emerge, in our own way, from this storm. It is important to see beyond what is seen at first glance. Not just looking, actually seeing.

We are all on different ships during this storm, experiencing a very different journey.

People are so busy telling other people how they should experience this pandemic, I don't believe they are stopping to think, not everyone is in the same boat.

I've seen countless posts and articles online, degrading those who don't come out of this with some new skill, those who don't have their lives completely organized, or those who aren't the healthiest they've ever been.

We are not all in the same boat

I have friends who are enduring this quarantine alone. Whose only in person social interaction with others who are also socially distancing at the grocery store, once a week.

Some of those people are lonely. And though they understand the storm we're all facing and will continue to do what needs doing to get our world back on track, they count the days until they can be with their friends and family again.

It thrills some of those people to have all this free time to themselves. They're basking in the quiet, taking time to reflect, work, and take care of themselves.

There's nothing wrong with either group of people

Yet, the social media warriors of the day tell us the

first group is doing it wrong.

I'm one of those who gets to ride out this pandemic with my family. I also work exclusively from home. I've heard I should be handling this better than anyone else, it's what I'm used to after all.

Wrong

My child has never gone to daycare or any kind of traditional childcare. But he visited his Mimi for overnights at least twice a week. We went to the park. As he succinctly puts it, we went bye-bye.

We don't go bye-bye any longer

Sure, we play in our yard when the weather permits. We have FaceTime for those we can't be with.

But he's three, and this is completely new for him. Hell, I'm 42 and it's completely new for me.

As an introvert, I thought I would handle this better.

Our day-to-day has subtly changed, and it's enough to throw everything out of whack.

Before you share that meme or post, telling people what they should or should not be accomplishing during this time of social distancing, take a moment and think.

We are not all in the same boat.

But we are in the same storm, and with the support and understanding of our fellow human, we can all come through the other side a little kinder, a little gentler, a little more human.

.....

We Are Not All in The Same Boat

Giving ourselves a little grace in this difficult time is important.— Unknown Author

Courtesy: Times of India



Fresh, Pure and Authentic Spices
by PrimeRose Foods
Eat Pure Live Pure....

Spices, Masala Tikki, Rajmah, Varmuth, Dry Fruits & Seasonal Kashmiri Products and more.....

Special Ready to Use PrimeRose Kehwa Tea Available

Give **"PrimeRose"** a chance to be a part of your daily life
Eat Pure & Live Pure...

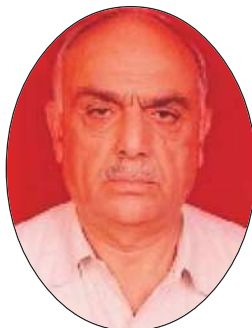
For Orders across globe Please WhatsApp @ + 91 9811458322/23
email us @ primerosefoods@gmail.com
PrimeRose Foods (Division of PrimeRose Marketing)
Corp Off – 167-C, SKCGHS, Plot -17, Sector -7, Dwarka, New Delhi, India – 110075
www.primerosemkt.com

Corona & Astrology, Its impact on India

—Er. P.L. Khushu, (Jyotish Acharya)

Mundane astrology is that branch of events, like wars, natural calamities like epidemics, pandemics, communal and events, etc. The word mundane has been

In mundane astrology the conjunction extremely important. These indicate the conjunction of planets like Saturn- Rahu, Jupiter, Jupiter-Rahu, Jupiter-Ketu and in respect of major events occurring world particularly when augmented by the fortnight. That occurs before the occurrence of such major events which are mostly disastrous. Some of eventful happenings due to such conjunctions of planets across the world:-



astrology which deals with the worldly floods, earthquakes, famines, plagues, religious rites and conflicts, major political derived from the Sanskrit word 'medini'.

of slow moving and heavy planets is turning points in the history of nations. The Saturn-Jupiter, Saturn-Mars, Mars-the like has great significations in astrology over, during such conjunctions, eclipses of Sun and Moon within a

Planetary Conjunction

Saturn-Jupiter conjunction on 10th October 1940, with a solar eclipse and a lunar eclipse within a fortnight

Events

Hitler launched a massive attack on Russia on 22nd June, 1941. Enough area of the Russian territory was captured. Hitler's army reached the outskirts of Russia, when millions of people died and thousands of soldiers were captured and taken as war prisoners. Historians say that such a carnage of human life has never occurred. The civil disobedience movement in India got intensified.

Saturn-Rahu conjunction in Gemini on 7th June-1945.

26th July, 1945, Atomic bomb was dropped on Hiroshima, 6th August, 1945, second atomic bomb was dropped on Nagasaki, Japan.

Saturn-Ketu Conjunction with Mars and Saturn in square to each other in 1939.

World War-2nd began

Mars-Rahu conjunction, Saturn-Ketu conjunction and Saturn-Mars opposition in 1962.

China-Indiawar in 1962.

Mars – Ketu conjunction on September, 2001.

Attack on World Trade Center in America.

Only a sketchy scenario is given above for such types of conjunctions of major planets because of shortage of space, whereas there are numerous instances which can be quoted for such major events across the world and in India, due to such conjunctions of planets.

Coming to the present situation of the world, due to the Corona virus, the conjunction of Jupiter-Ketu,

which began in November-2019, in Sagittarius Rashi, when Saturn was already placed there, followed by a solar eclipse in December 2019, the cause of Corona virus has been an offshoot of such a combination. Jupiter moved from Sagittarius rashi to Capricorn rashi on 30th March, 2020, delinking itself from Ketu, when Saturn had already moved from Sagittarius rashi to Capricorn rashi, on 24th of January, 2020. Mars joined Ketu on 7th February, 2020, making another adverse position due to Mars-Ketu conjunction, when Saturn had already moved out of Sagittarius. It added more ammunition to the combination of Jupiter and Ketu.

Conjunction of Jupiter and Ketu is supposed to cause serious infectious diseases. It is after the conjunction of Jupiter and Ketu on 4th November, 2019, when the first case of Corona virus was reported in China in Wuhan. Eclipses play a great role as per mundane astrological parameters in national and international happenings. The solar eclipse, which occurred on 26th December, 2019, turned the Corona virus into an epidemic. Normally a common solar eclipse should not be a major problem, but this solar eclipse was not a common solar eclipse, as on that day of the solar eclipse, the six planets, Sun, Moon, Saturn, Mercury, Jupiter and Ketu were together. Thus, the impact of the eclipse was intensified turning Corona virus into a major pandemic.

Out of the frying pan into fire?

Mars moved to Capricorn rashi on 22nd of March, 2020, when Saturn was already there, making a dreadful combination of two most malefic planets of the solar system. Jupiter too joined this combination on 30th of March, 2020, when the position of Jupiter is very weak being debilitated. This combination of Saturn and Mars ignited the Corona virus position to a dangerous status and it spread very fast affecting the people across the globe in great numbers. The deaths due to the spread of Corona virus also became innumerable across the world. Fortunately, the casualties in India have been comparatively less, as compared to USA, Italy, UK, Iran etc. It is probably due to the strict implementation of social distancing and observing of 'Lockdown' very seriously.

It's Impact in India?

Distress : As per mundane astrology the relevant Chaitra Shukla Pratipada chart of the year, viz, the new year chart based on lunar calendar, along with Mesha Sankranti Chart, are to be studied to find the possible effects of the Corona virus on the nation, when India too is battling against the spread of Covid-19, along with its effect on its people's health and welfare, its economy, national development, which includes all the facets of national progress. By putting the Chaitra Shukla Pratipada Chart of the year 2020, on India's Independence chart it is observed as under:-

It is seen that while putting the Chaitra Shukla Pratipada Chart of the year 2020, on India's Independence chart, the Saturn and Mars combination is afflicting and maligning almost all the major planets Sun, Moon, Mercury, Venus and Saturn, representing different houses with varied significations of India's strategic existence and growth, when the natal Jupiter too is receiving an aspect of Saturn, which is a bad malefic aspect. The malefic influence of Rahu/ Ketu axis on the Gemini sign is again a very bad position. It appears to be a year of acute distress almost on all fronts involving people's health and the conditions of national development and governance, national exchequer, national income, national economy and national growth.

The first possible respite will be when Mars moves out of Capricorn sign, which occurred on 4th May, 2020. There should be some relief from 5th May-2020, onwards, when the situation will start improving after that date.

Silver Lining

Mars being the King of the year designated as per Chaitra Shukla Pratipada Chart of the year 2020, which means a lot of distress and anguish for the year on all fronts, yet, there is a silver lining too, as the 'Minister' for the year as per 'Mesha-Sankranti' chart, (solar ingress in mesha rashi), is Moon, which is very good for the year and the damaging effects of Mars will be reduced to a great extent with Moon being the 'Minister' for the year. It speaks about a healthier position for India in all respects, thus balancing the evil effect of Mars for the country.

The other possible impact of Saturn and Mars conjunction can be that there can be strong retaliatory military actions by India against our neighbour for its acts of proxy war through protracted terrorist acts and misadventures.

There can be possible disputes with prominent neighboring countries like China, when India will mostly boycott and limit its import of goods from China to a great extent, resulting in major bottlenecks in India's relationships with China. India will open new channels of foreign direct investments with new entities, in the fields of IT industry, automobile industry small and medium scale industrial growth products, including taking big leaps towards establishing a solid base for a good industrial development. Though the bottlenecks due to financial constraints will be there, but with a proper and sound planning India will overcome such bottlenecks.

The opposition parties will try to create hurdles in all the developmental activities of the nation but they will all be dealt with a strong hand. Communal passions can get aroused by the anti-national bodies, but all these attempts will be crushed with an iron hand.

A broader outcome that can be foreseen is that India will have to face a lot of problems ahead which will continue for most part of the year when China, respite from Corona, can be expected from 5th May, 2020 onwards, when Mars will get detached from Saturn and move to Aquarius. But Jupiter will be in retrograde motion from 14th May, 2020 and will be

back in Sagittarius rashi on 1st July, 2020 in retrograde condition, which will not be good as Jupiter will again come under the influence of Rahu/ Ketu. Jupiter will be direct in Sagittarius on 13th of September, 2020. Similarly the retrograde motion of Saturn in Capricorn will start from 11th May, 2020, and Saturn will be in direct motion (Margi), on 29th of September, 2020. Retrogression of both Saturn and Jupiter till September, 2020, is not a good sign, as it will impede the recovery from the Corona virus onslaught and other pro-poor measures of the government, yet the main obstacle of Saturn-Mars combination is already over by 4th May, 2020, which shows the start of relief and slowing down of the impact of the Corona Virus. The period from 1st June, 2020, till July, 2020, can again not be good for international issues and some domestic problems like religious disturbances etc. But it is sure that this period will mean new trade treaties with other countries. There may be some new enactments through parliament legislations for the welfare of the people. Rahu will move to Taurus from Gemini on 26th of September, 2020, when Ketu will go to Scorpio on this date as well. It will be a big relief when the medicine for the Corona virus will most probably be invented when Ketu will be in Scorpio. After September, 2020, the situation must improve in all respects and there will be a lot of respite from this epidemic.

For any clarification this writer can be contacted on email: - pl.khushu@gmail.com

AADHAR MUSICAL GROUP

An entertainment of difference...

***Complete Arrangement For Kashmiri Bhajans, Folk, Songs, Chakri.
Also Musical Dance for Mehandiraat, Reception & other functions.***

Contact: Sanjay Koul (Organiser)

Sector-2, Rohini, Delhi-110085

Mob.: +91-9717516050 / +91-9716791711

Email: aadhar.soln@yahoo.in / Sanjaykoul40@gmail.com

My tryst with viruses

—Dr. Ramesh Razdan

Uff.... one of my circles of personal and professional life has come a 360° which started with a virus and now at the end of it again a virus !! Somewhere at the age of 24, the thirst for understanding RNA /DNA ultimately landed me in prestigious IVRI – an almost 3 year's journey – my tryst with the virus. And now after a span of 30 + years; it is again a virus threatening the whole world both vertically and horizontally at all levels.

That is why I could perhaps visualize what would be the effect of Corona pandemic -the dreaded rumour since the first week of March. I had seen multiple layers of cells being destroyed by virus, *in vitro*, in as large as Provisky bottles or in as small as Rous flasks at FMD centre, Bangaluru. And what destruction Corona, a tougher virus, could cause *in vivo* was what I could imagine with much horror.

This provoked me to volunteer for the Corona Virus Mitigation Efforts Control Room of Kashmir Division, certainly a bit in advance. After all, human beings have shown determination as the capacity to conquer whenever their survival was threatened cutting across the barriers of geographical borders, religion, race, colour, language, sex etc.

Virus — a zero outside but once inside the living cell /system devastates its kernel, i.e. the tiny genome and changes whole arithmetic of the host cell. But the present-day Corona seems smarter; capable of surviving better on surfaces, table tops, mobiles, door knobs for a longer time; and again in the cough and nasal discharges, droplets etc. During my span of more than 3 decades in biological science, I saw researchers concurring Foot & Mouth Disease — a Picornavirus to a great extent.

Exclusion of Type C and increasing the antigenic mass of Type O virus in the FMD vaccine cocktail has so far proved working well in the field. Hence the optimism that Biologists world over do have the required skills to conquer Corona — is now only a race against time over spread and death due to this virus.



But there are many unanswered questions regarding Corona — which are going to haunt the scientific world for long. Definitely the sudden spread of Corona all over the world taking us almost unawares is a matter of introspection as well as demands a Biologic audit. Normally organizations like WHO, FAO, Zoonosis, Public Health related institutions at national and international level are mandated to and do keep a strict vigil on various researches

being undertaken in these. A biological researcher or a Professor is weighed as per the diverse numbers of isolates he has in his 120°C or custody in the laboratory. How the world labs could skip the mischief of traditionally suspicious China, especially the developments in Wuhan,; is a matter of intensive enquiry.

Again a research paper from University of Hong Kong, published in 2007 in a prestigious journal having most of the authors of Chinese origin, should be an eye-opener;

It can even be put forth as evidence for declaring China as the main culprit, which says “The rapid economic growth in southern China has led to an increasing demand for animal proteins. Large numbers and varieties of these wild game mammals in overcrowded cages and the lack of bio-security measures in wet markets allowed the jumping of this novel from animals to humans. The small re-emergence of SARS in late 2003 after the resumption of the wildlife market in southern China and the recent discovery of a very similar virus in horseshoe bats, bat SARS-COV, suggested that SARS can return if conditions are fit for the introduction, mutation, amplification, and transmission of this dangerous virus.” The authors concluded in the research paper “The presence of a large reservoir of SARS-CoV-like viruses in horseshoe bats, together with the **culture of eating exotic mammals in southern China, is a time bomb** (a brave commitment that too in a Communist China). The possibility of the re-emergence of SARS and other novel

viruses from animals or laboratories and therefore the need for preparedness should not be ignored.”

Humanity either has been deceived or one more

terror in a new format !!!

(The writer, Jt. Director (retd) A.H.D, is recipient of

Outstanding Performance Distt and Bharat Jyoti awards)

जय श्री सेमनागराजायै नमः
आचार्य प्रवीन नौटियाल
देवगुण, लगन, मेखल, काहानेथर, महामृत्युंजय मंत्र, जाप, नवग्रह शांति, स्वाहाकार,
दँहिम, कँहिम, बँहिम, षडमोष, वहरवहर, रुद्रामिषेक
सभी प्रकार के कश्मीरी कर्मकांड पूजा पाठ के लिए संपर्क करें:
आचार्य प्रवीन नौटियाल
9818644432, 9718724792, 9899909344
पता: डी-403, एलआईजी फ्लैट्स, प्रताप विहार सैक्टर-11, गाजियाबाद (यूपी.)



SHEHJAR
Sangeet Kala Kendra
Spl. Kashmiri Chakri with *Bachakot*, Bhagwati Jagran and Hindi /
Punjabi Programme organisers.
M.J.Bhatt (Singer)
G-6/31, Sector-15, Rohini, Delhi-110089.
Mobile : 9818900889, 9818835663, 8076054239 Tel. No. 011- 25270707

DURGA MASALA STORE
**All kinds of KASHMIRI SPICES
and VARIETY of DRY FRUITS**
Shop No. 131-132, I.N.A. Market, New Delhi-110023
Email: durgamasalastore@yahoo.com
For Order Whatsapp or Call on 9811710186
Contact : Praveen (Raju), Virender, Jatin
FREE HOME DELIVERY (SOUTH DELHI)

Markaz ki Chaal

—Yajin Bhatt

“Yeh Markaz ki Chaal hey” ever since, any developmental programme or any announcement related to health, agriculture, tourism, forest from the Govt. of India, for the state of J&K, the common Kashmiri would term it so. Therefore, for many years it was lurking in my mind to know the etymological definition of the word “Markaz”. Today, when the same word is echoing across all the news channels, I recall my childhood days in the valley.

Tablighi means religious preacher, Jamaat is group or class of people and Markaz is centre. Tablighi Jamaat is an offshoot of the Deobandi movement. The same Deobandi which has its origin in the Deoband district, Saharanpur, of UP, just 150 KM's from Delhi. This Islamic movement was introduced soon after 1857. It was, later, nurtured by Britishers to a certain extent, in India as it suited their two-nation theory. The famous Urdu poet Mohd. Iqbal also had raised some apprehensions towards the composite nationalism, but it was *Maulana Husain Madni*, then chief of *jamat-ul-Ulma*, during the pre-independence days (1927-28), who convinced Iqbal, quoting Quran and Hadith that composite nationalism is permissible. Still some prominent scholars were of the opinion that “history proves that despite theological injunction the Muslims have not always lived with non-Muslim communities so peacefully and harmoniously.” And this movement started working tirelessly towards pan-Islamisation. The *Sunni* Deoband Islamic movement started from here. To further strengthen its foundation, it has established three Islamic universities (established in 1866) producing thousands of Islamic scholars each year and sent to various mosques, madrassas across the nation. A sizeable Deobandi clerics used to roam around in each nook and corner of Kashmir in late 80's and within years the whole valley was on boil and rest is history.

It's equally important to know about the pan-Islamic movement, although there are many factors globally working towards it. In India predominant Wahhabism organisations are: *Ahl-i-hadith*, *Barelvi*,

Deobandi and its off shoots like *Tablighi Jamaat* etc. Some political fronts are National Democratic Front, Popular Front of India, Students Islamic Movement and *Jamat-e-islami*, (for an instance S. Ali Shah Geelani come from the same school of thought and is the topmost leader of (J-e-I) in Jammu & Kashmir). I would like to quote a few motivational lines post *nimaz-e-jummah* often addressed to masses. “Allah's will is our guide; Quran is our constitution; jihad is our strategy; Martyrdom is our aspiration” if you continue living in non-sharia, on the day of Qayamat you would be declared sinner, the sinner of slavery and would be punished. Therefore, attain freedom, fight for sharia, even by risking your lives.

Mohamad Ilyas, who was born in village *Kandhla*, district Muzaffarnagar of UP, attained the name of Ilyas *Kandhlawi*. He completed memorising the Quran, under his father, in Nizamudin, Delhi, in his childhood days. In the year 1908, when he was around 20 years, he enrolled in *Dar-ul-uloom* Deoband university. gradually influenced over the three Deoband Islamic universities. Mohd. Ilyas was teaching in *Majhasol uloom* Madrasah, of Saharanpur, UP in 1926 before he moved to the Mewat district of Haryana. To establish a network of mosques and Islamic schools, he attributes a name “*Tehreek-e-eemaam*” to this movement. Initially he prepared a team of 14 young madrasah graduates from Deob and Saharanpur and sent them to Mewat, in the year 1921 onwards. There was a huge population embarrassed Islam were still confused and influenced by missionaries in early 20's. Ilyas Kandhlawi along with his Jamaat started the door-to-door Islamic movement among these families aggressively in the year 1926. Within a year this apolitical jamaat, based on six principals, gained popularity by the name of “Tablighi” among the Muslim scholars and people concerned, across the South Asian countries.

The principles: 1. *Kalimah*: Declaration of faith (a firm Muslim). 2. *Salah*: Prayers (together five times, uninterrupted nimaz for Jamaat). 3. *Ilm-o-zikar*:

Knowledge of Islam (devotion towards the mission, fundamentally clear and full knowledge of Quran). 4. *Kraam-e-Muslim*: Respect among Muslims (respect for each other among the community, e.g. Bashir, Rashid, Yousf addressed as Bashir Ahmad, Rashid Ahmad, Mohamad Yousf). 5. *Ikhlas-e-niyyat*: sincerity (intentionally the Jamaat should be sincere towards the mission Islam) 6. *Dawat-e-tableegh*: proselytization (religious conversion and invitation towards it. To convert or attempt to convert. Persuade someone to change their religious beliefs.). with these six fundamental principles Tablighi Jamaat, has its presence in almost 225 countries, Close to 10 crore followers. Their philosophy of non-secular differentiates them from the majority population, in India.

In fact, Tablighi Jamaat of the Deobandi approach began to spread rapidly in the early 80's as it was influenced by Wahhabism, due to funding from Saudi Arabia. Markaz (centres) were created across the globe to facilitate the Tablighi Jamaat for smooth functioning, meeting and Preaching. Nizamudin, in Delhi, Ghasipura in Bhopal, Kakrail mosque, Dhaka Bangladesh, Raivart in Pakistan are prominent Markazs where regular and huge annual gatherings are conducted (ijtima). One of their regular activities is (Fazail-e-Amla), post namaz they would sit together, in any corner of the Masjid and one of them preaches (tabliq) to others and this schedule is also called *Taleem*.

For decades Tablighi Jamaat would be seen across particularly on railway stations (big and small), bus stands, Airports, metro trains with their unique

attire of long kurta, short Shalwar, beard, skull cap and travel bag on their shoulders. For three generations their activities were unknown. The present chief, Mohamad Saad Kandhlawi, great grandson of Tablighi founder (Ilyas Kandhlawi), who is also Madrasah pass out, studied *Dars-e-Nizami* from the same *Hazrat Nizamudin* Markaz, is in news for his felonious act. Till yesterday the general masses (striving for the livelihood of his 4-member family) were hardly concerned even to notice them and we ignorant masses are paying a heavy price now. Post March 23rd and their virus carrier character brought them to limelight. It is high time to understand their motive behind spreading the dreadful virus.

There has always been and there is an imperative urgency for valiant endurance to identify miscreants and each one from this Jamaat post Nizamudin evacuation, the Govt. of India should be fully aware of their nefarious designs. Jamaat and its inhuman acts like throwing infected urine bottles on cops, spitting on medical staff, hiding in masses, licking currency notes, fruits and raw vegetables etc. it has several dimensions. In the first place such violence is an ideological struggle which has fundamentalist and communal character. It is the religious crusade and that is Jihad, which is their commitment towards the extermination and subjection of the majority community. The most crucial aspect of their criminal acts that, a layman would comprehend is desperation towards Dar-al-Islam (Abode of Islam).

(The writer is a social activist)

Bharat Sharma
Kamal Sharma

Krishan Lal Masala Store

Hawan, Yageopavit, Devgon, Lagan and other puja functions samagri is available from our shop on all week days from 9.00 a.m. to 9 p.m.

Vijeshwar Hindi, Urdu Jantries for the year 2020-2021 by Shastri Omkar Nath and Man Mohan Shastri are also available

Shop No. 271, I.N.A. Market, New Delhi-110023

Email: krishanlalmasalastore@yahoo.co.in

Mob.: 9810460007, 9811053935, 24653227, 24623226

Revered Premi Ji

T.N. Dhar 'Kundan'

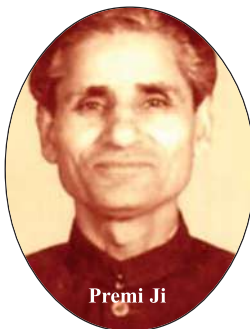
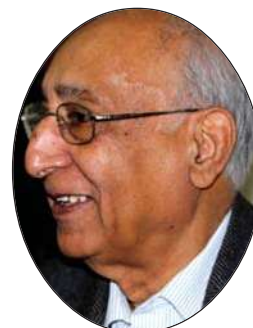
When foreign invaders started coming to Kashmir in 13th and 14th centuries, the original inhabitants of this heaven on earth, Kashmiri Pandits had to migrate in large numbers six times in order to escape tyranny, treachery and conversion. The seventh exodus took place thirty years back, the trauma of which we are still facing as we have become refugees in our own country. The year 1990 is a dark year in the calendar of Kashmiri Pandits, when they were forced en block to leave their hearths and homes to save their lives, honour and culture. May 1st of the same year was a gloomy dark day when one of the shining stars of the community was brutally killed. He was none other than late lamented Pt. Sarwanand Koul Premi. Many other prominent and lesser known Pandits too were killed and indescribable brutality of sorts was unleashed on them. Shri Premi's killing has been a surprise even to this day for he was perhaps more popular among the Muslim community than among Hindus. He was equally and fondly loved by Muslim residents of the area and the Hindus, who were even otherwise miniscule in number. It was perhaps the religious frenzy that could not see the messiah in him who was a saviour, a helper, a guide and a well wisher for all irrespective of their faith or status.

His name was 'Sarwanand' which means pleasure for all or an embodiment of complete bliss. He, during his lifetime, justified his name. He was a source of pleasure for all. He gave happiness to everyone with his helpful nature and friendly behaviour. He wrote under the pen name of Premi, which means a person who is full of love for all. There cannot be a better description of this noble person who was indeed love personified. He was a social worker who was always there to serve the needy, the one in difficulty and the downtrodden. He must have helped countless people physically, by guidance and advice as also financially as much as possible. Because of the loss of his mother in early age he had to face a lot of hardship,

but his aunt brought him up and supported his education. Eventually he worked in Khadi Bandar and also took private tuition for the children of the neighbourhood. His father was a pious man and he inherited from him an acute interest in religion and religious scriptures. This was further augmented by his service in Khadi Bandar. This service induced him to learn Hindi in addition to English and Urdu that he had already studied in his school. Apart from Prabhakar, he obtained a master's degree in Hindi.

Eventually he became a Gandhian in every respect. He respected people of all faiths so much so that he kept a copy of the holy Quran with him and not only Shri Ramayana and Shri Gita. He worked ceaselessly for national integration. His secular credentials endeared him to one and all, particularly the majority community of Kashmir. He became an ardent *Desh-bhakta*. He loved his countrymen of all religions and ideologies. As a teacher, he was very popular with his students. He was deeply spiritual who believed in the service of humanity as an act of devotion. No wonder he had named his house, 'Prem Ashram' meaning a retreat of love. He must have lived all his life like an ascetic with this bent of mind.

He was a voracious reader. He studied not only fiction and literary works of great authors but also spiritual and religious books. One of his passions was Ramayana written by Goswami Tulsidas. Among the well-known writers of other languages Robindra Nath Tagore was his favourite. This love for reading eventually awakened the writer in him. He wrote both in prose and poetry. In Kashmir, for decades he was recognised as a poet, as a writer and a journalist. He wrote for Daily Martand and



Premi Ji

other publications. His articles were based on thorough research and deep understanding. His article on Shriya Bhatt, published in eighty's was very well received. He has translated many books but his translation of Tagore's Geetanjali was recognised as a great literary work. In fact, the translation of famous works from one language to another is a great service to the literature of both the languages. It helps readers to know the qualities of the geniuses produced in other languages and the nuances and peculiarities of the literature available in different languages.

Premi ji was a multi-faceted person. Although professionally he worked in Khadi Bandar, he was a teacher in his own right. Those whom he taught would always sing in his praise as they felt grateful to him for having given them sound knowledge. He had good knowledge of English, Hindi and Urdu languages besides his mother tongue Kashmiri. He proved to be a journalist of repute when his articles appeared in various publications including Martand, a reputed daily paper published from Sheetal Nath, Srinagar. As already stated, he was a prolific writer, who was respected during his lifetime itself both for his prose as also poetic compositions. It is stated that two dozen of his books were published while he was alive and there are many more with his sons; we hope that those books also will see the light of the day with their effort to that end. Since he had a good command on various languages, he proved to be an accurate translator. His translation of 'Geetanjali' of Gurudev Rabindranath Tagore is ample proof for the same. Among his original writings is Ramayana written in Kashmiri, which is a monumental

epic. Although it is broadly based on Ramcharit-manas of Shri Tulsidas, yet it is original in its presentation, locale and the treatment, which has a Kashmiri flavour. It has been published in both the scripts, Devnagari and Nastaleekh for the benefit of all types of readers. His Russian folk tales is yet another marvel of writing conceived intelligently and written aptly by this genius of a man.

In addition to all these talents and qualities that he possessed he was a social worker too. He had a broad vision, a very gentle disposition and a humane approach. These qualities endeared him to one and all. He loved his homeland Kashmir and its inhabitants Kashmiris of all hues. He was proud of our heritage. He had studied all time greats of Kashmir, Kalhana, Jonaraja, Khemendra, Srivara, Mamata and others. He would refer to their contribution in his writings. He was very impressed by Shriya Bhatt, the Ayurvedic Vaidya, who cured Badshah and in return asked for nothing for his own self. Instead, he asked for safety, honour and dignity for the community, which was ill-treated by his father Sikander and his elder brother, during their reign. His magnanimity and selfless attitude was an inspiration for all.

In the end I would again emphasize that a person of Shri Premi's qualities, behaviour, thinking and noble deeds is always an 'Ajata-shatru' – a person without enemies. But we know noble persons 'Devatas' have enemies in the form of 'Rakshasas'. We have to console ourselves that this beloved noble person was removed from among us by a Rakshasas only. May his soul rest in peace. Our homage to his fond memory.



मैसर्स राम रिछपाल सुरेश चन्द

नोट: हमारे यहां हर तरह की कश्मीरी पूजा का सामान मिलता है।

पता: अनाज मंडी, ओल्ड फरीदाबाद, मदर डेयरी के सामने।

प्रो: धीरज गुप्ता

फोन नं: 9818596017

Book Review:

A Tale of Wonder, by A. N. D. Haksar

Pandit Srivara's *Kathakautukam*'s English translation has heritage value

Reviewer: Avtar Nehru

Pandit Srivara, the 15th century poet-scholar and author of the third sequel of the famed *Rajataranagini* started by Pandit Kalhan, was also a music teacher at the royal court of Muhammad Shah, the 3rd in line from the celebrated king of Kashmir, Zainul Abedin, who is also called as Bud Shah for his magnanimity, secularism and patronage of arts. Srivara, by his own admission, in addition to Sanskrit, was adept in the Persian language.

Maulana Nuruddin Abdul Rahman Jami or Mulla Jami, again a 15th century savant and mystic Persian poet-scholar from Herat, whose *masnavi* (extensive rhythmic poetry in Persian) titled, '*Yusuf wa Zuleikha*' had received a lot of critical acclaim and became part of classical literature, was also well received in Kashmir as is evident from the discovery of *Kathakautukam*. That Pandit Srivara adopted this masnavi and translated it into Sanskrit in 1451 AD by the name of *Kathakautukam*, was first discovered in 1901 and since then has been referred in history of Sanskrit literature occasionally.

And now all credit must go to Aditya Narayan Dhairysheel Haskar (A.N.D Haskar), a well-known translator of Sanskrit classics and a former career diplomat, who explored this classic and translated it into English a couple of years ago and got it published by Penguin Classics. This work of his by the name of '*A Tale of Wonder*' is indeed valuable for it has brought the genius of Kashmiri scholars back into focus and exposed Srivara's work to a wider readership. It may be mentioned that '*Yusuf wa Zuleikha*' was first translated into English in 1882 by the British scholar R.T.H Griffith, but Haskar's work is essentially about translation of *Kathakautukam* and therefore not a repeat work.

'Yusuf wa Zuleikha, the celebrated Persian poem, is one of the foremost romantic ballads available in medieval literature. It is a tale of beauty and power in human relations cast in mystic background of the soul's search for union with the beloved and divine. The original epic consists of 1300 verses, narrative and descriptive, which has been used for teaching of Persian to students over centuries around the world.

So, while the epic is well-known to Persian readers, that it was translated by a Kashmiri scholar way back in 15th century soon after it reached Kashmir and his

'adaptation' work is a Sanskrit classic was not known widely. In his introduction to his book, '*A Tale of Wonder*', Haskar has referred to M Winternitz, an Austrian scholar and Sanskrit historian quoted him describing *Kathakautukam* as the adaptation than translation of Jami's work.

What is intriguing about *Kathakautukam* is Pandit Srivara's prologue or the foreword. For Kashmiris and people interested in Kashmir, this is an important piece of 'history', a reflection of the culture and times in which the celebrated author lived. Even though he praises the King Muhammad Shah to the skies like any courtier in courts of kings would do, the overarching invocation of Shiva, reflects an overwhelming presence and reverence of Shaivism in Kashmir. Srivara, in fact, begins by paying obeisance to Ganesha and then goes on eulogizing Shiva (*That radiance of Shambu, I first salute: that to which homage is paid by sages and the lord of gods...*) and also to Bharati, the goddess of learning (now commonly called as Saraswati). At several times in the narrative which actually he only translates, he again invokes Shiva as in the epilogue. This all tells about the primacy of Hindu religion in the region ruled by Muslim kings around that time.

The second striking feature of his introduction is the calendar he cites as the date of commencing his project *Kathakautukam*. He writes, "It is now the one thousand four hundred and twenty-seventh year of Vikram era, with another 81 of the local years. It is the spring month of Vaisakha. The moon is full and the Sun has tonight entered the zodiac sign of Ram...the delightful account is now narrated in the language of gods for the pleasure of the king..."

The cultural interaction or confluence in Kashmir is quite evident with this work, where Srivara refers to Prophet Muhammad as the paigambar shriomani, the crown jewel of prophets, and the storehouse of all purity. This kind of reference is very rare in Sanskrit literature.


As said above, Srivara's composition is a Sanskrit classic, it also tells about how evolved was Sanskrit in Kashmir and how the language contributed to literature and science than the narrowly held notion of it being a language of sacred and ritualistic texts. *Kathakautukam* in that sense must make every Kashmiri proud and give him or her sense of the rich heritage that they possess and a more reason to

celebrate the contributions made by fellow Kashmiris in the journey of civilization. A.N.D Haskar's work has only added to this past legacy and as a fellow Kashmiri, he has also in


a way made a service to the nation.

For readers, Jami's ballad lucidly translated by Haskar, will be a pleasant surprise and an absorbing reading.

BHASIN CATERERS & DECORATORS (Since 1989)




MR. YOGESH BHASIN
☎+91-9910126489; 9312097188
Gaur City-2, 11th Avenue, K-399
Noida Extn -201301, (U.P.)




Specialist in
KASHMIRI & NORTH INDIAN cuisines

We prepare and serve the various Best, Authentic & Delicious food choices @ your Fingertips !!



MAKE AN EVENT OUT OF ANY OCCASION

"THE SPECIAL EVENT"



- Unlimited variety of North Indian, Kashmiri and Chinese Cuisines.
- Best packages for weddings & parties
- Well trained staff for smooth event
 - Food & Floral arrangements
 - Open for off-site events
 - Superb decor
- Geared to take orders on short notice according to the requirement of customers anywhere in Delhi – NCR or out station

A complete solution to all Indoor/Outdoor functions.....

जय माँ शारिका
पंडित बालकृष्ण शास्त्री (चित्रकूट वाले)
प्रधान पंडित
कश्यप ऋषि भवन, ए-98, सेक्टर.34, नजदीक कम्युनिटी सेंटर, नोएडा-200301
मोबाइल: 9716137392, 9910280768
कश्मीरी कर्मकांड पंडित
लग्न, देवगुण, काहानेश्वर, मेखल, जन्मदिन, गृहप्रवेश, भूमि पूजा, नवग्रह पूजा, बड़ा हवन, दैहिम्, कँहिम्, बँहिम्, शिवरात्रि, काल सर्पयोग, महामृत्युंजय जप, जन्मपत्री मिलाना एवं देखना इत्यादि।

Poetry

Cloth Mask

—Ramesh Manvati



*Sacrificing her siesta and hours, nearly three,
Mother, hand stitches a cloth mask for my safety,
After hearing Prime Minister of the country,
Address the nation, 14th of April, twenty-twenty.*

*Not that, I didn't use any *face mask, earlier,
But, then, how can a mother be surer.
The mask, a piece-unique in design and quality,
Another specimen of her skills and creativity.*

Separate twines hold the mask around ears,

*Two straps, tied at the
nape, makes it secure,
For mouth and nose, an
additional inside layer;
All these features for no
leakage, to ensure.*

*Stitched together are times of concern and care,
A witness to moving history; white in colour,
The mask, for humans, acts as a protective gear.
Like love - a mother, never ever shirks to share.*

KHODBALI SPICES

We deal in pure *KASHMIRI SPICES* i.e., Lal Mirchi, Souf, Sund, Haldi, (Masala Veri), Zeera Powder, Dalchini Powder, Elaichi, Loung, Badi Elachi, Kala Zeera, Rice Atta, Singadha Atta, Garam Masala Powder, Watakh Masala, Aachar Kudam (Pickle) and also deals in Dry Fruits.

FREE HOME DELIVERY

We also deal in Electric Blankets and Hot Water Bottles.

Please contact us at: House No. 15, Gali No. 1, Marble Market, Jagat Puri, Karkarduma, Delhi. Mob.: 9953448521 / 6005059425 / 8585934261

RAINA STORE

QUALITY SUPPLIERS OF KASHMIRI MASALAS

***Branch Office: Shop No. 13 S.M. World Mall, Shalimar Garden, Ghaziabad.
Mob.: 9910815500, 9990471035, 8130714127, 9650237903***

We also deal in:

**KASHMIRI WANWUN CD'S & CASSETTES, BRIDAL TARANG'S
HAWAN SAMAGRIH, TEKAL, VATAK MASALA, DESIGNER KANGRIS, SHISHUR GORE AND SHISHUR KANGRI
TRADITIONAL KASHMIRI UTENSILS, (SAMOVAR, KENZ KHASU, TUMBAK NARI, THALIS VAREDAN)
WALNUTS, ALMONDS, SAFFRON & OTHER TRADITIONAL ETHNIC KASHMIRI ITEMS.**

Main Office: 557, Pocket-D, Dilshad Garden, Delhi-110095.

—Sanjay Raina

Love chain

*In our society there is a lot of pain
Together let us form a love chain
BY doing this humanity will gain
Together let us form a love chain*

*Let's talk to each soul on the planet
To take off this hatred-filled blanket
Will have to run this love campaign
Together let us form a love chain
Together let us form a love chain*

*Let's pledge to respect humanity
Fanatics should give up their insanity
Work for peace and not complain
Together let us form a love chain
Together let us form a love chain*

*Let's defeat hate and restore hope
Let's stretch this noble love rope
Honest efforts will not go in vain
Together let us form a love chain
Together let us form a love chain*

.....



Fair chance

*Will show my worth give me a fair
chance
Will compete on the floor allow me
to dance*

*Sometimes I am killed inside the
womb*

Sometime disowned by my own mom

*I need my life and don't need a tomb
Too much of agony now I can't keep calm
Don't turn back on me I deserve a glance
Will show my worth give me a fair chance
Will compete on the floor allow me to dance*

*Sometime out of action due to biological needs
Even during that time I am doing great deeds
Females have equal rights among animal breeds
Why humans are sowing these hatred seeds
Misbehavers will have to pay for their misdeeds
By reading these lines my respect may enhance
Will show my worth give me a fair chance
Will compete on the floor allow me to dance*

.....

SARASWATI MUSICAL GROUP



Ashok Kumar Bhat, 09419285833, 7889810077

**Complete Arrangement For Kashmiri Mehandiraat, Folk, Songs,
Chakri. & other functions.**



**Head Office:
Vijay Kumar Bhat
Mob.: 09891266879, 8178288508**



Shop No. 7, Kashmiri Market, I.N.A., (Near Subway), New Delhi-110023.



इहेभे चिवाहे Matrimonials

Koshur Samachar is merely advertising the matrimonial advertisements and is in no way responsible for the veracity of its contents.

WANTED BRIDES

WANTED SUITABLE ALLIANCE FOR OUR SON BORN ON 3RD AUGUST 1989 AT 14.16 HRS. AT SRINAGAR, HT. 172 CMS. B.E. (I.T.) FROM SARDAR PATEL, MUMBAI, GLOBAL MBA FROM S.P. JAIN, SINGAPORE. PRESENTLY WORKING IN COGNIZAT (MNC), POSTED IN NCR (NOIDA). INTERESTED MAY CONTACT AT MOB: +919419186111 / +919796222026, EMAIL: kenuesatish@gmail.com 1471-04

LOOKING FOR A SUITABLE MATCH FOR OUR SON BORN ON 05.08.1989, 3.26 P.M. IN SRINAGAR, J&K. BACHELORS IN HOTEL MANAGEMENT (FO) BANGALORE, PGDM (MARKETING AND DIGITAL MARKETING) ITM UNIVERSITY. WORKING AS ASSISTANT MANAGER, ICONEX EXHIBITION PVT. LTD., NEW DELHI. PRESENTLY POSTED IN BAHARIN. INTERESTED MAY PLEASE CONTACT AT letustalk05@gmail.com OR 7006080386. 1472-04

WANTED SUITABLE ALLIANCE FOR MY SON BORN 16.05.1988, 2.55 P.M. AT KASHMIR, HT. 172 CMS. B.TECH. HONS (I.T.) FROM RAJASTHAN TECHNICAL UNIVERSITY, PGDAC FROM CDAC PUNE. WORKING IN CREDIT SWISS TECHNOLOGY PUNE AS SR. ASSOCIATE. INTERESTED PLEASE CONTACT MOB: 9810622792, 7838486117 (FARIDABAD), 07889630117 (JAMMU). 1473-04

SUITABLE ALLIANCE IS INVITED FOR MY SON, HT. 157 CMS., BORN ON 29TH MAY 1988, 7.25 A.M. AT JAMMU. BASIC DECK TRAINING FROM INDIA. FOLLOWED BY AN ADVANCED COURSE IN AUSTRALIA, PRESENTLY WORKING AS SECOND OFFICER, MERCHANT NAVY IN A DUBAI BASED COMPANY. CONTACT NO. 01912561139, 7889380715, EMAIL: vkumard1959@gmail.com 1474-04

SUITABLE ALLIANCE FOR MY SON BORN 28.02.1991, 5.50 A.M. AT JAMMU, HT. 180 CMS. B.E. CHEMICAL (BOMBAY UNIVERSITY), MBA CORRESPONDANCE WELINGKAR INSTITUTE OF MANAGEMENT MUMBAI. WORKING AS DEPUTY MANAGER IN REPUTED E-COMMERCE MUMBAI. PLEASE CONTACT MOB: 9419189171, 7006493110, EMAIL: ravinderpajnoo@gmail.com 1475-04

SUITABLE ALLIANCE INVITED FOR OUR SON (MANGLIK), BORN AUG 26, 1992 AT 2.45 A.M. AT UDHAMPUR, HT. 172

CMS. FAIR COMPLEXION, B.TECH (ELECTRONICS). PRESENTLY WORKING AS MARKETTING MANAGER WITH A REPUTED COMPANY IN DELHI. FAMILY WELL SETTLED IN DELHI. INTERESTED MAY PLEASE CONTACT/WHAT'SAPP AT 9899783857 OR EMAIL AT panditasanjay@gmail.com 1476-04

ALLIANCE INVITED FOR OUR SON, DOB: DEC. 16, 1981 AT 3.30 P.M. IN KASHMIR, HT. 177 CMS. B.Sc. IT FROM JAMMU UNIVERSITY. WORKING IN GURGAON FOR A REPUTED COMPANY AS SENIOR MANAGER (SALES). INTERESTED MAY PLEASE RESPOND AT rohit.mattoo.1@gmail.com, OR CALL 9711199600, 9971549600. 1477-04

ALLIANCE INVITED FOR MY MANGLIK SON BORN 5 DEC. 1988, 2.37 A.M. AT MOHALI (PUNJAB), HT. 175 CMS. B.E. (ELECTRONICS & TELECOMMUNICATION), PIANO GRADE 8 FROM TRINITY COLLEGE LONDON. CURRENTLY WORKING AS BACKGROUND MUSIC COMPOSER, PRODUCER & ARRANGER IN MUMBAI. VISITING PROFESSOR AT NMIMS UNIV. (SCHOOL OF PERFORMING ARTS). EMAIL: pradeepkumar.malla101@gmail.com, MOB: 9876001101. 1478-04

ALLIANCE INVITED FOR OUR SON, DOB: OCT. 11, 1985 AT 4.24 P.M. IN DELHI, HT. 172 CMS. BBA, MBA, PRESENTLY WORKING AS AN EXECUTIVE IN A LEADING INDIAN CORPORATE HOUSE IN GURGAON (DELHI). FAMILY WELL SETTLED IN DELHI. SIMPLE MARRIAGE. INTERESTED MAY CONTACT 09971004279 AND / OR 09350103807, EMAIL: jltickoo@hotmail.com OR ashatikku@hotmail.com 1479-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON, DOB: 17 JUNE, 1989, TOB: 11.40 A.M., POB: SRINAGAR, HT. 169 CMS. B.TECH IN CSE FROM BANGALORE/VTU UNIVERSITY. REGULAR POST GRADUATE DIPLOMA IN FINANCE FROM MANIPAL UNIVERSITY BANGALORE, REGULAR MBA IN OPERATION MANAGEMENT FROM SYMBIOSIS PUNE. APPOINTED AS DY. MANAGER IN US MULTINATIONAL (BRAND NAME MACDONALD). WORKING PLACE BANGALORE. INTERESTED MAY SHARE TEKNI & KULAWALI ON EMAIL: rameshmuunshi5@gmail.com, WHATSAPP NO. 9469808816 & CONTACT NO. 9149605543. 1480-04

PROFESSIONALLY QUALIFIED MATCH FOR OUR SON
BORN 30TH NOV. 1991 AT 09.20 HRS. IN MUMBAI, HT. 175 CMS. B.TECH FROM SYMBIOSIS, PUNE. WORKED AS A COMPUTER ENGINEER IN REPUTED MNCS IN MUMBAI, GURUGRAM AND NOW WORKING AS TECHNOLOGY ARCHITECT WITH MCKINSEY IN PRAGUE, CZECH REPUBLIC. BOTH PARENTS HAVE RETIRED FROM GOVT. SERVICE AND ARE WELL SETTLED IN MUMBAI. IF INTERESTED YOU MAY PLEASE RESPOND AT slrazdan2@gmail.com OR CONTACT +919819942993. 1481-04

SUITABLE ALLIANCE INVITED FOR SON BORN 11.09.1989,
5.25 A.M. AT SRINAGAR, HT. 175 CMS. BBA (TOUR & TRAVEL), MBA (FINANCE). WORKING AS MANAGER, DFRENS (EVENT) GURGAON. INTERESTED MAY CONTACT MOB: 9625793568 (TEJA KAUL, MOM), 8287381311 (M.L. KAUL, FATHER), EMAIL: kaul.munuji@gmail.com 1482-04

LOOKING FOR MATRIMONIAL ALLIANCE FOR MY SON,
HT. 180 CMS., BORN 13.10.1991 AT JAMMU AT 10.20 A.M. HE IS MS-COMPUTER SCIENCE FROM TEXAS UNIVERSITY ARLINGTON USA. PRESENTLY WORKING AS COMPUTER ENGINEER IN QUALCOMM COMPANY SANDIAGO USA. THE GIRL SHOULD BE PROFESSIONALLY QUALIFIED WITH GOOD FAMILY BACKGROUND. INTERESTED MAY CONTACT 09419142174, 09796222174, EMAIL: drskkhosa@yahoo.co.in 1483-04

WANTED SUITABLE ALLIANCE FOR MY SON BORN 25TH
OCTOBER 1991 AT 11.55 P.M., PLACE OF BIRTH: JAMMU, SLIGHT MANGLIK, HT. 186 CMS. B.E. (E&C) FROM PESIT BANGALORE AND MBA FROM SYMBIOSIS PUNE. CURRENTLY WORKING AS TEAM LEAD AT ACCENTURE SOLUTIONS GURUGRAM. INTERESTED MAY PLEASE CONTACT 9419120150 / 9419122211, EMAIL: rkganjoo@gmail.com 1484-04

SEEKING A SUITABLE ALLIANCE FOR MY SON, BORN
ON 30TH MAY, 1990, AT 6.15 A.M. AT YAMUNA NAGAR, HARYANA, HT. 167 CMS. B.TECH IN ECE AND MBA IN FINANCE AND ANALYTICS FROM GREAT LAKES, CHENNAI. PREVIOUSLY WORKED WITH TCS, PRESENTLY WORKING AS BUSINESS ANALYST WITH WEINVEST, BANGALORE, DRAWING MONTHLY SIX FIGURE SALARY. INTERESTED MAY CONTACT 8178935897, 9654250480, EMAIL: rnw.aw.1930@gmail.com 1485-04

LOOKING FOR A SUITABLE MATCH FOR SON, HT. 164
CMS., BORN 24 MARCH 1990, 2.34 P.M. AT DELHI. B.E. (CS) FROM MUMBAI, MS (COMPUTER SCIENCE) FROM UT DALLAS USA. AT PRESENT WORKING WITH CITIBANK CHENNAI. PARENTS SETTLED AT PUNE. CONTACT ON MAIL: kkaul@rediffmail.com OR MOB: 9890349333. 1486-04

SEEKING SUITABLE ALLIANCE FOR OUR SON BORN ON
08.11.1988, 9.35 P.M. AT DELHI, HT. 172 CMS. BBA

GRADUATE & PURSUING MBA FROM DISTANCE EDUCATION. WORKING IN GOVERNMENT OF INDIA, MINISTRY OF COMMERCE & INDUSTRY DEPARTMENT, POSTED AT JAIPUR. THOSE INTERESTED MAY CONTACT WITH TEKNI & KULAWALI OF THEIR DAUGHTER AT EMAIL: neerjac1@gmail.com, nchogtu@gmail.com, MOB: 9582745427, 8810582011. 1487-04

SUITABLE ALLIANCE INVITED FOR OUR SMART GOOD
LOOKING SON FROM QUALIFIED GIRL. DOB: 11.08.1984, 10.20 A.M., JAMMU, HT. 167 CMS. BCA & MBA FROM BANGALORE UNIVERSITY. CURRENTLY WORKING AS TEAM LEAD IN MINDTREE, BENGALURU, DRAWING SEVEN FIG. SALARY. FAMILY WELL SETTLED IN JAMMU, SINCE 1960S. INTERESTED MAY CONTACT: ritaogra1@gmail.com, MOB: 9810820538. 1488-04

SUITABLE ALLIANCE INVITED FOR OUR SMART GOOD
LOOKING SON FROM QUALIFIED GIRL. DOB: 23.06.1987, 10.10 A.M., JAMMU, HT. 167 CMS. BCA FROM JAMMU UNIVERSITY & MBA FROM BANGALORE UNIVERSITY. CURRENTLY WORKING AS ASSTT MANAGER (HR) IN MERCER CONSULTING, NOIDA, DRAWING SIX FIG. SALARY. FAMILY WELL SETTLED IN JAMMU SINCE 1960S. INTERESTED MAY CONTACT: ritaogra1@gmail.com, MOB: 9810820538. 1489-04

SUITABLE MATCH INVITED FOR OUR SON BORN
10.06.1986 (03.10 A.M.) AT JAMMU, HT. 175 CMS. BCA, MBA (IT). PRESENTLY WORKING AS IT SPECIALIST IN ZEMSAR AT PUNE. INTERESTED MAY KINDLY CONTACT ON 8392811603, 9711446871, EMAIL: cnmozarishikesh@gmail.com 1490-04

SEEKING MATRIMONIAL ALLIANCE FOR MY SON BORN
ON 26-05-1987 AT 8.20 P.M. IN SRINAGAR, HT. 172 CMS. B.E. (MECHANICAL) FROM PUNE UNIVERSITY & PURSUING EXECUTIVE MBA FROM PUNE UNIVERSITY. CURRENTLY WORKING AS SR. DESIGN ENGINEER (R&D) FOR MNC IN PUNE. INTERESTED MAY CONTACT ON 8851266302, 9596721212 (WHATSAPP). 1491-04

SEEKING SUITABLE ALLIANCE FOR OUR SON BORN
30.09.1983 AT SRINAGAR, KASHMIR. WORKING AT NEW JERSEY ON H1B VISA. B.E. MUMBAI, M.S NEW JERSEY. LEGALLY DIVORCED. INTERESTED PLEASE CONTACT AT 918130308647, 918368929762, EMAIL: mkbhat51@gmail.com 1492-04

ALLIANCE INVITED FOR OUR SON UDAY FOTEDAR
BORN ON 31.10.1986 AT 3.24 P.M. AT NEW DELHI, HT. 174 CMS. B.E. IN COMPUTER SCIENCE FROM UNIVERSITY OF RAJASTHAN. WORKING AS ASSOCIATE CONSULTANT AT CAPGEMINI TECHNOLOGY SERVICES INDIA PVT. LTD. (MNC) WITH DECENT PACKAGE. INTERESTED MAY CONTACT EMAIL: indufotedar55@gmail.com, PH: 8447019036. 1493-04

WANTED SUITABLE ALLIANCE FOR OUR SON, 174 CMS.
TALL, NON-MANGLIK, BORN AT SRINAGAR ON 9TH AUGUST
1988 AT 2.50 A.M. SCHOOLING FROM DPS R.K. PURAM (NEW
DELHI), B.TECH (CS) MUMBAI, M.S. (CS) RUTGERS
UNIVERSITY (USA). PRESENTLY WORKING AS A SENIOR
SOFTWARE ENGINEER IN AN MNC AT MUMBAI. INTERESTED
MAY CONTACT WITH TEKNI AND BIODATA AT EMAIL:
bkmonga@gmail.com, 9810032906. 1494-04

WANTED SUITABLE ALLIANCE FOR OUR SON BORN 9TH
FEB 1990, 3.35 P.M. (15.35 HRS.) AT JAMMU, HT. 184 CMS.
DONE B.E. (ELECTRONICS AND COMMUNICATION) FROM
KARNATAKA. WORKING AS SENIOR DESIGN VERIFICATION
ENGINEER IN MNC AT PUNE. INTERESTED MAY CONTACT
AT MOB: 9419114072, 9796016145 OR EMAIL:
watal.ashok@gmail.com 1495-04

WANTED SUITABLE ALLIANCE FOR OUR SON (NON-
KARKUN) BORN 26TH JULY 1990, 8.53 A.M. AT JAMMU, HT.
170 CMS. BBA FROM SYMBIOSIS PUNE, MBA OPERATIONS
AND MBA MARKETING FROM PUNE UNIVERSITY. WORKING
AS SR EXECUTIVE IN REPUTED MNC AT PUNE. DRAWING
HANDSOME SALARY. MAY CONTACT WITH TEKNI/KULAWALI
ON EMAIL: seemaji2602@gmail.com, MOB: 7006228776,
CASTE NO BAR. 1496-04

SEEKING ALLIANCE FOR MY SON HT. 171 CMS., BORN
20.10.1990 AT 11.02 A.M. IN NEW DELHI. B.TECH FROM AMITY
UNIVERSITY NOIDA. MASTERS FROM UNIVERSITY OF
BUFFALO NEW YORK AND CURRENTLY WORKING IN USA
ON H1B VISA. INTERESTED MAY SEND TEKNI AND
KULAWALI ON jkyachu@icloud.com OR CONTACT MOB:
7701954497. 1497-04

SEEKING SUITABLE ALLIANCE FOR MY SON, B.TECH,
MBA (GREAT LAKES CHENNAI), BORN AT SRINAGAR ON
19TH SEPTEMBER 1987 AT 11.55 A.M. (MID DAY), HT. 176
CMS. WORKING PRESENTLY WITH TCS AT BANGLURU.
PARENTS SETTLED IN DELHI. INTERESTED PARTIES MAY
PLEASE CONTACT MOB/WHATSAPP: 09868514690 /
09871512312 / 011-22047690, 011-42143859. 1498-04

SUITABLE ALLIANCE INVITED FOR MY SON BORN ON
29TH NOVEMBER 1982 AT 06.05 P.M. AT SRINAGAR, HT. 172
CMS. B.E. (IT) FROM KOHLAPUR, WORKING AT HYDERABAD
IN MNC AS CONSULTANT IN AUTOMATIC DATA
PROCESSING (AN AMERICAN CONCERN). INTERESTED MAY
CONTACT WITH KULAWALI/TEKNI ON MY EMAIL:
nidhagdhar@gmail.com, MOB: 8803140281, 9469478403.
1499-04

SEEKING A SUITABLE ALLIANCE FOR MY SON BORN ON
26TH SEPT, 1989, 11.30 A.M. AT JAMMU. B.TECH IN COMPUTER
SCIENCE, WORKING AS SR. SOFTWARE ENGINEER IN ACL

MOBILE LTD., NOIDA. CONTACT kuldeepnakhasi@gmail.com,
9419138969, 78898337347. 1500-04

SUITABLE ALLIANCE FOR OUR SON BORN ON 21ST SEPT
1988 AT 10.10 P.M. AT SRINAGAR, HT. 173 CMS. B.TECH IT,
MS FROM BRISTOL UNIVERSITY UK. WORKING AS MANAGER
WITH UK BASED COMPANY IN MUMBAI. FAMILY BASED IN
GURGAON. CONTACT DETAILS sunildhar02@yahoo.co.in, MOB:
9999113745, 9810064506. 1501-04

SEEKING SUITABLE ALLIANCE FOR OUR SON, BORN AT
SRINAGAR ON 23RD JULY '88 AT 11.59 A.M., HT. 173 CMS.
BBA AND WELL SETTLED IN HIS OWN BUSINESS AT VALSAD,
GUJARAT NEAR MUMBAI. THE FAMILY IS BASED AT
FARIDABAD. INTERESTED MAY PLEASE CONTACT FOR
FURTHER DETAILS ON EMAIL: rajindermagazine@gmail.com OR
MOB/WHATSAPP: 9810847376. 1502-04

WANTED SUITABLE MATCH FOR OUR SON BORN JUNE
1995, HT. 185 CMS.. B.TECH (ELEC & COMM), HAVING HIS OWN
ALREADY ESTABLISHED MANUFACTURING UNIT BUSINESS,
BELONGING TO A RESPECTABLE KASHMIRI PANDIT FAMILY
SETTLED IN NEW DELHI. PLEASE CONTACT 9599263181.
1503-04

ALLIANCE INVITED FOR OUR SON BORN ON 18TH
DECEMBER, 1990, AT JAMMU AT 00.15 HRS., HT. 167 CMS.
EDUCATION QUALIFICATION: B.E. (E&C), SAP FIOR/UI5 &
ABAP. WORKING IN REPUTED MNC IN BENGALURU. PARENTS
SETTLED AT DELHI. FOR TEKNI/KULAWALI PLEASE CONTACT
US ON 9899248520, 9910069520, 9873148520, EMAIL:
safaya1964@gmail.com / shibansafaya@gmail.com 1504-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN 30TH
AUGUST 1989 AT 02.32 P.M. AT SRINAGAR, HT. 166 CMS. B.E.
COMPUTER FROM SHIVAJI UNIVERSITY, MAHARASHTRA.
BOY WORKING IN MNC CO. PUNE, DRAWING SIX FIGURE
SALARY. INTERESTED MAY CONTACT MOB: 9419118995,
EMAIL: munoojeekak59@gmail.com 1505-04

SUITABLE ALLIANCE SOLICITED FOR OUR ONLY SON
AARUSH MUNSHI, BORN ON 21ST JANUARY 1993, 6.07 P.M.
AT LUCKNOW, HT. 177.8 CMS. B.COM, MBA FROM IMS
GHAZIABAD. PRESENTLY WORKING AS CONSULTANT WITH
REPUTED MNC KPMG INDIA AT LUCKNOW. INTERESTED MAY
CONTACT OR TEKNI AND KULAWALI AT MOB: 7007645165
(PANKAJ MUNSHI), EMAIL: aarushm4@gmail.com 1506-04

WANTED A SUITABLE ALLIANCE FOR MY SON BORN
ON 1ST MAY 1988, AT 00.10 A.M. AT ANANTNAG, HT. 180 CMS.
LL.B (LAW) FROM UNIVERSITY OF JAMMU, BOY IS LAWYER
AND CURRENTLY PRACTICING AT J&K HIGH COURT, JAMMU.
INTERESTED MAY CONTACT ON 9086025152, 9419141243 OR
EMAIL: bhatashok25@gmail.com 1507-04

ALLIANCE INVITED FOR OUR SON BORN 27 DEC 1991,
11.10 A.M. AT CHANDIGARH, HT. 171 CMS. MASTERS FROM
UNIVERSITY OF FLORIDA, U.S.A. IN CHEMICAL ENGINEERING.
WORKING WITH INTEL CORPORATION, PORTLAND (OREGON)
ON H1-B VISA. SUITABLY QUALIFIED GIRL PREFERABLY
WORKING OR STUDYING IN U.S., ELIGIBLE TO WORK IN U.S.
OR WILLING TO RELOCATE IN U.S. MAY CONTACT SUNIL
KAUL, 8288004103/9463125308, EMAIL: sunil.kaul45@gmail.com
1508-04

ALLIANCE FOR LIFE PARTNER IS INVITED FOR MY SON
BORN 23RD JULY 1992, 6.26 P.M., JAMMU, HAVING HT. 171
CMS. HAS DONE B.TECH MECHANICAL, SCHOOLING FROM
DPS BROUGHT UP IN NCR. WORKING AS SENIOR ENGINEER
WITH AN MNC AUTOMOBILE INDUSTRY IN NCR. THE FAMILY
IS FROM BALGARDEN KARAN NAGAR AND SETTLED IN NCR.
INTERESTED MAY CONTACT AT narindarpandita@gmail.com
AND MOB: 9953771960. 1509-04

WANTED A SUITABLE MATCH FOR MY SON ALOK RAINA,
DOB: 9TH JULY, 1985, TOB: 1340 HRS., POB: SRINAGAR. B.E.,
MBA FROM PUMBA, POONA. PRESENTLY POSTED AS SENIOR
MANAGER, PAISA BAZAR, GURGAON, PACKAGE TWENTY
LAKHS P.A. WAS MARRIED, WHICH LASTED FOR FOUR
MONTHS AND PRESENTLY LEGALLY SEPARATED.
INTERESTED MAY CONTACT I.K. BINDRA, MOB: 9413332034,
TEL: 01412292297, EMAIL: ikbindra351@gmail.com 1510-04

SUITABLE ALLIANCE FOR OUR SON BORN 6TH
NOVEMBER 1983, DELHI, HT. 186 CMS. MBA FROM CALCUTTA.
WORKING WITH AMERICAN MNC GURGAON. CONTACT
kaulashok999@gmail.com, MOB: 08800684458. 1511-04

SUITABLE ALLIANCE FOR OUR SON HT. 180 CMS., BORN
ON 19TH MAY 1990 AT 3.29 P.M., MUMBAI. DONE GRADUATION
IN HOTEL MANAGEMENT. WORKING IN REPUTED COMPANY
IN MUMBAI. INTERESTED MAY PLEASE CONTACT
ashokachkan@rediffmail.com, MOB./WHATSAPP: 9833932234, LL:
02228168479. 1512-04

WANTED SUITABLE MATCH FOR OUR SON BORN ON
12TH JULY 1989 AT 7.05 P.M. AT SRINAGAR, HT. 173 CMS.
B.E. COMPUTER SCIENCE FROM WADIA COLLEGE OF
ENGINEERING PUNE. WORKING IN A REPUTED LEADING
MNC AS SENIOR SOFTWARE ENGINEER AT NOIDA WITH
HANDSOME PACKAGE. INTERESTED MAY PLEASE
CONTACT MOB: 9560875642, 8860446277, EMAIL:
dharmk50@gmail.com OR DIRECTLY TO M.K. DHAR, HOD,
MRD, HOSPITAL ADMN, SIR GANGA RAM HOSPITAL, NEW
DELHI. 1513-04

SUITABLE ALLIANCE INVITED FOR MY SON BORN 2ND
FEB 1987 AT BARAMULLA AT 2 A.M., HT. 178 CMS. B.TECH
COMPUTER SCIENCE. WORKING AS TECHNICAL
SPECIALIST IN MNC AT BANGALORE, DRAWING HANDSOME

SALARY. INTERESTED PLEASE CONTACT
mrsrajakumarikoul@gmail.com, MOB: 9419290458, 6005209670.
1514-04

SUITABLE ALLIANCE INVITED FOR OUR SMART AND
ONLY SON BORN ON 23 SEPTEMBER 1991 AT 11.15 HOURS,
DELHI, HT. 165 CMS. B.TECH (EC). PRESENTLY WORKING IN
A USA BASED MNC AT GURGAON. PARENTS SETTLED AT
GHAZIABAD. CONTACT 9810440286, 9910121022, EMAIL:
atinderkumarvali@gmail.com 1515-04

LOOKING FOR A SUITABLE ALLIANCE FOR OUR SON
WHO HAS COMPLETED HIS MASTERS IN CS FROM USA
(NCSU) AND IS CURRENTLY WORKING IN INTEL
CORPORATION USA AT PORTLAND OREGON ON H1B VISA.
DOB IS 17.05.1993, 2.10 A.M., POB: JAMMU, HT. 180 CMS. GIRL
SHOULD BE US BASED. INTERESTED MAY PLEASE CONTACT
9416200249, EMAIL: bhatrajnath@gmail.com 1516-04

WANTED A SUITABLE MATCH FOR MY SON BORN 23RD
JUNE 1984 AT 10.55 P.M., SRINAGAR, HT. 177 CMS. B.Sc.
ELECTRONICS, LAW GRADUATE (LLB), M.A. IN POLITICAL
SCIENCE. WORKING AS AN ADVOCATE IN HIGH COURT
JAMMU, STANDING COUNSEL FOR GOVT. DEPARTMENTS.
INTERESTED MAY PLEASE CONTACT DHARS, MOB:
9419261267, RESIDENCE: 01912597924, EMAIL:
rajankumardhar@gmail.com 1517-04

SUITABLE ALLIANCE INVITED FOR OUR SON AKSHIT,
BORN 10 DECEMBER 1991, 1410 HRS. AT JAMMU, HT. 166 CMS.
B.TECH (SOFTWARE ENGINEERING) FROM DELHI COLLEGE
OF ENGINEERING, MS/Ph.D IN ELECTRICAL ENGINEERING
FROM USA. PRESENTLY WORKING WITH INTEL OREGON,
USA. INTERESTED MAY PLEASE CONTACT BHARAT PEER
EMAIL: bb.peer@gmail.com / 8146625401, ANITA PEER /
9872967824. 1518-04

SEEKING SUITABLE ALLIANCE FOR OUR HANDSOME
SON, 177 CMS. TALL. BBA, MBA FROM DELHI, BORN 17 JAN
1986 AT 9.30 A.M. AT SRINAGAR, TEAM LEADER IN A US
BASED MNC AT GURGAON. OWN 3BHK SFS FLAT, FAMILY
BASED IN DELHI, ORIGINALLY FROM ZAINDAR MOHALLA,
SRINAGAR. INTERESTED MAY RESPOND WITH TEKNI/
KULAWALI/PHOTO OF GIRL ON EMAIL: vktikoo@hotmail.com,
PH: 01147479779, CELL: 9810449779. 1519-04

ALLIANCE IS INVITED FROM KP FAMILIES FOR OUR US
EMPLOYED B.TECH (COMPUTER SCIENCE), MS (USA) SON
BORN JULY 1988 AT PUNE AT 8.30 A.M., HT. 179 CMS., SLIM,
FAIR COMPLEXIONED. PARENTS BELONG TO A
RESPECTABLE KP FAMILY, PREMIGRATION PUNE BASED
WITH FATHER RETIRED FROM TOP INDUSTRIAL POSITION.
PREFERENCE FOR A US BASED KP PROFESSIONALLY
QUALIFIED GIRL. EMAIL: khirbhawanikash@yahoo.co.in /
kaul.santosh@gmail.com 1520-04

ALLIANCE WANTED FOR MY SON, BORN 29.12.1989,
07.47 A.M., SRINAGAR, HT. 170 CMS. B.E. COMP. SCI. FROM
BMS COLLEGE, BANGALORE. WORKED AS ASSISTANT
MANAGER IN SAMSUNG BANGALORE. DOING MBA FROM
WISCONSIN UNIVERSITY, USA, COMPLETING MAY, 2020.
CONTACT 9811275772, 9811432392, trakrurk@gmail.com,
09419190466. 1521-04

SEEKING A SUITABLE ALLIANCE FOR OUR SON, BORN
ON MARCH 20, 1990, IN JAMMU, HT. 178 CMS. 3-YEARS
DEGREE COURSE IN HOTEL MANAGEMENT FROM
IHMCTAN, CHANDIGARH. CURRENTLY WORKING AS SALES
MANAGER IN A REPUTED 5-STAR HOTEL IN DELHI. FAMILY
SETTLED AT GURGAON. INTERESTED MAY CONTACT B.L.
BHAT, MOB: 9971379292, EMAIL: bhat_satish@yahoo.com
1522-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN IN
SRINAGAR ON 9TH AUGUST 1988 AT 11.45 A.M., HT. 172 CMS.
B.E. FROM VIT PUNE. HE IS PRESENTLY WORKING IN ASAHI
INDIA GLASS LTD. PANVEL TALOJA, NAVI MUMBAI.
INTERESTED MAY CONTACT ON MOB: 9419108925,
9796415477, 9929596469, 6005459918, EMAIL:
vanshikacreations@gmail.com 1523-04

LOOKING SUITABLE MATCH FOR MY SON BORN IN
JAMMU ON 16TH APR 1991 AT 5.50 P.M., HT. 172 CMS. HAS
DONE B.E. (ENTC) FROM PUNE UNIVERSITY AND IS
WORKING AS AN OFFICER IN JAMMU & KASHMIR BANK.
INTERESTED PEOPLE PLEASE CONTACT FOR TEKNI AND
KULAWALI ON 9419261710, EMAIL: arshikoul92@gmail.com
1524-04

SUITABLE ALLIANCE IS INVITE FOR MY SON KARAN
MUJOO BORN ON 26.04.1986 AT 12.15 P.M. AT SRINAGAR,
KASHMIR. BOY IS B.E., MBA, WORKING IN AN ADVERTISING
MNC (SUBSIDIARY OF GOOGLE) AT GURUGRAM GOOGLE
BUILDING HAS HIS OWN SPACIOUS FLAT IN UNITECH
RESIDENCES, SECTOR-33 AND AN ANNUAL TAKE HOME
PACKAGE OF 14 LAKHS TOTAL BEING 16.6 LAKH. HE HAS A
YOUNGER BROTHER MASTERS IN SDM FROM NID AND
FATHER A PATHOLOGIST RUNNING HIS OWN LAB IN CHD
AND HAVING A DOUBLE STOREY INDEPENDENT HOUSE IN
SECTOR-38 WEST. PLEASE FEEL FREE TO CONTACT ON
9779005155, 9417005155, 01722771506, 01724625521,
01727964397. 1525-04

SUITABLE ALLIANCE INVITED FOR OUR SON (SLIGHTLY
MANGLIK) BORN ON 29TH APRIL 1989, 11.35 A.M. AT
ANANTNAG, HT. 173 CMS. B.TECH (EC) FROM SARDAR PATEL
INSTITUTE OF TECHNOLOGY MUMBAI. WORKING AS SR.
CONSULTANT AT DELOITTE GURGAON. INTERESTED MAY
CONTACT avtarkrishen1@gmail.com, MOB./PH: 9469370778,
8860371502, 9419829413, 9650278249. 1526-04

LOOKING A SUITABLE PARTNER FOR MY SON. BOTH
WILLING TO HAVE BALANCED LIVING VIZ-VIZE HOME, WORK
PLACE & SOCIAL NETWORK. DOB: 2ND JAN, 1990, TIME OF
BIRTH: 04.38 P.M., PLACE OF BIRTH: JAMMU, HT. 179 CMS.,
EDUCATION: B.E. (ELECTRONICS AND COMMUNICATION
ENGG.), MBA (FINANCE & IT ANALYTICS), OCCUPATION:
SENIOR CONSULTANT IN SOFTWARE COMPANY AT
HYDERABAD, PRIOR TO THIS WITH ACCENTURE
BANGALORE AS A SOFTWARE ENGINEER FOR 4 YEARS.
PARENTS SETTLED IN SUSHANT LOK-1, GURGAON.
INTERESTED MAY CONTACT WITH SIMILAR DETAILS AT
EMAIL: suneeta627@gmail.com, MOB: 9958889665. 1527-04

SEEKING A SUITABLE MATCH FOR MY SON SIDARTH
TRISAL, BORN ON 2ND SEPTEMBER 1987 AT 8.35 A.M.,
SRINAGAR, HT. 179 CMS. B.TECH NIT SRINAGAR. WORKING
AS HEAD OF OPERATIONS, CYWARE LABS BANGALORE.
INTERESTED MAY CONTACT trisalneelam@gmail.com,
trisal.sidarth@gmail.com, MOB: 9910501902, 8851259335.
1528-04

MATCH FOR OUR ONLY SON, KASHMIRI BRAHMIN, DOB:
28 AUG 1989, 22.29 HRS. AT JAMMU, HT. 180 CMS. B.TECH
EEE. WORKING AS MAINTENANCE ENGINEER WITH
OCTALLION (U.S. BASED MNC) AT JAMMU. BOTH PARENTS
GOVT. OFFICERS. OWN HOUSE AT SUBASH NAGAR, JAMMU
AND FLAT AT NCR. CONTACT 9419213322 / 9469160065
(WHATSAPP NO.). 1529-04

SUITABLE ALLIANCE INVITED FOR MY SON BORN ON
25.08.1989 AT 10.11 A.M. AT ANANTNAG, HT. 169 CMS. B.E.
IN E&C FROM SIT BANGALORE. WORKING AS MANAGER
(SCALE-2 OFFICER) IN HARYANA GRAMIN BANK.
INTERESTED MAY CONTACT AT MOB: 7006787735 /
9419194572, EMAIL: radhakrishenraina4572@gmail.com
1530-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN IN
SOPORE (ZALORA) ON 30TH DECEMBER, 1989 AT 9.10 A.M.,
HT. 165 CMS. DONE B.E. (IT) FROM PUNE UNIVERSITY.
WORKING AT XORIENT SOLUTIONS, (USA) IN PUNE.
PREFERRED PUNE BASED. INTERESTED PLEASE CONTACT
FOR TEKNI AND KULAWALI ON 09419146273, 9999287317 &
8860951946, surajpandita66@gmail.com 1531-04

LOOKING FOR SUITABLE MATCH FOR MY SON BORN
ON 8TH NOVEMBER 1991 AT 6.50 P.M. AT PANCHKULA
(CHANDIGARH), HT. 178 CMS. B.TECH COMPUTER SCIENCE
FROM KURUKSHETRA UNIVERSITY. PRESENTLY WORKING
AS SR. NETWORK ENGINEER IN A REPUTED USA BASED
MNC AT GURGAON, DRAWING A HANDSOME SALARY.
FAMILY SETTLED AT PANCHKULA. INTERESTED MAY
CONTACT ON MOB: 9816626402 AND 9876052202, EMAIL:
vaishnaviskpnb@gmail.com 1532-04

SUITABLE MATCH SOLICITED FOR OUR SON BORN ON
03.11.1991, 12.12 P.M. AT JAMMU, HT. 185 CMS. A GRADUATE
(B.A. HONS.) ECONOMICS FROM HANSRAJ COLLEGE,
UNIVERSITY OF DELHI. AT PRESENT WORKING AS SENIOR
EXECUTIVE BUSINESS CATALYST IN SWIGGY, BANGLURU.
INTERESTED, KINDLY CONTACT BY EMAIL ON
sushmasalman@gmail.com AND / OR ON MOB./WHATSAPP:
9999768369 / 9810997957. 1533-04

ALLIANCE INVITED FOR OUR SON BORN ON 02.01.1992
AT 11.37 P.M. AT JAMMU, HT. 178 CMS. DONE B.TECH (I.T.)
FROM KURUKSHETRA UNIVERSITY. WORKING IN DELOITTE
(U.S.) AT HYDERABAD. INTERESTED PLEASE CONTACT
MOB: 9356238106, EMAIL: rraina270@gmail.com 1534-04

SEEKING SUITABLE MATCH FOR OUR SON, HT. 165 CMS.,
BORN ON 24TH JULY, 1991 AT 01.55 P.M. IN JAMMU.
PRESENTLY RESIDING IN FARIDABAD (ORIGINALLY FROM
ANANTNAG) & WORKING AS ASSISTANT PROJECT MANAGER
IN A REPUTED COMPANY. INTERESTED MAY PLEASE
CONTACT AT EMAIL: kaulfbd@yahoo.co.in & MOB: 9971771433.
1535-04

SUITABLE ALLIANCE IS SOUGHT FOR OUR MANGLIK
SON BORN 02 MARCH 1988 AT 03.26 A.M., LUCKNOW (U.P.),
HT. 188 CMS. B.TECH (CSE) FROM UPTU. HE IS WORKING AS
ASSOCIATE MANAGER IN FORTUNE GLOBAL 500 MNC AT
MUMBAI. FAMILY IS SETTLED IN LUCKNOW. INTERESTED MAY
CONTACT WITH TEKNI, KULAWALI & BIODATA AT EMAIL:
deekaul23@gmail.com, MOB: 8318241443. 1536-04

LOOKING FOR AN ALLIANCE WILLING TO RELOCATE
ABROAD ONLY WITH CORE IT EXPERIENCE FROM GLOBAL
REPUTED MNC FOR MY SON, WORKING AS IT SYSTEM
ENGINEER IN DUBLIN, IRELAND AT AN IRISH MNC.
EDUCATION MASTERS IN CYBERSECURITY – UNIVERSITY
COLLEGE DUBLIN (IRELAND), B.TECH CSE. BORN 30.03.1986,
03.09 A.M., HT. 180 CMS. CONTACT: tejnehr@gmail.com /
9419193715 / 9600059974. 1537-04

SUITABLE ALLIANCE FOR OUR SON, BORN ON 19TH
AUGUST 1987 AT SRINAGAR, HT. 176 CMS. B.E. COMPUTER
SCIENCES, MUMBAI, MBA FROM TISS MUMBAI. PRESENTLY
ASSOCIATE DIRECTOR IN ACKO GEN. INSURANCE,
BANGALORE. EARLIER WORKED WITH COGNIZANT
TECHNOLOGY & BAYER LIFE SCIENCES. HIGHLY PLACED,
HIGHLY DECENT FINANCIAL PACKAGE, ONLY SON. FAMILY
WELL SETTLED IN MUMBAI / JAMMU. CONTACT 8803004092,
7889968670, EMAIL: skbhat29@gmail.com 1538-04

SUITABLE ALLIANCE FOR OUR ONLY SON (MANGLIK),
BORN ON 13TH MAY 1987 AT SRINAGAR, HT. 175 CMS. B.E.
(ECE). PRESENTLY WORKING IN MNC IN DELHI. INTERESTED
MAY CONTACT ON 9599967672, 8860637229, EMAIL:
pandita1955@gmail.com 1539-04

SEEKING SUITABLE ALLIANCE FOR OUR SON BORN
19.09.1990 AT 2.21 A.M., NEW DELHI, HT. 177 CMS. B.TECH
COMP. SCIENCE & DBA. WORKING AS EVENT AND ARTIST
MANAGER WITH ONE OF THE REPUTED CONCERN IN
GURUGRAM. INTERESTED MAY CONTACT 9899257042,
9910910500, EMAIL: kharanju@gmail.com, r.kokiloo@gmail.com
1540-04

SEEKING AN ALLIANCE FOR OUR ONLY SON BORN
23.11.1989 AT 4.42 P.M., SRINAGAR, KASHMIR. EDUCATION:
B.E. (CSE) FROM MIT, AURANGABAD MAHARASHTRA AND
MASTERS DEGREE IN INTERNATIONAL BUSINESS FROM
DELHI SCHOOL OF ECONOMICS, DELHI UNIVERSITY.
PRESENTLY WORKING WITH A LEADING MULTINATIONAL
FINANCE COMPANY AT GURUGRAM. PARENTS SETTLED IN
DELHI/NOIDA. INTERESTED MAY PLEASE CONTACT AT
MAIL: mkpandita@yahoo.com OR raina.kusum31@gmail.com,
9868102448, 9350284310. 1541-04

SUITABLE MATCH SOUGHT FOR MY SON BORN
20.12.1985 AT 4.38 P.M. AT JAMMU, HT. 165 CMS. B.E. (E&TC)
VIT PUNE, MS (IT) FROM NORTHWESTERN UNIVERSITY
EVANSTON (USA). WORKING AS DATA & APPLICATIONS
ANALYST IN KMR GROUP AT CHICAGO ON H1B VISA. GIRL
SHOULD BE USA/CANADA BASED. CONTACT RAJINDER
KAUL ON 9419130240 / 9149478254. 1542-04

WANTED A SUITABLE ALLIANCE FOR MY SON BORN
12TH JULY 1990, 09.22 P.M. AT JAMMU, 182 CMS. TALL.
B.TECH (ELECTRIC), WORKING AS BRANCH MANAGER WITH
CANARA BANK. PRESENTLY POSTED IN PUNJAB. FOR
FURTHER DETAILS CONTACT shibanraja@gmail.com, AND
MOB: 9419120350, 7889699812 AND 6005280106. 1543-04

ALLIANCE INVITED FOR OUR SON, HT. 172 CMS., BORN
JAMMU SEPTEMBER 27, 1991, 11.04 A.M. B.E. (MECH) FROM
INDORE, MBA FROM USA. PRESENTLY WORKING IN USA.
INTERESTED MAY CONTACT AT 9425012475, 9871603142,
9899086833 OR kak.pnpr@gmail.com 1544-04

SUITABLE ALLIANCE IS INVITED FOR MY SON BORN
23RD OCTOBER 1983 AT 8.45 A.M., SRINAGAR (J&K), HT. 162
CMS. BCA, MBA, SAP, WORKING IN MNC AT BANGALORE.
INTERESTED MAY CONTACT 9906901231, EMAIL:
kaul.k.ashok@gmail.com 1545-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN ON
4TH APRIL 1990, 7.48 P.M. AT DELHI, HT. 172 CMS. B.Sc. IN
HOTEL MANAGEMENT FROM IIHM DELHI AND DEGREE IN
HOSPITALITY MANAGEMENT FROM EDINBURGH, UK.
PRESENTLY WORKING AS EVENT MANAGER IN REPUTED
COMPANY IN NOIDA. FAMILY SETTLED IN NOIDA.
INTERESTED PERSON MAY PLEASE CONTACT 9650990603,
9650998266, EMAIL: ccmsraina@yahoo.co.in 1546-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN
AUG. 10, 1988, 8.21 HRS. AT ANANTNAG, HT. 172 CMS.
INTEGRATED (5.5 YEARS) MCA FROM GNDU AMRITSAR.
WORKING AS TECHNICAL LEAD WITH HCL TECH MUMBAI,
DRAWING DECENT SEVEN FIGURE SALARY, JOINING A
BIGGER IT MNC AS SENIOR CONSULTANT IN MAY. BOTH
PARENTS RETIRED FROM SENIOR POSITIONS. FAMILY
SETTLED AT JAMMU. INTERESTED MAY CONTACT ON PH:
9419191154, 9682121263, EMAIL: raina.pl@gmail.com
1547-04

ALLIANCE INVITED FOR MY SON BORN 03.04.1979 AT
12.29 P.M., HT. 176 CMS. B.E. (ELECTRONICS
TELECOMMUNICATION), MBA FROM JAMNALAL BAJAJ
INSTITUTE OF MANAGEMENT, MUMBAI. WORKING AS
SENIOR ANALYST IN USA BASED J.P. MORGAN AT
BANGALORE. CONTACT MOB: 9419872263, 9796656045,
EMAIL: ashokraina1950@gmail.com
1548-04

SUITABLE ALLIANCE INVITED FOR MY SON COMPUTER
ENGINEER, BORN ON 4TH JAN 1990, 1.09 (AFTERNOON),
NEW DELHI, HT. 185 CMS. RESIDING AT GURGAON, HAVING
HIS OWN INDUSTRIAL UNIT AT OKHLA INDL. AREA.
INTERESTED MAY CONTACT A.K. DHAR, 9650503566,
akdhar@gmail.com
1549-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN ON
5TH JULY 1988 AT 2.30 A.M. AT ANANTNAG. B.E. FROM
MUMBAI UNIVERSITY AND M.S. FROM U.S. WORKING IN
LONDON. GIRL MUST BE WORKING IN LONDON. KINDLY
CONTACT AT 8007389777 OR 9823631864, EMAIL:
cjdhar@gmail.com
1550-04

SUITABLE ALLIANCE FOR FAIR, HANDSOME BOY, BORN
4TH SEPT. 1989, 12.50 P.M. AT ANANTNAG, HT. 169 CMS.
B.E. (COMPUTER SCIENCE). PRESENTLY WORKING IN A
REPUTED SOFTWARE COMPANY IN BANGULURU.
INTERESTED MAY CONTACT WITH TEKNI AND BIODATA AT
EMAIL: sandeepraina1974@gmail.com, MOB: 09469152366 /
09818201278.
1551-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN ON
18.01.1986, 1.55 P.M. AT SRINAGAR, HT. 167 CMS. CURRENTLY
WORKING AS MANAGER IN LEADING MNC IN GURGAON. THE
FAMILY IS ORIGINALLY FROM ANANTNAG. INTERESTED
FAMILIES MAY CONTACT AT 09419709142, 09797651243,
sn_pandita@rediffmail.com
1552-04

WANTED A SUITABLE MATCH FOR OUR SON, BORN
27.10.1987, 12.03 A.M. AT SRINAGAR, HT. 172 CMS. B.COM,
MBA IN FINANCE AND BANKING FROM DELHI UNIVERSITY.
PRESENTLY WORKING IN TATA CONSULTANCY SERVICES
AT NOIDA, SECTOR-62, ANNUAL INCOME 7.00 LACS +
PERKS. INTERESTED MAY CONTACT 9797311711,
9582226156 (WHATSAPP), EMAIL: deepraina55@gmail.com
1553-04

SUSHANT BANGRU, DOB: 11.02.1993, EDUCATION B.S.
FROM IISC. BANGALORE, CURRENTLY DOCTORATE
CANDIDATE AT U.I.U.C. USA. S/O VIRRENDER MOHAN
BANGRU (VP WITH BIRLA GROUP) AND SUNITA KOUL
BANGRU. TWO SIBLINGS. YOUNGER BROTHER STUDYING.
RESIDENCE FARIDABAD (NCR), CURRENTLY LIVES IN
KOLKATA. vmbangru12@gmail.com, 8882363139. 1554-04

WANTED A SUITABLE MATCH FOR OUR SON BORN
19TH SEPT 1989, TIME: 3.55 P.M. AT SRINAGAR, HT. 172 CMS.
EDUCATION: B.E. (IT) MUMBAI, PGDM MARKETING (IMT
NAGPUR), M.S. (MIS) USA. HAVING SERVED IN INDIA FOR
THREE YEARS. PRESENTLY SERVING IN PITTSBURGH USA.
INTERESTED MAY PLEASE CONTACT THROUGH MAIL/MOB:
kokroo89@gmail.com / 9811798017. 1555-04

WANTED SUITABLE ALLIANCE FOR MY SON BORN
28.02.1984, 5.15 A.M., SRINAGAR, HT. 169 CMS. WORKING
AS ASSOCIATE MANAGER AT A FINANCIAL SERVICES
MAJOR, MBA FINANCE. INTERESTED PLEASE CONTACT ON
7303237543, 9810976539, 9414072518, EMAIL:
attan.kakroo@gmail.com, kakroo.ak@gmail.com
1556-04

SEEKING ALLIANCE FOR MY SON BORN 8TH FEB. 1985,
11 A.M. AT MEERUT (U.P.), HT. 179 CMS. B.E. I.T. AND MBA.
WORKING AS ASSOCIATE MANAGER IN S.T.L. AT GURGAON
(HARYANA) INTERESTED MAY CONTACT
rkraina003@gmail.com AND MOB: 9417029085 AND
6005409411. 1557-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN
29TH JUNE 1991 AT JAMMU AT 1.10 A.M. (NIGHT), HT. 173
CMS. B.COM (D.U.), MBA (FINANCE) PUNE. PRESENTLY
WORKING AS SR. FINANCIAL ANALYST WITH REPUTED
MULTINATIONAL COMPANY AT PUNE. INTERESTED MAY
CONTACT ON MOB: 9419221564 / 9796222450 OR EMAIL:
orrzzu@gmail.com
1558-04

SUITABLE ALLIANCE IS INVITED FOR SON, BORN
06.02.1990, 8.35 P.M. AT JAMMU, HT. 175 CMS. MBA FROM
I.P. UNIVERSITY, DELHI. PRESENTLY WORKING AS TEAM
LEADER IN KPMG MNC GURGAON AND PRESENTLY
SETTLED IN DELHI. INTERESTED MAY CONTACT MOB:
9873843416, 9540009066, EMAIL: anujkk2009@gmail.com
1559-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN
12TH APRIL, 1990 AT 11.15 P.M. AT JAMMU, HT. 172 CMS.
B.TECH FROM UP TECHNICAL UNIVERSITY, LUCKNOW.
WORKING AS ANALYST IN AMERICAN EXPRESS AT
GURUGRAM, PARENTS SETTLED AT DEHRADUN.
INTERESTED CONTACT / WHATSAPP: 9897032141,
9719463362, EMAIL: sumbliravi@gmail.com
1560-04

WANTED SUITABLE ALLIANCE FOR MY SON, BORN ON
11.02.1988, 12.40 P.M., SRINAGAR, KASHMIR, HT. 175 CMS.
B.TECH FROM IIT KANPUR, MBA FROM IIM CALCUTTA.
WORKING WITH WINK & NOD PUNE. CONTACT 8054964557,
EMAIL: veena.nagri@gmail.com 1561-04

WANTED A SUITABLE MATCH FOR MY SON, 17 APRIL
1988 AT 10.31 P.M. AT SRINAGAR, HT. 169 CMS. HE HAS
DONE BBA (PTU), MBA IIPM, DELHI. WORKING AS BUSINESS
RELATIONSHIP MANAGER (EMAR) PROPERTIES DUBAI AT
GURGAON. PLEASE CONTACT ON 9419120035,
vijaysapru3@gmail.com 1562-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN ON
5TH AUGUST 1989, TOB: 10.42 P.M., POB: SRINAGAR, HT. 170
CMS. B.TECH (CSC) FROM BANGALORE (SR. SOFTWARE
ENGINEER). WORKING WITH CHINA SOFT INTERNATIONAL
AT BANGALORE AS MANAGER GLOBAL OPERATIONS.
PRESENTLY ON DEPUTATION TO MALAYSIA FOR PROJECT
ASSIGNMENT. SALARY SEVEN FIGURE PER ANNUM.
INTERESTED MAY CONTACT ON MOB: 9419222539 OR
9930649466. 1563-04

WANTED SUITABLE MATCH FOR MY SON BORN ON 6TH
AUG 1985 AT 10.41 P.M. AT SRINAGAR, HT. 171 CMS. B.COM,
MBA, WORKING IN PRIVATE LTD. CO. AT MUMBAI AS SENIOR
MANAGER. LEGALLY DIVORCED, MARRIAGE LASTED FOR 2
MONTHS ONLY. INTERESTED MAY CONTACT ON MOB:
7889407602. 1564-04

SEEKING SUITABLE MATRIMONIAL ALLIANCE FROM
RESPECTABLE KP FAMILIES FOR OUR DEAR SON, B.E.
(E&TC), BORN 29 JUNE '89, SRINAGAR, KASHMIR AT 9.12
A.M., HT. 5.8". WORKING AT A SR. POSITION IN A MNC AT
PRESENT IN PUNE. INTERESTED MAY KINDLY CONTACT
OUR FAMILY WITH RELEVANT DETAILS ON MOB:
7982907003/ WHATSAPP: 9412224683 / EMAIL:
paannyaar@rediffmail.com 1565-04

SEEKING SUITABLE ALLIANCE FOR OUR SON BORN ON
12.12.1990, 06.32 A.M. AT JAMMU, HT. 170 CMS., MANGLIK,
HAS DONE B.E. (ENTC) FROM PUNE UNIVERSITY.
PRESENTLY WORKING AS SENIOR ENGINEER IN
RESEARCH & DEVELOPMENT DEPARTMENT OF MERCEDES
BENZ (MNC) AT BANGALORE WITH A PACKAGE OF SIX
FIGURES. THOSE INTERESTED CAN CONTACT FOR TEKNI
& KULAWALI ON MOB: 9419202626 OR 9999925987, EMAIL:
bunishbhat@gmail.com 1566-04

SUITABLE ALLIANCE FOR MY SON BORN 29TH MARCH
1989, 08.00 A.M. AT SRINAGAR, HT. 183 CMS. B.E. (C.S.E.)
FROM V.T.U. BELGAUM KARNATAKA. WORKING WITH MNC
IN BANGALORE. CONTACT NO. 9880732358, 9811315568,
EMAIL: virukaul@gmail.com 1568-04

ALLIANCE INVITED FOR MY SON BORN 7TH SEPTEMBER
1991 AT 11.02 A.M. AT JAMMU. B.TECH (CSE) AND HT. 178

CMS. WORKING WITH "EY" AT GURUGRAM AS SENIOR
CONSULTANT, DRAWING HANDSOME PACKAGE. FAMILY
ORIGINALLY FROM SATHU BAR BAR SHAH, SRINAGAR, NOW
SETTLED IN DELHI. INTERESTED MAY PLEASE CONTACT
vijaykaul622@gmail.com, MOB:/WHATSAPP: 8826008555.
1569-04

ALLIANCE SOUGHT FROM RESPECTED, EDUCATED
FAMILY FOR OUR SON BORN 24.08.1990 AT 1.30 A.M.,
MANGLIK, HT. 189 CMS. HE HAS DONE HIS B.TECH IN
COMPUTER SCIENCE AND IS PRESENTLY WORKING IN A
GURGAON BASED MULTINATIONAL BANKING
CORPORATION. EDUCATED WORKING GIRL REQUIRED.
CONTACT DETAILS: EMAIL: ranjanchandan@gmail.com,
CONTACT NO. 9811257176. 1570-04

SEEKING SUITABLE ALLIANCE FOR OUR SON 168 CMS.
TALL, BORN IN JAMMU ON 6TH AUGUST 1990, WORKING
WITH FORD MOTOR COMPANY AS CORE ENGINEER IN
DETROIT, MICHIGAN, USA. PARENTS LIVE IN JAMMU.
INTERESTED MAY CONTACT ON 9419141323, 9906022087,
07780834008. 1571-04

SEEKING ALLIANCE FOR OUR SON BORN NOV. 13, 1984
IN SRINAGAR, 3.05 P.M., HT. 173 CMS. B.E. MECH FROM
PUNE UNIVERSITY. WORKING AS MGR WTH MARUTI
SUZUKI, GURGAON. INTERESTED MAY PLEASE
CORRESPOND WITH TEKNI AND KULAWALI ON
akaul37@gmail.com, MOB: 9310648127. 1572-04

WANTED SUITABLE ALLIANCE FOR OUR ONLY SON
BORN ON 22ND JULY 1990, AT 11.25 A.M. AT JAMMU (J&K),
HT. 180 CMS. B.E. (IT) FROM KURUKSHETRA UNIVERSITY &
MBA (IT) FROM SYMBIOSIS PUNE. PRESENTLY WORKING
WITH US BASED COMPANY Z.S. ASSOCIATES AS IT
AUDITING & SECURITY EXECUTIVE AT PUNE. INTERESTED
MAY CONTACT MOB: 9811660411 / 9354011609, EMAIL:
rakeshkaul1960@gmail.com 1573-04

SEEKING A SUITABLE MATCH FOR MY SON, BORN ON
1ST MAY 1987 (MANGLIK) AT 7.37 P.M. AT JAMMU, HT. 176
CMS. HE HAS DONE MS FROM USA AND CURRENTLY
WORKING IN US BASED COMPANY AS TECHNICAL
CONSULTANT IN MARYLAND USA. INTERESTED PERSON
MAY CONTACT AT MOB: 9958620218, 8285040218, LL:
01246856589, EMAIL: vijaykoul36@gmail.com 1574-04

DELHI SETTLED KP FAMILY SEEKING SUITABLE
ALLIANCE FOR OUR SOFT SPOKEN, KASHMIRI-SPEAKING
SON, 168 CMS. TALL, BORN AT SRINAGAR ON 5TH AUGUST,
1985 AT 8.50 P.M. OUR SON IS ELECTRICAL & ELECTRONICS
ENGINEER WITH MBA FROM S.P. JAIN - GLOBAL BUSINESS
SCHOOL. PRESENTLY WORKING AS PROJECT MANAGER
IN A REPUTED IT MNC BASED IN NCR. INTERESTED MAY
PLEASE CONTACT VIA EMAIL: home.aars@gmail.com OR
CONTACT 9810388982. 1575-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN
28TH MARCH 1982 AT 8.15 A.M. AT JAMMU, HT. 165 CMS.
MBA (IT) PUNE. WORKING WITH REPUTED US I.T. PUNE MNC
ON SENIOR POSITION. BOY IS LEGALLY DIVORCED WITH
NON-KP GIRL LASTED FOR FEW MONTHS. INTERESTED
MAY CONTACT 9419185116, 8888877508. 1576-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN 16TH
MAY 1989, 1.25 P.M. AT JAMMU, HT. 178 CMS. B.E. (E&T).
WORKING AS A MANAGEMENT CONSULTANT IN A GLOBAL
TIER-1 STRATEGY CONSULTING FIRM IN GURGAON.
INTERESTED MAY CONTACT ON EMAIL: sushilboni@gmail.com,
MOB: 8427661495. 9086059451. 1577-04

SUITABLE ALLIANCE INVITED FOR MY SON BORN
01.08.1986, 01.25 P.M. AT SRINAGAR, HT. 178 CMS. POST
DOCTORATE (SHANGHAI) & Ph.D BIOTECHNOLOGY.
PRESENTLY WORKING IN INDIA. RECENTLY OBTAINED
CANADIAN PERMANENT RESIDENT VISA & PLANS TO MOVE
TO CANADA. CONTACT sanjog_garyali@yahoo.com, MOB:
9419149718. 1578-04

SUITABLE ALLIANCE SOLICITED FOR OUR SON BORN
20.09.1985 AT 11.59 P.M., SRINAGAR. PRESENTLY WORKING
ASSIST. MANAGER M/S ROYAL CARRIBEANS CRUISE AT
USA. INTERESTED CONTACT VIA EMAIL:
mattoobhushanlal@gmail.com, MOB: 8920753835, 7889431451,
9419121809. 1579-04

SUITABLE ALLIANCE IS INVITED FOR OUR SON, DOB:
16TH SEPTEMBER 1990, TOB: 8.20 P.M., POB: JAMMU, HT. 172
CMS. 12TH FROM JKBOSE, THREE YEARS ENGINEERING
DIPLOMA FROM GOVT. POLYTECHNIC JAMMU (STREAM
INSTRUMENTATION & CONTROL), REGULAR ADVANCED
POST GRADUATE DIPLOMA IN CONTROL/INSTRUMENTATION
SYSTEM FROM PROFELIC PUNE. APPOINTED AS SYSTEM
INSTRUMENTATION ENGINEER IN ALIGENT TECHNOLOGIES
(USMNC). WORKING PLACE GURUGRAM. INTERESTED MAY
SHARE TEKNI & KULAWALI ON EMAIL: saaroj6@gmail.com,
WHATSAPP NO. 9419208653, MOB: 9149592606 & LL:
01912566703. 1580-04

SUITABLE ALLIANCE INVITED FOR OUR SON BORN IN
JAMMU ON 5TH FEBRUARY 1988 AT 09.05 A.M., HT. 175 CMS.
DONE B.E. (CIVIL) FROM PUNE UNIVERSITY. MBA NICMAR
DISTANCE. WORKING AT JAQUAR INTERNATIONAL
HEADQUARTERS, MANESAR, HARYANA AS MANAGER. GIRL
SHOULD BE WORKING ESPECIALLY IN DELHI/NCR.
INTERESTED PLEASE CONTACT 09419271469, 09796655912,
EMAIL: shubanjebhat@gmail.com 1581-04

ALLIANCE INVITED FROM WORKING GIRL FOR MY SON
BORN ON 11TH JANUARY 1990 AT 00.30 A.M. AT JAMMU,
HT. 175 CMS. B.TECH MECHANICAL ENGINEER FROM
PUNJAB. CURRENTLY WORKING AS ANALYST MARKETING
AND OPERATION ACCENTURE SERVICES PVT. LTD.
GURGAON. INTERESTED MAY CONTACT WITH TEKNI &

BIODATA ON MOB: +919419118021, EMAIL:
ushamunshi14@gmail.com, ishan.munshi1190@gmail.com
1582-04

WANTED GROOMS

LOOKING A SUITABLE MATCH FOR OUR DAUGHTER
BORN ON 09.02.1993, 9.31 P.M. IN JAMMU, J&K. B.TECH (IT)
MUMBAI, M.S. (C.SC) (ALBANY, USA). WORKING AS SYSTEM
DEVELOPER, SWIFT IN VIRGINIA (USA). INTERESTED MAY
PLEASE CONTACT AT letustalk05@gmail.com OR 7006080386.
5371-04

ALLIANCE FOR MY DAUGHTER, BORN 18TH AUG 1985,
DELHI, HT. 160 CMS. WORKING AS SR. MANAGER, TIMES
OF INDIA GROUP (GURGAON). INTERESTED MAY CALL AT
8130191828 (WHATSAP) OR CAN SEND THE TEKNI AND
KULAWALI @ surinderkaulkaul@gmail.com 5372-04

SUITABLE ALLIANCE IS INVITED FOR OUR DAUGHTER
BORN ON 23.02.1992, 9.45 A.M. AT AMBALA CANTT. B.TECH
IT, WORKING AS SENIOR SOFTWARE ENGINEER MNC
PUNE. INTERESTED MAY CONTACT MOB: 9988773031,
9416276481, 9467634767, ashokwalli@gmail.com 5373-04

SUITABLE MATCH SOUGHT FOR OUR ONLY DAUGHTER,
165 CMS. TALL, FAIR, DOB: 6TH OCT. 1991, TIME 5.25 A.M. AT
JAMMU. B.TECH (E&C), MBA (MARKETING). PRESENTLY
WORKING IN HEWLETT PACKARD, BANGALURU. CONTACT/
SEND TEKNI/BIODATA ON EMAIL: ashish0raina@gmail.com,
MOB: 9419125831, 7889592066, 9596906511. 5374-04

SUITABLE ALLIANCE IS INVITED FOR OUR DAUGHTER
BORN AT JAMMU ON 17 JANUARY 1993 AT 4.40 P.M., HT.
160 CMS. B.Sc. HON (ZOOLOGY) DELHI UNIVERSITY, MBA
FINANCE (MUMBAI UNIVERSITY). WORKING AS BRANCH
CREDIT MANAGER AT INDOSTAR CAPITAL LTD., DELHI,
SETTLED IN DELHI. INTERESTED MAY KINDLY SEND TEKNI
AND KULAWALI ON koul.ravi01@gmail.com, MOB: 9990178066,
8588077630. 5375-04

WANTED A SUITABLE ALLIANCE FOR OUR DAUGHTER
DOB: 18.10.1989 AT 9.00 P.M. AT SRINAGAR, HT. 165 CMS.
SHE HAS DONE B.E. (CSE). EARLIER WORKED IN IBM (US-
MNC) BANGALORE/PUNE AND NOW WORKING AS
CONSULTANT IN CAP JIMMNI (FRENCH-MNC) AT TALWADE
PUNE. INTERESTED MAY KINDLY SEND TEKNI & KULAWALI
ON EMAIL: virjibhat63@gmail.com, MOB: 09419113770.
5376-04

SUITABLE ALLIANCE IS INVITED FOR OUR SMART, SLIM
WITH FAIR COMPLEXION DAUGHTER BORN ON 27TH
MARCH 1989, 11.43 P.M. AT KASHMIR, HT. 160 CMS.
BROUGHT UP AND EDUCATED IN JAMMU. COMPLETED
AVIATION DEGREE COURSE FROM FRANKFINN, DWARKA,
AND CHANDIGARH. CURRENTLY WORKING AS CHECK LEAD
(CABIN CREW) WITH INDIGO AIRLINES, HYDERABAD BASE.
INTERESTED MAY CONTACT WITH TEKNI AND BIODATA AT
vishish12345@gmail.com / parimooa636@gmail.com, MOB:
7889774260, 9419149661. 5377-04

WANTED SUITABLE MATCH FOR OUR DAUGHTER BORN
ON 11TH AUG. 1993 AT 12.10 A.M. AT DELHI, HT. 167 CMS.
EDUCATION: B.E. (ELECTRONIC & COMMUNICATION) AND
MBA (MARKETING AND FINANCE). CURRENTLY WORKING
WITH REPUTED COMPANY AT GURUGRAM. INTERESTED
MAY PLEASE CONTACT WITH TEKNI/KULAWALI ON EMAIL:
dileepdhar@yahoo.com OR CONTACT ON MOB: 9810775153,
9958866998. 5378-04

SUITABLE ALLIANCE IS INVITED FOR OUR DAUGHTER,
DOB: 20.10.1990, TOB: 3.50 P.M., POB: UDHAMPUR, HT. 162
CMS. B.TECH IN E&C FROM MIET JAMMU. APPOINTED AS
PO IN UCO BANK JAMMU. PRESENTLY AS SCALE-2
OFFICERS. INTERESTED MAY SHARE TEKNI & KULAWALI
ON EMAIL: panditavaishali@gmail.com, WHATSAPP NO.
9419242777 & CONTACT NO. 9419215103 / 9469807830.
5379-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER
BORN MARCH 1985 AT JAMMU, SLIM AND TALL, HT. 170 CMS.
B.E. (E&C), MS. PRESENTLY WORKING AS SOFTWARE
ENGINEER IN A LEADING MNC (INDIA). INTERESTED MAY MAIL
LATEST PHOTOGRAPH, KULAWALI & BIODATA OF BOY ON
EMAIL: nrakrishna@gmail.com, MOB: 09419120433. 5380-04

ALLIANCE INVITED FOR OUR DAUGHTER BORN 14TH
SEPT 1989 AT 9.17 A.M. AT SRINAGAR. B.TECH COMPUTER
SCIENCE FROM ONE OF REPUTED COLLEGES IN
BANGALORE. PRESENTLY WORKING AS MANAGER WITH
A LEADING NATIONALIZED BANK BASED AT MUMBAI.
DRAWING SEVEN FIGURE SALARY. PLEASE CONTACT
9811662772 / 9717110202 OR MAIL YOUR DETAILS AT
askgogikumar@gmail.com 5381-04

SUITABLE ALLIANCE FOR DAUGHTER, BORN
06.05.1987, 4.58 P.M., DELHI, HT. 160 CMS. FIRST CLASS LAW
GRADUATE FROM REPUTED GOVT. LAW SCHOOL DELHI.
WORKING AS PARTNER IN A LAW FIRM IN DELHI, RECEIVING
VERY GOOD ANNUAL PACKAGE. INTERESTED MAY KINDLY
CONTACT ON 7011351034 & 9015890157, EMAIL:
kaul2040@gmail.com 5382-04

SEEKING ALLIANCE FOR MY DAUGHTER BORN ON
11.04.1993 AT VADODARA, 9.30 A.M., HT. 169 CMS. B.COM (H)
WITH COMPANY SECRETARY FROM INSTITUTE OF COMPANY
SECRETARIES OF INDIA, DELHI. WORKING IN A PRIVATE
COMPANY AT GURGAON. INTERESTED MAY CONTACT AT
9414070134, 9414070130, EMAIL: satishchowdhury25@gmail.com
5383-04

SEEKING HANDSOME WELL QUALIFIED MATCH FOR
OUR SMART CONFIDENT AND BEAUTIFUL DAUGHTER BORN
AT JAMMU ON 14 SEPT 1992, TIME: 10.45 P.M., HT. 165 CMS.
DID BACHELOR IN BUSINESS MANAGEMENT FROM IP
UNIVERSITY DELHI, MASTERS FROM ICFAI BUSINESS
SCHOOL GURUGRAM. WORKING IN LEADING CORPORATE

SECTOR AT GURUGRAM. FAMILY WELL SETTLED AT
GURUGRAM. BOTH PARENTS WORKING AS SENIOR LEVEL
OFFICERS IN CENTRAL GOVT. INTERESTED PERSONS MAY
CORRESPOND WITH TEKNI AND BIODATA ON EMAIL OR
WHATSAPP: sanjay_sai13@yahoo.com,
kaulneelam21@gmail.com, WHATSAPP: 9899162829, MOB:
9899162829, 9868213232. 5384-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER,
BORN 6 JUL 89 AT 10.15 A.M. IN SRINAGAR, HT. 158 CMS.
HAS DONE B.TECH (COMPUTER SC.) FROM GURU NANAK
DEV UNIVERSITY, AMRITSAR. PRESENTLY WORKING IN
MNC SOFTWARE IT COMPANY AS SENIOR CONSULTANT
AT NOIDA. INTERESTED MAY PLEASE SEND TEKNI, BIODATA
AND KULAWALI. EMAIL: koshurmail89@gmail.com OR
CONTACT US: 9419363712, 9419142232. 5385-04

SUITABLE ALLIANCE IS INVITED (PREFERABLE FROM
INDIAN DEFENCE SERVICES/DOCTOR) FOR OUR
DAUGHTER, HT. 162 CMS., FEB 1988, SRINAGAR BORN,
DOCTOR IN INDIAN ARMY (RANK MAJOR). PRESENTLY
PURSUING M.D. AT COMMAND HOSPITAL BENGALURU.
INTERESTED MAY KINDLY CONTACT AT
prannathraghu@gmail.com / 9036341369. 5386-04

WANTED A SUITABLE ALLIANCE FOR OUR DAUGHTER
CONVENT EDUCATED, BORN ON 30.05.1990, 10.25 A.M. AT
UDHAMPUR. SHE IS B.TECH (E&C), MBA I.I.M. BANGALORE.
PRESENTLY WORKING WITH ERNST & YOUNG AT
BANGALORE. INTERESTED MAY PLEASE FORWARD TEKNI
& BIODATA AT EMAIL: inderjeetikoo9@gmail.com, PH:
9896092001, 8396991439. 5387-04

SUITABLE ALLIANCE FOR MY DAUGHTER BORN ON 18
NOVEMBER 1991, TIME: 10.57 P.M. AT DELHI, HT. 171 CMS.
HAS DONE MBA AND WORKING IN MNC BANK IN DELHI.
INTERESTED MAY CONTACT AJAY BHAN WITH TEKNI &
KULAWALI ON EMAIL: gulmarg1811@yahoo.com OR PH:
9868801341. 5388-04

SEEKING ALLIANCE FOR OUR DAUGHTER BORN
16 NOVEMBER 1991, TIME: 06.35 A.M. AT JAMMU, HT. 165
CMS. B.TECH CSE. WORKING ASSOCIATE CONSULTANT
(TECHNOLOGY) WITH US-BASED IT CONSULTANCY MNC AT
GURGAON. FAMILY FROM KARAN NAGAR, SRINAGAR,
SETTLED AT GURGAON/JAMMU. INTERESTED PARENTS
MAY FORWARD TEKNI, KULAWALI AT dhargirja58@gmail.com,
CONTACT OR WHATSAPP ON 09419285447, 09419195479.
5389-04

ALLIANCE INVITED FOR OUR LEGALLY DIVORCED
ISSUELESS DAUGHTER BORN 6 SEP 1985 AT 2.10 P.M. AT
SRINAGAR, HT. 160 CMS. CURRENTLY WORKING AS A
FINANCE EXECUTIVE IN AUSTRALIA. HAPPY TO RELOCATE.
FAMILY SETTLED IN DELHI. CONTACT 9650853831, EMAIL:
manmohan.kaul@yahoo.com 5390-04

ALLIANCE INVITED FOR OUR DAUGHTER BORN AT JAMMU ON 4TH SEPT, 1991 (6.36 P.M.), SLIGHTLY MANGLIK, HT. 171 CMS. B.TECH, WORKING IN TOP SOFTWARE COMPANY. FATHER FORMERLY CHIEF ENGINEER GOI ORGANISATION, PRESENTLY CONSULTANT (HYDRO). INTERESTED MAY CONTACT WITH TEKNI / KULAWALI AT EMAIL: bhatravinder@yahoo.co.in, MOB: 9560886435 / 9650536715. 5391-04

SEEKING SUITABLE MATRIMONIAL ALLIANCE (PREFERABLY MEDICO) FOR OUR ONLY DAUGHTER, BORN 12TH APRIL, 1988, 10.05 P.M. AT SRINAGAR, HT. 160 CMS. PURSUING MD-MICROBIOLOGY (2ND YEAR). MBBS FROM KIMS, BANGALORE. SCHOOL EDUCATION FROM A REPUTED SCHOOL IN BANGALORE. FAMILY SETTLED AT BANGALORE. INTERESTED PARENTS REQUESTED TO RESPOND WITH TEKNI AND KULAWALI TO rkkoul58@gmail.com, CONTACT NOS. 9901357400 / 9845933435. 5392-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER BORN JULY, 1987 AT SRINAGAR. SHE IS Ph.D (MACHINE LEARNING), M.TECH (BIOINF.), HAS PREVIOUSLY WORKED WITH INFOSYS & TRDDC, PUNE AND PRESENTLY WORKING AS RESEARCH INTERN IN GERMANY. INTERESTED MAY CONTACT/WHATSAPP: +919419126015 / EMAIL: ashokwarikoo1251@gmail.com 5393-04

SUITABLE MEDICAL ALLIANCE FOR OUR DAUGHTER BORN 1990 AT JAMMU. COMPLETED M.D. IN RADIATION ONCOLOGY. PRESENTLY WORKING AS SENIOR RESIDENT IN A REPUTED MEDICAL COLLEGE. OPEN OTHER PROFESSIONS WITH SUITABLE QUALIFICATIONS. INTERESTED MAY CONTACT rainadileep36@gmail.com, 9419186948, 9797427444. 5394-04

SEEKING ALLIANCE FOR OUR DAUGHTER BORN ON JANUARY 2, 1991 AT JAMMU. B.TECH (IT), M.TECH (COMPUTER SCIENCE). PRESENTLY WORKING AS ASISTANT PROFESSOR IN ENGINEERING COLLEGE (NCR). PREVIOUSLY WORKED AT MNC COGNIZANT PUNE. INTERESTED MAY KINDLY SEND TEKNI/KULAWALI ON MOB/WHATSAPP 9419209499, 9086011147. 5395-04

SUITABLE MATCH FOR MY DAUGHTER BORN 9 JULY 1989 AT SRINAGAR. SHE IS B.E. (ECE), MBA (HR & FINANCE). INTERESTED MAY PLEASE CONTACT WITH TEKNI AND BIODATA ON MOB/WHATSAPP: 9086011147. 5396-04

WANTED A SUITABLE MATCH FOR MY DAUGHTER CONVENT EDUCATED, B.TECH, MBA (2 YEARS FULL TIME COURSE) FROM XAVIER INSTITUTE OF MANAGEMENT BHUBANESHWAR. HER DOB: 21.10.1988, 1.15 P.M., DELHI, HT. 165 CMS. WORKING IN A GURGAON BASED COMPANY AT A PACKAGE OF 14 LAKHS (AS MANAGER). FAMILY DELHI BASED. CONTACT 9871228685, kheerbhawani21@gmail.com 5397-04

WANTED A SUITABLE MATCH FOR MY DAUGHTER CONVENT EDUCATED, B.TECH, MBA FROM NARSEE MONJEE INSTITUTE OF MANAGEMENT STUDIES, MUMBAI (2 YEARS FULL TIME COURSE). WORKING ICICI BANK CORPORATE BANK AS A SENIOR MANAGER M2 AT A PACKAGE OF 21 LAKHS PLUS. HER DOB: 21.10.1988, 1.18 P.M., DELHI, HT. 165 CMS. CONTACT 9871228685, cpbhan19@gmail.com 5398-04

SUITABLE ALLIANCE IS INVITED FOR OUR BEAUTIFUL FAIR COMPLEXION WELL CULTURED DAUGHTER, HT. 164 CMS., BORN JULY 1990 AT JAMMU, ORIGINALLY FROM SRINAGAR. SHE HAS DONE B.E. (E&C), MBA (HR) AND PRESENTLY SERVING IN MNC AS ASSOCIATE IN GURUGRAM. INTERESTED MAY CONTACT WITH TEKNI/BIODATA ON EMAIL: rktiku89@gmail.com 5399-04

WANTED A SUITABLE MATCH FOR OUR DAUGHTER, HT. 165 CMS., BORN 28TH OCTOBER, 1993, 03.46 A.M., JAMMU. B.TECH CSE, PREVIOUSLY AT COGNIZANT HYDERABAD, NOW WITH SEVEN FIGURE SALARY WITH POONA BASED MULTINATIONAL. INTERESTED MAY CONTACT 9419116816, 9419206169 AND kkidhoo@gmail.com 5400-04

MATRIMONIAL ALLIANCE IS INVITED FOR A KP GIRL BORN ON 18TH NOVEMBER, 1993 AT 9.26 A.M., PLACE OF BIRTH JAMMU (J&K), HT. 160 CMS. EDUCATIONAL QUALIFICATION MBA (HR & MARKETING) FROM JAMMU UNIVERSITY. PRESENTLY WORKING WITH A PRIVATE COMPANY IN JAMMU. CONTACT 7006090917 OR 7006012617. 5401-04

WANTED SUITABLE ALLIANCE FOR OUR DAUGHTER (NON-KARKUN) BORN ON 17TH DECEMBER 1987 AT SRINAGAR AT 6.55 P.M. HAS DONE MBA (HR). PRESENTLY WORKING AS ASSTT. AUDIT OFFICER IN DEFENCE AUDIT. INTERESTED MAY CONTACT WITH TEKNI/KULAWALI ON EMAIL: piaray58w@gmail.com, MOB: 9484015356, 9622014235, CASTE NO BAR. 5402-04

SEEKING SUITABLE ALLIANCE FOR OUR DAUGHTER 24TH FEB. 1982, 3.15 A.M., SRINAGAR (LEGALLY DIVORCED). QUALIFICATIONS: BCA, MCM & PGDBM. WORKING IN REPUTED MNC. INTERESTED MAY CONTACT MOB: 9419131474 / 9182142108, EMAIL: mlkss2017@rediffmail.com 5403-04

SEEKING SUITABLE MATCH FOR MY DAUGHTER, B.E. COMPUTER SCIENCE, BORN ON 7TH APRIL 1993 AT 3.14 P.M. AT JAMMU. PRESENTLY WORKING AS MANAGER IN MNC AT GURGAON. PARENTS SETTLED IN GREATER NOIDA. INTERESTED MAY CONTACT ON 9953662217, 9654226393, EMAIL: ashoktakra@gmail.com 5404-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER
BORN 17.04.1989, 12.40 P.M., SRINAGAR, HT. 170 CMS. A QUALIFIED ARCHITECT, SHE HAS COMPLETED SCHOOLING FROM PRESENTATION CONVENT SCHOOL JAMMU. BACHELORS IN ARCHITECTURE FROM SMVDU KATRA AND MASTERS IN ARCHITECTURE FROM IIT ROORKEE. PRESENTLY WORKING IN AN MNC IN NOIDA. INTERESTED MAY CONTACT WITH TEKNI AND KULAWALI AT EMAIL: noidarv2020@gmail.com, MOB: 9650577455, 9315174469, 9650897755. 5405-04

SUITABLE ALLIANCE IS INVITED FOR OUR BELOVED DAUGHTER, HT. 160 CMS., BORN ON 30TH NOVEMBER 1994 AT 7.30 A.M., GHAZIABAD. ORIGINALLY FROM ANANTNAG. DONE MBA (HR) AND IS PRESENTLY WORKING IN NOIDA. INTERESTED MAY PLEASE CONTACT WITH TEKNI & KULAWALI ON EMAIL: somyakaul.24@gmail.com, CONTACT NO. 9871335835. 5406-04

SUITABLE MATCH FOR MY DAUGHTERS, (1) BORN ON 25TH JULY, 1990, 1720 HRS. AT JAMMU, HT. 155 CMS. B.TECH, WORKING AS SR. DEVELOPER IN HCL, BENGALURU. (2) BORN ON 24.09.1993, 0920 HRS., FARIDABAD, HT. 153 CMS. B.TECH. SR. SYSTEM ENGINEER, INFOSYS, PUNE. INTERESTED MAY PLEASE CONTACT WITH DETAILS ON EMAIL: upanalb86@gmail.com, MOB: 7678220711. 5407-04

ALLIANCE INVITED FOR OUR DAUGHTER BORN ON 07 DEC 1988, 00.41 A.M. AT DELHI, HT. 167 CMS. BBA & MBA, PRESENTLY WORKING IN MNC NOIDA. INTERESTED MAY KINDLY SEND TEKNI, BIODATA & KULAWALI ON EMAIL: suneetag13@gmail.com, MOB: 9868115059, 8800322852. 5408-04

SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER SMART GOOD LOOKING WITH HT. 165 CMS., BORN 30TH AUGUST 1991, TIME: 3.14 P.M. AT JAMMU. SHE IS B.E. FROM PUNE UNIVERSITY AND IS AT PRESENT WORKING IN TCS PUNE HAVING ABOUT FIVE YEARS EXPERIENCE. PARENTS ORIGINALLY FROM SRINAGAR. INTERESTED PLEASE SEND TEKNI/KULAWALI ON rainarajinder2010@gmail.com AND CONTACT: 7889530676, 9419833417 AND 7006763315. 5409-04

SEEKING SUITABLE MATCH FOR OUR MEDICO DAUGHTER, 155 CMS. TALL, BORN ON 21.04.1990 AT 7.08 A.M. IN JAMMU. SHE WILL COMPLETE MD (ANAESTHESIA & CRITICAL CARE) IN JUNE 2020. BOTH PARENTS DOCTORS. INTERESTED MAY KINDLY CONTACT WITH TEKNI AND BIODATA OF THE BOY ON scenarios2020@gmail.com OR ON 9419195400 / 9419197200 (CONTACT & WHATSAPP NOS.) 5410-04

SUITABLE ALLIANCE IS INVITED FOR OUR HIGHLY ACCOMPLISHED & GOOD LOOKING DAUGHTER, BORN IN OCTOBER 1985, HT. 165 CMS. LEGALLY SEPARATED, ISSUELESS. WORKING IN A MULTINATIONAL COMPANY IN NCR, DRAWING AN ANNUAL PACKAGE OF 60-65 LACS. BELONGS TO A RESPECTABLE FAMILY SETTLED IN NCR & GROOMED IN TRADITIONAL VALUES WITH VEGETARIAN EATING HABITS. HAS DONE B.TECH & MBA FROM INSTITUTIONS OF REPUTE. INTERESTED MAY CORRESPOND AT saikripa1954@gmail.com 5411-04

SEEKING AN ALLIANCE FOR OUR DAUGHTER BORN 04.02.1993 AT 6.25 P.M., JAMMU (J&K). EDUCATION: B.E. (IT) FROM PUNE UNIVERSITY AND MBA FROM MIT SCHOOL OF BUSINESS, PUNE UNIVERSITY. PRESENTLY WORKING IN MNC AT PUNE. PARENTS SETTLED IN JAMMU. INTERESTED MAY PLEASE CONTACT AT MAIL: pnkoul1959@gmail.com OR sushmarainakoul7059@gmail.com, 9419229902, 9419363736. 5412-04

ALLIANCE INVITED FOR OUR DAUGHTER HT. 160 CMS., BORN 16 OCTOBER 1992, 8.45 A.M. AT JAMMU. MBA, B.E., WORKING AS BUSINESS ANALYST, MNC (HYDERABAD). INTERESTED MAY RESPOND BIODATA, TEKNI AT predmiankoul@gmail.com, MOB: 9419113404 / 9622364852. 5413-04

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN ON 2ND JUNE 1991 @ 6.10 A.M., JAMMU, HT. 162 CMS. SHE HAS DONE HER MASTERS IN BUSINESS ADMINISTRATION AND IS CURRENTLY WORKING AT LINKEDIN (MICROSOFT) BANGALORE AS A HUMAN RESOURCE PARTNER. WE ARE SETTLED AT JAMMU SINCE LONG, ORIGINALLY HAIL FROM RAJBAGH SRINAGAR. PREFERENCE WILL BE GIVEN TO THE BOY WORKING IN BANGALORE (OTHERS ARE ALSO WELCOMED). INTERESTED MAY PLEASE EMAIL TEKNI AND KULAWALI @ romeshkumarh207@gmail.com OR CONTACT @ 9419197083 / 6005218829. 5414-04

SEEKING SUITABLE ALLIANCE (INDIA/ABROAD BASED) FOR OUR DAUGHTER BORN 1993 DECEMBER, HT. 170 CMS. B.E. (COMPUTERS) UNIVERSITY OF DELHI. CURRENTLY WORKING IN ONE OF THE WORLD'S LARGEST TECHNOLOGY COMPANY IN HYDERABAD (INDIA). INTERESTED MAY CONTACT wkk1731@gmail.com 5415-04

SUITABLE ALLIANCE FOR MY DAUGHTER BORN 18TH DEC 1993 AT KARNAL, 1.11 P.M., HT. 175 CMS. DONE HER B.TECH (IT) FROM V.I.T. PUNE. WORKING IN MNC AT PUNE. INTERESTED CONTACT SURINDER BAHU (GANJOO) WITH TEKNI & KULAWALI AT surinder_bahu@yahoo.co.in AND WHAT'S APP NO. 9354575756. 5416-04

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN
AT 13.46 HRS. ON 9TH DECEMBER, 1993 AT FARIDABAD
(HARYANA), HT. 162 CMS. QUALIFICATION: B.TECH (IT) AND
M.TECH (IT). PRESENTLY WORKING AS ASST. PROFESSOR
IN AN ENGG. COLLEGE IN FARIDABAD. PARENTS WELL
SETTLED IN FARIDABAD, HARYANA. INTERESTED MAY
CONTACT WITH TEKNI & KULAWALI ON EMAIL:
surinder352@hotmail.com, MOB: 9958836408, 9818483528.

5417-04

ALLIANCE INVITED FOR MY DAUGHTER BORN ON 19TH
DEC. 1988, TIME: 01.35 A.M., NEW DELHI, HT. 167 CMS.
WORKING AS CONTENT SPECIALIST WITH A MNC IN
MUMBAI AT A VERY GOOD PACKAGE. INTERESTED CAN
SEND THE TEKNI AND KULAWALI ON (WHATSAPP
8527793369) OR EMAIL: araina2018@gmail.com

5418-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER,
B.TECH CSE, WORKED IN MNC BANGALURU. DOING MS IN
NEW YORK (TILL JUNE 2020), DOB: 11.05.1991 AT 10.25 A.M.,
JAMMU, HT. 157 CMS. USA BASED PREFERRED. CONTACT
rajinder1005@gmail.com, MOB: 9419143233, 7006960050,
01912533740.

5419-04

SEEKING A SUITABLE MATCH FOR MY DAUGHTER,
MBA, WORKING, HT. 161 CMS., BORN 12.10.1990, AT 8.35
A.M., ELITE FAMILY. CASTE NO BAR, UPPER CAST ONLY.
KINDLY CONTACT 9419111987 OR 9419602270.

5420-04

ALLIANCE FOR OUR DAUGHTER DOB: 05.12.1991, TIME:
6.48 P.M., HT. 152 CMS. AT JAMMU. QUALIFICATION: MBBS,
PRESENTLY PURSUING P.G. IN ANSTHECIA FROM PUNJAB.
CONTACT 9419133183 / 7006155092, EMAIL:
thusoo.ramesh@gmail.com

5421-04

SEEKING SUITABLE MATCH FOR OUR DAUGHTER BORN
ON 22ND AUGUST 1991, 12.50 P.M. AT JAMMU, HT. 169 CMS.
B.TECH (I.T. SNTD MUMBAI), MBA IN OPERATIONS
(SYMBIOSIS-NASHIK). WORKING NOW AS PRODUCT
MANAGER AT MUMBAI IN ZYCUS WITH HANDSOME
PACKAGE. FAMILY SETTLED AT JAMMU. INTERESTED MAY
SEND BIODATA AND TEKNI ON EMAIL:
balji_raina@rediffmail.com, MOB: 9419106041 (WHATSAPP) &
7006794007.

5422-04

SUITABLE MARRIAGE ALLIANCE IS INVITED FOR OUR
DAUGHTER VASUDHA SERU D/O JOGINDER SERU AND
KALPANA SERU BORN ON 16.10.1989 AT 11.24 A.M.
(MORNING) AT SRINAGAR (KASHMIR, HT. 167 CMS.
QUALIFICATION: MBA AND WORKING IN HCL INFOSYS
SYSTEM, NOIDA AS KEY ACCOUNTS/MARKETING

MANAGER. PRESENTLY AT GREATER NOIDA AND
ORIGINALLY FROM KARAN NAGAR, SRINAGAR.
INTERESTED MAY SEND THE TEKNI AND KULAWALI ON
seruj@rediffmail.com, MOB: 9805003110 / 9805003284.

5423-04

SEEKING MARRIAGE ALLIANCE FOR MY LEGALLY
DIVORCED DAUGHTER WITH NO ISSUE, BORN ON 13TH MAY
1986 AT SRINAGAR, 7.30 P.M., HT. 160 CMS. B.E., WORKING
AS SENIOR ANALYST IN MNC AT BANGALORE. CONTACT
NO. 9419199178 / 9149497125, EMAIL: koulkrishen1@gmail.com

5424-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER
BORN ON 05.08.1992, 2.46 A.M. AT DELHI. SHE HAS
COMPLETED B.TECH & M.TECH (VLSI) FROM DELHI NCR.
CURRENTLY WORKING IN MNC AT NOIDA. PLEASE
CONTACT WITH TEKNI & BIODATA ON koul.bl@gmail.com OR
ON MOB./WHATSAPP: 9958479024.

5425-04

SUITABLE MATCH WANTED FOR MY DAUGHTER GOOD
NATURE AND WELL CULTURED BORN ON 24TH JUNE 1986
AT 08.04 A.M. AT MODINAGAR (U.P.), HT. 168 CMS. B.TECH
(IT). WORKING WITH WELL KNOWN MNC AT GURGAON WITH
SEVEN FIGURE SALARY. PLEASE MAIL TEKNI, KULAWALI
WITH PHOTOGRAPH AT kaul.ramesh@rediffmail.com, MOB:
9810236166.

5426-04

SEEKING ALLIANCE FOR MY DAUGHTER, BORN
01.02.1991 AT JAMMU, TIME: 18.20 HOURS, HT. 160 CMS.
QUALIFICATION: M.TECH BIOTECHNOLOGY. WORKING IN
AN MNC IN BANGALORE. EMAIL: cldulloo@gmail.com, PH:
9897807152.

5427-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER,
BORN 28.06.1990, 00.10 HRS., DELHI, HT. 165 CMS. MASTERS
IN ARCHITECTURE, PRESENTLY WORKING AS DESIGNER
AT SORENSEN PARTNERS INC, BOSTON, USA. FAMILY
SETTLED IN CANADA. INTERESTED PARENTS PLEASE
CONTACT AT sweetykaul@hotmail.com / kaulna8@hotmail.com,
PH: 1-647-588-4716 (CANADA), 9930550245 (INDIA).

5428-04

SEEKING SUITABLE MATRIMONIAL ALLIANCE FROM
RESPECTABLE KP FAMILIES FOR OUR DEAR DAUGHTER,
M.E. (BITS PILANI, BIOTECHNOLOGY), B.TECH, BORN 8 JULY
1993, NOIDA AT 11.41 P.M., HT. 162 CMS. WORKING AS
RESEARCH ANALYST IN A MNC (IN BENGALORU).
THROUGHOUT MERIT HOLDER. INTERESTED MAY KINDLY
CONTACT OUR FAMILY WITH TEKNI / KULAWALI ON MOB:
7982907003 / WHATSAPP: 9412224683 / EMAIL:
paannyaar@rediffmail.com

5429-04

WANTED A SUITABLE MATCH FOR MY DAUGHTER, BORN
ON 20.11.1991, HT. 150 CMS. B.TECH, AND WORKING IN AN
MNC AT GURUGRAM. INTERESTED MAY SEND TEKNI AND
KULAWALI AT MY EMAIL: blraina26@gmail.com AND CONTACT
ON MOB: 9419205505. 5430-04

SEEKING SUITABLE ALLIANCE FOR MY DAUGHTER
BORN 22ND JUNE 1987 AT 11.22 P.M., SRINAGAR, HT. 175
CMS. DIPLOMA IN TEXTILE ENGINEERING, BBA, RUNNING
HER OWN CONSULTING FIRM. DIVORCED ISSUELESS.
MARRIAGE LASTED FOR FEW DAYS. INTERESTED MAY
CONTACT OR MAIL ON saproo.sujata@gmail.com, MOB:
9873212341, 8882610636. 5431-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER
BORN 3RD APRIL 1987, 12.33 P.M., SRINAGAR, HT. 154 CMS.
M.Sc., Ph.D ELECTRONIC MEDIA INDORE. CURRENTLY
WORKING IN REPUTED I.T. MNC AT INDORE. INTERESTED
MAY CONTACT WITH TEKNI-BIOTATA ON
sunilkhosaabc@rediffmail.com, MOB: 9419214691, 9419145822.
5432-04

WANTED MEDICO ALLIANCE FOR OUR DAUGHTER
M.S. ENT (2ND YEAR) AT LUCKNOW. BORN ON 3RD
NOVEMBER, 1993 AT JAMMU, TIME: 08.45 A.M., HT. 170 CMS.
PLEASE CONTACT 9419195069, 9419785361, EMAIL:
rajajibhat59@gmail.com 5433-04

LOOKING FOR A GROOM FOR MY DAUGHTER BORN
17TH JANUARY 1994, HT. 160 CMS. EDUCATION: B.TECH +
MBA (FROM INDIAN SCHOOL OF BUSINESS, HYDERABAD),
WORKING WITH MULTINATIONAL CONSULTING GROUP,
BASED IN NEW DELHI. PARENTS PROFESSIONALS. FAMILY
LIVING IN DELHI FOR THREE GENERATIONS. CONTACT
9810121143 / 9810970994. 5434-04

SUITABLE ALLIANCE IS INVITED FOR OUR PRETTY AND
WELL CULTURED DAUGHTER BORN 4TH MAY 1988 AT 23.45
HRS. AT SRINAGAR, HT. 157 CMS. B.E. (BIOTECHNOLOGY)
WITH ADVANCED COURSE IN CLINICAL RESEARCH.
PRESENTLY WORKING WITH A REPUTED MNC IN NOIDA
(U.P.) AS MEDICAL REVIEWER. INTERESTED MAY PLEASE
MAIL TEKNI/BIODATA/KULAWALI AT bvijay591@gmail.com OR
CONTACT 09810533203. 5435-04

SUITABLE ALLIANCE INVITED FOR OUR CONVENT
EDUCATED DAUGHTER BORN 17TH SEPTEMBER 1986. B.E.
(IT) + MBA (REGULAR). PRESENTLY WORKING MANAGER

(HR) IN ALLIANCE GROUP AT JAMMU. PLEASE CONTACT
WITH TEKNI-BIODATA TO ashok19er@gmail.com, OR
9419134681, 9419256690, 01912531762. 5436-03

LOOKING FOR A SMART AND EQUALLY QUALIFIED BOY
FROM A RESPECTABLE, DECENT AND EDUCATED FAMILY
FOR A GIRL, B.E. (ELECTRONICS/TELECOMMUNICATION),
MBA, BORN DECEMBER 1979. WORKING AT THE
MANAGERIAL LEVEL IN A COMPANY AT DELHI.
CORRESPOND WITH TEKNI/KULAWALI THROUGH EMAIL:
contactat1941@gmail.com, MOB: 09419181690, LL:
01912596888. 5437-04

ALLIANCE INVITED FOR DAUGHTER BORN ANANTNAG,
KASHMIR, MARCH 1980. B.Sc. IN ELECTRONICS, ACCOUNTS
TRAINER. LEGALLY DIVORCED, ISSUELESS. MARRIAGE
LASTED SHORT TIME. CONTACT 7665583038. 5438-04

SEEKING ALLIANCE FOR MY DAUGHTER, DOB:
18.08.1990 AT VADODARA, TIME: 12.21 P.M., HT. 165 CMS.
EDUCATION: MASTERS IN HR MANAGEMENT (MHRM).
WORKING AS SR. HR OFFICER IN A MAJOR PSU IN MUMBAI.
INTERESTED MAY CONTACT ON MOB: 9586878362 OR AT
jyotsna201610@gmail.com 5439-04

WANTED SUITABLE ALLIANCE FOR MY SON BORN 25TH
OCTOBER 1991 AT 11.55 P.M., PLACE OF BIRTH: JAMMU,
HT. 186 CMS. B.E. (E&C) FROM PESIT BANGALORE AND MBA
FROM SYMBIOSIS PUNE. CURRENTLY WORKING AS TEAM
LEAD AT ACCENTURE SOLUTIONS GURUGRAM.
INTERESTED MAY PLEASE CONTACT 9419120150 /
9419122211, EMAIL: rkganjoo@gmail.com 5440-04

SEEKING ALLIANCE FOR OUR DAUGHTER WORKING AT
PUNE AS ASSISTANT MANAGER IN A REPUTED SOFTWARE
IT COMPANY. SHE IS B.E. (IT) PUNE UNIVERSITY, BORN
22.03.1984 AT SRINAGAR AT 09.45 P.M. HER HT IS 5.5".
INTERESTED MAY CONTACT MOB: 7769043717, 7262060073
OR EMAIL: vijaykak.kak@gmail.com 5441-04

SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER
BORN ON 26TH FEB 1985 AT 21.45 IST, SRINAGAR (J&K).
B.E. QUALIFIED GIRL WORKING AT INFOSYS LTD. & BASED
OUT OF BANGALORE. PLEASE CONTACT
jyotishalla1957@gmail.com OR 9891390306 / 9391102829 /
7987537460, A-36, UPKAR APARTMENTS, MAYUR VIHAR
PHASE-1, DELHI-91. 5442-04

कौशुर समाचार

कश्मीरी समिति, दिल्ली का मासिक प्रकाशन

सम्पादक : महाराज शाह

मुद्रक-प्रकाशक : एन.एन. जिज़्जू

वर्ष : 68, अंक : 2

सप्तऋषि संवत् 5095

मई 2020

इस अंक में

❖ संपादकीय

— कौन हैं भारत को नसीहत करने वाले

❖ साहित्य

- | | |
|---------------------------------------|--------------------------------|
| — आंगन की नदिया / बहुत हो गया (कविता) | — प्रेमनाथ 'शाद' |
| — समय रुकता नहीं (कविता) | — डा. नैन्सी |
| — ओ बापू (कविता) | — एस.एन. कौला 'प्रेमी' |
| — केसर का फूल (कविता) | — अमर शहीद सर्वानंद कौल प्रेमी |
| — जय गुरुदेव (कविता) | — हृदयनाथ कोकरू |
| — तेरी खातिर अदा (कविता) | — डा. नैन्सी |
| — उसकी आत्मा छटपटाती रही (कहानी) | — बदरीनाथ भट्ट |
| — भय की आवाज (कविता) | — दिशा |

❖ धरोहर

- | | |
|---|--------------------|
| — खुशामिस्मती या बदकिस्मती (लेख) | — सिमरन कौर |
| — मनुस्मृति (लेख) | — राजदुलारी कौल |
| — सर्वानंद कौल प्रेमी... (लेख) | — रत्नलाल शांत |
| — नीलमत पुराण (लेख) | — रविंद्र कौल रवि |
| — बीत गए दिन रैन... (धारावाहिक उपन्यास) | — महाराज कृष्ण शाह |

यद्यपि जग दारुण दुःख नाना / सबतें कठिन जाति अवमाना ।।

-तुलसीदास

कौन हैं भारत को नसीहत करने वाले



टोनी पर्किंस संयुक्त राज्य अमेरिका के अंतरराष्ट्रीय धार्मिक आयोग के अध्यक्ष हैं व 'फेमिली अनुसंधान परिषद' के साथ बहुत गहरा संबंध रखते हैं।

फेमिली अनुसंधान परिषद एक अमेरिकी कट्टरपंथी प्रोटेस्टेंट कार्यकर्ता समूह है, जिसका संबंध ईसाई मतावलम्बी पैरवकारी संगठन से है। इसका मिशन सार्वजनिक नीति में ईसाई धार्मिक विश्वास, परिवार और स्वतंत्रता के द्वारा ईसाई विश्वदृष्टि व संस्कृति को आगे बढ़ाने के लिए है। इसलिए, भारत में हो रही हाल की कुछ घटनाओं पर इस विशेष चिंता जताई गई है। यानी अमेरिका के प्रोटेस्टेंट कट्टरपंथी ताकतों को भारत असहक्षुण दिखने लगा है क्योंकि वर्तमान भारत सरकार धार्मिक पक्षपात और भेदभाव को दरकिनार कर सब भारतीयों के लिए और उनके समग्र विकास के लिए कार्यरत है। देशहित को सबसे आगे रखकर 24 घंटे काम करने वाली सरकार आतंकवादियों और देश को तोड़ने वाली शक्तियों से अब कठोरता से पेश आने लगी है।

इस देश में ऐसी कोई भी अवांछनीय या आयाश्चित घटना कभी नहीं घटती जिसका संबन्ध सापेक्षता किसी न किसी रूप में बाहर के देशों में बैठे किसी न किसी व्यक्ति या समूह से न जुड़ा हो, जो अपने तुच्छ हितसाधन के लिए हमारे देश को नुकसान पहुंचाने में कार्यरत न हो। फिर चाहे

वो सीएए हो या कोई अन्य बात। इन तत्वों से भारतीय लोग सबसे अधिक असुरक्षित हैं, क्योंकि समुदायों में विभाजन के बीज इन बलों द्वारा दैनिक आधार पर बोए जाते हैं, जो हमारे राज्य को चलाने के हमारे मामलों में अपना सीधा हस्तक्षेप चाहते हैं।

हमें मजबूत मुखर और सजग होना होगा। ये काली शक्तियां इस देश पर अपना वचस्व लादने के लिए समर्थन तंत्र हासिल करने की पूरी कोशिश कर रही हैं। और कोई भी निकाय यह अनुमान लगा सकता है कि इस देश में उनकी सहायता प्रणाली कौन है, गुर्गे जो क्षुद्र निजी लाभ के लिए इन काली शक्तियों का साथ देते हैं और हारे हुए लुटेरे जो हर हाल में राज्य पर कब्ज़ा चाहते हैं।

हाल ही में कश्मीर के एक जेंटलमैन ने एक पोस्ट शेयर किया था जिसमें वह भारत पाकिस्तान के युवाओं के बीच 'जूम' के माध्यम से संपर्क स्थापित करने के लिए सीमाओं के पार सक्रिय होने के कुछ समूहों के बारे में बात कर रहा था, यदि आप याद कर सकते हैं, तो एक गुरमेहर कौर इस प्रक्रिया की प्रमुख सूत्रधार है। खैर, एक इच्छा है कि वे पाकिस्तान को पाकिस्तान की जमीन पर आतंकवादियों के प्रजनन को रोकने के लिए कहना शुरू कर दें, पाकिस्तान भारत में आतंकवादी भेजना बन्द कर दे, पाकिस्तान के इस एकल कार्य से, भारत पाकिस्तान शांति के एक नये युग में प्रवेश करेगा।

(maharajkshah@gmail.com)

आंगन की नदिया

दूर उस पर्वत से चली आई
थकी हारी
कल कल करती
मन की शांती
मेरे आंगन की बहती नदिया
मैं तेरा आभारी हूं
तू घर के गुलदानों में
खिले गुलाबों को
पिलाती अमृत जल
प्यास बुझाती प्यासों की
दूध पीते बच्चों को सुनाती लोरी
नहलाती तपती धूप में
मुंह खोले चिड़िया मैना को
हरियाली देती खेतों को
मेरे आंगन की बहती नदिया।।

मैं फिर आऊंगा
गले लगाऊंगा फिर तुमको
घायल मन दिखलाऊंगा
सारी प्यास बुझाऊंगा
खोया राहत पाऊंगा
तू ना जाना
रुख ना बदलना
मेरे आंगन में बहती रहना
मेरे आंगन की बहती नदिया।।



बहुत हो गया

घर में अपने ही पराया हो गया
यह दशा होगी कभी सोचा न
था
गिर गया हूं फिर संभलना है
मुझे
इस कसौटी पर उतरना है
खरा
थामने आया न कोई मेरा हाथ
होना है अपने ही पावों पर
खड़ा

सर बुलंदी पर ही करता हूं यकीन
टूटने दूंगा ना अपना हौसला
मैंने झेले हैं नसाइब बेशुमार
हो चुका लबरेज़ प्याला सबर का
आबिरु पर आंच मैं सहता नहीं
है तवारीख मेरे माज़ी की गवाह
इम्तिहां लेना मेरा आसान नहीं
मैं हूं शोला मैं हूं तूफान जलजला
नम्रता मेरी को कायरता न जान
पल में करूंगा प्रलय जैसी दशा
चुप रहा आतश फसानों की तरह
आग उगलूंगा तो कांपेगी कज़ा
मुतहिद हो जाओ मेरे दोस्तो
पैर चूमेगी सफलता देखना।।



समय रुकता नहीं

■ डा. नैन्सी

समय रुकता नहीं।
अच्छा हो या बुरा,
समय निकलता है।
समय जीवन की छाया है।
यह जीवन की माया है।
कभी ऊपर चढ़ाया है,
तो कभी नीचे गिराता है।
समय बहुत बलवान है।
यह किसी का भी सगा नहीं।
समय छलावा है।
इसकी हदें नहीं होती है।
अच्छा समय जल्दी में रहता है।
बुरा तो कटते नहीं कटता।
सामने जो खड़ा है,
यह समय का प्रपंच है।
समय कभी मंझधार में,
डोलती हुई नाव है,
तो कभी
किनारे से बंधा जहाज है।
समय
राजा से रंक बनाता है,

और रंक से राजा हो जाता है।
यह राजा है,
महलों में घूमता है।
यह हथेली में सब को रख लेता है।
यह धनवान भी बनाता है,
कभी पटक के रख देता है।
यह जमीन से जुड़ के,
गुजरे समय को याद कराता है।
समय के प्रकोप से,
सब भयभीत होते हैं।
इस पर अहंकार करना
एक अपराध है। समय के चलते समय
चलता है।
ना चलते रुक जाता है।
यह चलता समय,
चलने की प्रेरणा देता है।
सब महारथियों को समय बनाता है।
यह कभी अर्जुन बनता है,
तो कभी दुर्योधन लेकर चलता है।
समय के महत्व को समझना है,
तभी समय अपना होता है।। ■

ओ बापू

■ एस.एन. कौला "प्रेमी"

देश स्वतंत्र, मुक्त कराने
आया था तू बापू
सतम निशा में चंद्र प्रकाश
लाया था तू बापू।
सत्य, अहिंसा, त्याग, तपस्या
शस्त्र थे ये तेरे
भारत मां की लाज बचाने
झोले कष्ट घनेरे।
देश पिता तुम अमर बने हो
सुपथ हमें दिखाया

फूल की भांति कांटों में भी
हंसना हमें सिखाया।
पथ प्रदर्शक तेरा जीवन
सफल हमें बनाए
अंतिम मधुर मुस्कान तेरी
जीना हमें सिखाए।
तेरा स्मरण उर में मेरे
प्रकाश की इक रेखा है
"प्रेमी" ने तो प्रेमी में ही
उज्ज्वल मार्ग देखा है।। ■

केसर का फूल

■ कलामः अमर शहीद सर्वानंद कौल प्रेमी

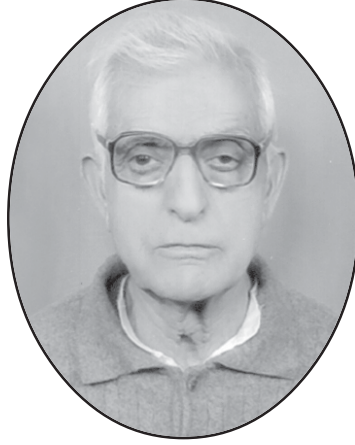
कितना सुंदर कोमल है तू
अंतर प्यारा प्यारा है
सीमित विकसित निर्मल जोवन
प्यार का इक श्रंगार है
जिन राहों से चलता था मैं
वह राहें राहें बदल गईं
दुनिया है यह नीली पीली
इसमें केसर न्यारा है
होंठों पर मुस्कान मधुर यह
और तबस्सुम सुंदर है
चुन चुन के यह फूल जहां हो
सिमटा जग यह सारा है

है जो कोई राह दिखलाए
राह पे खुद जो चलता हो
टेढ़ी-मेढ़ी पगडंडी पर
मानो हवा अंधेरा है
दुनिया सारी आगे पीछे
पतझड़ का एहसास लिए
मेरी दुनिया क्यारी क्यारी
केसर उजल तारा है
जीवन में जो गाथा गाई
वीदन, सिमटन, सिकुड़न की
अब के प्रेमी ऐसा चमका
इक इक वह अंगारा है।। ■

जय गुरुदेव

■ हृदयनाथ कोकरू

पुण्यात्मा गुरु शरणागत होते
निज जीवन सफल बनाते
महात्मा भूले भटकों को
ज्ञान उपदेश से सुधारते
सद्गुरु जन्मोत्सव समारोह
मनाने का शुभ अवसर आया
स्वर्ण किरणों ने कलश बिछाया
सुगंधित पुष्पासन है सजाया
भक्त भौंरे बन दिव्य मुस्कान
पर
झूम रहे हर्षित होकर
भक्ति भावनाएं हैं हिलोतीं



विश्व कल्याण मांगती
ईश्वरस्वरूप ने मार्ग दिखाया
शैव शास्त्र विस्तारित समझाया
नवनिर्मित मार्ग नहीं यह
अद्वैत शैव सिद्धांत इसमें
ज्ञानामृत से निष्ठा बढ़ाई
निश्चित निरामय किए दयामय
परा परंपरा का बौद्ध सीमित
था
देश विदेश इसे पहुंचाया
कहें इसे ईश्वरेच्छा
या आपकी अध्यात्म प्रतिष्ठा।। ■

तेरी खातिर अदा

■ डा. नैन्सी

कातिल आंखों से वार न कर,
ऐसे सह नहीं पाएंगे हम।
यह कातिलाना हमला डूब लेकर जाएगा।
साहिल नहीं मिला तो रह जाएंगे।
यह जुल्फें खुली न रख।
उड़ा कर ले जाएगी।
जगह नहीं मिली,
तिनके की तरह गिर जाएंगे।
यह नागिन की चाल से नहीं ललचा।
पीछे दौड़ कर आएंगे।
रह गया दौड़ में कुचल के रह जाएंगे।
यह झुकी पलकों से ऐसा न बहका।

डूब के डूब न जाए इस में।
कहीं पार करना मुश्किल न हो।
यह दूध जैसा गोरा रंग दीवाना न बना दें।
दीवाना बनकर कहीं होश न खो बैठे।
यह सुराहीदार गर्दन से पागल न बना हमको।
उतर न पाएं इसमें अटक के रह जाएंगे।
काले घने गेसू में खोने को दिल चाहे।
खो गये अगर वापस न लौट आएंगे।
लाल अध्रों से जाम न पिला पी के गिर जाएंगे।
जो गिर गया उठ न पाएंगे।
दूर से ही देख लेंगे आंखों से जाम पी लेंगे।
तुम्हारी खूबसूरती को बस निभायेंगे।। ■

उसकी आत्मा छटपटाती रही

■ बदरीनाथ भट्ट

सोनम लेह (लद्दाख की राजधानी) से हाट सिप्रिंग तक और हाटसिप्रिंग से लेह तक हर दूसरे महीने आता रहता था। लेह का रहने वाला यह जवान लद्दाख की 14वीं मिलीशिया में सिपाही भर्ती हो चुका था और तिब्बती सीमा के निकट हाटसिप्रिंग में उसकी ड्यूटी थी।



चांगला दर्रे के दामन में साकटी नाम के मनोरम गांव में इस मिलीशिया का परागमन शिविर था। अतः सोनम को साकटी से बहुत आना-जाना था।

साकटी के बीचों बीच बहती नदी के किनारों पर टुंडुप के ग्रिम के खेत थे। इन्हीं खेतों के बीच नदी के किनारे लद्दाखी बेदों से चारों ओर घिरा उसका पत्थरों से बना इकमंजिला छोटा मकान था। टुंडुप अपनी इकलौती बेटी, अंगमों के साथ यहीं रहता था। उसकी घरवाली चंद बरस पहले चल बसी थी। बाप-बेटी खेतों में दिन-रात काम करते थे। यही खेत उसकी जीविका के सर्वस्व आधार थे, अंगमों तो उसके जीवन की एकमात्र आशा थी। एक दिन सोनम उनके घर से गुजरा। वह ड्यूटी पर जा रहा था। उसने उनसे पीने की

लस्सी मांगी। अंगमों लस्सी की कटोरी भरकर लाई और सोनम पीता गया और पीते-पीते अंगमों को निहारता गया। अंगमों जवानी की लालिमा से विभोर थी। दोनों एक-दूसरे को निहारते गए और तब तक निहारते रहे जब तक सोनम दूर पहाड़ों की चट्टानों की ओट में ओझल हो गया।

सोनम का टुंडुप के घर आना-जाना रहा। जब वह लेह से आता था, बहुत सारी चीजें लेकर आता था और टुंडुप के घर खा-पीकर, फिर बाप-बेटी से विदा लेकर सीमा की चौकी की ओर प्रस्थान करता था।

टुंडुप को यह जवान अपना हितैषी लगने लगा और जैसे उसे उसमें अपने सूने घर की जोत जगाने वाला दिखने लगा। अंगमों के दिल में सोनम अपने मधुर व्यवहार से घर करने लगा। वह हर दूसरे महीने कितनी आस लगाए रातों जगी रहती थी और जब सोनम आता था, अंगमों उल्लास से विभोर हो जाती थी। वह कितना मान देती थी उसको! वह उस पर अपनी जान न्यौछावर करना चाहती थी। उसे मिलकर टुंडुप की खुशियों का ठिकाना ही न रहता था। जब वह प्रस्थान करता था,

तो टुंडुप दूर तक उसके साथ जाकर उसे विदा करता था।

आखिर एक बरस बाद अंगमो की शादी सोनम के साथ हुई। सोनम घर-दामाद बनकर आया। वह साकटी के ही घर को अपना घर मानने लगा। वह साल में दो महीने की छुट्टियां लेकर आता था और ग्रिम की खेती करने में अपने ससुर और पत्नी का हाथ बंटाता था। कुछ समय बाद इनका एक लड़का हुआ। लड़का कुछ बड़ा हो गया। तब तक 14वीं मिलीशिया तोड़ दी गई और वह लद्दाख स्कॉउट्स में भर्ती होकर नोबरा वादी में चला गया। टुंडुप को ये बातें किसी दूसरे सिपाही ने बता दीं। सोनम न स्वयं आया न कोई संदेशा भेजा। टुंडुप कई बार लेह गया पर सोनम का कोई अता पता न मिला। अंगमों काफी दिनों तक सोनम की राह ताकती रही, पर सोनम नहीं आया।

बाप-बेटी खेतों के काम में जुटे रहे। लड़का बड़ा होता गया। अंगमों बेटे को सर्वस्व मानकर दिन बिताती गई जब तक दस बसर बीत गए। टुंडुप को बुढ़ापे के साथ-साथ बेटी की चिंता कचोटती गई। अब वह बड़ा व्याकुल रहता था। रातों की नींद जैसे उड़ गई थी। दिन को अपने को खेतों के कामों में या बकरियों के पालन में लगाकर ज्यादा तड़पन महसूस न करता था, पर रातें जैसे डसने को आती थीं। आखिर एक दिन तड़पते-तड़पते उसकी आत्मा छटपटाती चली

गई। बेटी और पोता अथाह व्यथा के सागर में गिरकर डूबते-उतरते रहे।

1962 के दिन थे। लद्दाख की सीमाएं जल रही थीं। चीन के साथ भारत का सीमा युद्ध था। साकटी का परागमन शिविर सिपाहियों से भर गया था। एक दिन सांझ ढलने पर शिविर में सिपाही और अफसर बैठे थे। एक खीमें में एक पंजाबी अफसर था। एक लद्दाखी सिपाही स्टोव पर उसके लिए मांस पका रहा था। वह स्टोर में जाकर कुछ मसाले लाने के लिए गया कि अकस्मात वह नीचे गिर पड़ा। अफसर सिपाही के न आने पर स्टोर के भीतर चला गया कि भौंचक्का रह गया। वह वहीं बेहोश पड़ा था। उसकी आंखें बाहर निकल आई थीं, गला रूंधा था और मुश्किल से सांस चलती थी। उसने दूसरे सिपाहियों को बुलाया। वे उसको स्टोर से बाहर ले आए। उसके बूट उतार दिए, पांवों के तलवों को खूब रगड़ा, छाती को सहलाया, पर उसकी सांस रूंधी ही चलती रही जब तक वह उखड़ गई। सभी दंग रहकर देखते रहे और सभी की आंखें बरस आईं।

कुछ दिन बाद एक लद्दाखी बूढ़ा इस शिविर में आया। वह पंजाबी अफसर के पास बैठकर बातें करने लगा। बातों-बातों में यह कहानी सुनाता गया—

“यह हमारा कैंप श्मशान भूमि में हैं। वे देखिए वे सारी चिताएं हैं—लद्दाखी चिताएं, पत्थरों से बनी भट्टियां, क्योंकि लकड़ियां कम मिलती

हैं। वह पास वाली भट्ठी मेरे एक पुराने पड़ोसी टुंडुप की चिता है। उसका दामाद भी एक सिपाही था जो उसकी इकलौती बेटी को ब्याहने के बाद छोड़कर चला गया और बूढ़ा टुंडुप तड़पता रहा। वह छटपटता अपने प्राणों को छोड़कर चला गया। आज तक उसके दामाद, सोनम का कोई अता-पता न मिला। पंजाबी अफसर जैसे चौंक उठा—

“यह जो हमारा जवान परसों किसी अज्ञात बीमारी के हमले से अचानक चल बसा, सोनम था।”

“कौन सोनम?” लदाखी बूढ़े ने पूछा।

“वह लेह का रहने वाला था। पहले 14वीं मिलीशिया में था।”

“अफसर साहब! तब तो सोनम को टुंडुप की भटकती आत्म ने ही दबोचकर मार डाला है। उसकी भटकती आत्मा को कई बुजुर्गों और लामाओं ने इसी श्मशान में देखा है।” सुनकर पंजाबी अफसर और अन्य सिपाही आश्चर्यचकित हो गए और लदाखी बूढ़े को देखते रहे जिसके चेहरे से एक दृढ़ विश्वास की झलक साफ दिखाई देती थी। ■

कविता

भय की आवाज

■ दिशा

मेरा भी अपना एक घर है
जहां काटी तूने उम्र है
उसके हर मोड़ पर
मेरा बसर है
कहने को कह ले कि
तुझपे ये बेअसर है
क्योंकि तूने उसे दे दिया नाम
कार है तेरी ये जो
कार है ये मेरी हमसफर है
तू सोया न रात भर है
क्योंकि तुझपे मेरा असर है
तू रहता बेसबर है
क्योंकि तुझको मेरा डर है

तू सोचे हर पहर है
क्या काबिल कर पाया ये सफर है
और न कर पाया तो डर है
फिर से मेरा असर है
अब खुल गई तेरी नजर है
तू लग रहा मुझसे बेअसर है
ये जो तेरा निडर है
उससे लग रह मुझको डर है
अब भी मुझमें सब्र है
बाकी तेरी उम्र है
और लंबा ये सफर है
न थकूंगा, मुझमें भी निडर है
क्योंकि मेरा नाम डर है।। ■

खुशकिस्मती या बदकिस्मती, सिर्फ भगवान जानता है!

■ सिमरन कौर

बहुत बार ऐसा होता है कि हमारे मुश्किल वक्त में हम अपनी परेशानियों का कारण उस इंसान को मानने लगते हैं जो अक्सर हमारे साथ रहता है। पर इस कहानी को पढ़ने के बाद आपके सोचने का नजरिया बदल जाएगा।

एक बार की बात है एक बहुत से यात्रियों से भरी एक बस कहीं जा रही थी। अचानक मौसम बदला और धूल भरी आंधी चलने लगी। बहुत देर आंधी चलने के बाद अचानक बड़े जोरों की बारिश होने लगी। देखते-देखते बारिश तेज तूफान में बदल गयी। चारों तरफ घनघोर अंधेरा छा गया और बादलों की गड़गड़ाहट के बीच भयंकर बिजली चमकने लगी। बिजली कड़क कर नीचे की ओर आती तो बस में बैठे यात्रियों को ऐसा लगता कि जान अब गई तब गई। ऐसा कई बार हुआ। सब की सांसे ऊपर की ऊपर और नीचे की नीचे।

ड्राइवर ने आखिरकार बस को एक बड़े से पेड़ से करीब पचास कदम की दूरी पर रोक दिया और यात्रियों से कहा कि इस बस में कोई एक ऐसा यात्री बैठा है जिसकी मौत आज निश्चित है। यह बिजली आज उसी के नाम की कड़क रही है। उसके साथ-साथ कहीं हमें भी अपनी जिन्दगी से हाथ न धोना पड़े इसलिए सभी यात्री एक एक कर जाओ और उस पेड़ को हाथ लगाकर आओ। जो भी बदकिस्मत होगा उस पर बस से पेड़ तक आने जाने के वक्त बिजली गिर जाएगी और बस में

बैठे बाकी सब लोग बच जाएंगे।

सबसे पहले जिसकी बारी थी उसको दो तीन यात्रियों ने जबरदस्ती धक्का देकर बस से नीचे उतारा। वह धीरे धीरे पेड़ तक गया और उसने डरते-डरते पेड़ को हाथ लगाया और भाग कर आकर बस में बैठ गया।

ऐसे ही एक एक कर सब यात्री जाते और भागकर आकर बस में बैठ चैन की सांस लेते। अंत में केवल एक आदमी बच गया। उसने सोचा तेरी मौत तो आज निश्चित है। बस में बैठे बाकी यात्रियों की नजर उसे किसी अपराधी की तरह घूर रहीं थीं जो आज उन्हें अपने साथ ले मरने वाला था। उसे भी जबरदस्ती बस से नीचे उतारा गया। वह भारी मन से पेड़ के पास पहुँचा और जैसे ही उसने पेड़ को हाथ लगाया तेज आवाज से बिजली कड़की और बस पर गिर गयी। देखते ही देखते बस धूँ धूँ कर जल उठी और उसमें बैठे सभी यात्री मारे गये सिर्फ उस एक यात्री को छोड़ कर जिसे सभी लोग कुछ देर पहले तक बदकिस्मत और अपनी परेशानी की जड़ मान रहे थे। वो नहीं जानते थे कि उसकी वजह से ही सबकी जान बची हुई थी।

“साथियों, हम सब अपनी परेशानी और मुश्किलों की जिम्मेदारी किसी और के सर मढ़ देना चाहते हैं जबकि कई बार वही मित्र हमें तमाम मुश्किलों से बचाये हुए होता है।” ■

साम्भार: हिंदी वार्ता

मनुस्मृति - भाग (नवम)

■ राजदुलारी कौल

मनु जी का कहना है कि पतियों को अपनी स्त्रियों का सदैव वश में ही रखना चाहिए तभी उसकी संतान चरित्र, कुल स्वयं अपनी तथा अपने धर्म की रक्षा करने में समर्थ होता है। पति ही प्रकारंतर से पत्नी के



गर्भ में प्रविष्ट होकर इस संसार में उत्पन्न होता है (पति को) फिर से जननी के कारण की 'जाया' सेवा दी जाती है। दूसरे शब्दों में (पति) को जन्मा ही जाया का जायात्व है। स्त्री का पति जैसा हो उसी प्रकार की उत्तम, मध्यम अथवा अधम संतान को जन्म देती है। मनु महाराज के अनुसार स्त्री में उत्तम शय्या, अलंकारों के उपभोग का मोह, काम, क्रोध I—सजधज कर रहने की प्रवृत्ति प्रबल होती हैं। जिस प्रकार नदियां समुद्र में मिलकर समुद्र का आकार धारण कर लेती हैं उसी प्रकार स्त्रियां भी पति के अनुरूप ही समाज में अपनी स्थिति बनाती हैं।

अक्षमाला नाम की निकृष्ट कुल में उत्पन्न स्त्री ने महर्षि वशिष्ठ से विवाह करके समाज

में अत्यंत सम्मानित स्थान प्राप्त किया। संतान उत्पन्न करने वाली स्त्रियां साक्षात् लक्ष्मी स्वरूपा हैं। संतान को पालने और प्रतिदिन लोक व्यवहार, परिवार के ज्येष्ठों व वृद्धों की सेवा, अतिथि सत्कार तथा ६

मार्मानुष्ठान का आधार स्त्री ही है। विवाहित पुरुष ही संतान उत्पत्ति, धर्म कार्य, सेवा, उत्तम रति भोग, पित्तों का उद्धार तथा स्वर्ग के दिव्य सुख को पा सकता है। पुत्र पति का ही रूप होता है क्योंकि पत्नी क्षेत्र और पति बीज रूप होता है, उत्तम बीज, उत्तम क्षेत्र में पनप कर (रूप, रंग, गंध) से युक्त होकर क्षेत्र में उत्पन्न होता है। ऐसा कभी नहीं होता धरती में बोया कुछ जाए और उत्पन्न कुछ ओर हो। पृथ राजा के उपरांत अन्यान्य राजाओं ने फसल को बोया पर आज भी पृथ्वी का पृथ्वी नाम ही प्रसिद्ध है क्योंकि राजा पृथ ने ही अपने प्रयास से ऊबड़ खाबड़ धरती का विस्तार किया। जिस प्रकार बीज के फल पर क्षेत्र के स्वामी का

अधिकार होता है उसी प्रकार संतान पर स्वामी की ही अधिकार सत्य है। पति पत्नी का सच्चा संगम। पित एक बार कन्यादान करके फिर किसी ओर को दे, वह मिथ्या भाषण दोष से ग्रस्त होता है।

Marriages are settled in heaven and celebrated on earth कथन दर्शनीय है। कन्या को एक बार दान करके किसी दूसरे को देना एक अघन्य अपराध है। माता पिता के परलोक चले जाने पर सभी भाई संपत्ति को बराबर बांटें, जीवित रहते बहू, बेटी का उस पर कोई अधिकार नहीं (पर अन्य नियमों की भांति इसमें अब संशोधन हुआ है) या सारी संपत्ति बड़ा भाई रखे पर छोटों को अपने संरक्षण में रखे, क्योंकि प्रथम पुत्र के उत्पन्न होने पर पिता पुत्र वाला होकर पितृऋण से मुक्त होता है और मोक्ष प्राप्ति का अधिकारी बनता है।

यदि पुत्र न हो तो पुत्री का पुत्र संपत्ति का अधिकारी माना जा सकता है। सबसे अधिक, श्रेष्ठ वस्तुओं का अधिकारी ज्येष्ठ पुत्र को ही माना जाता है। उस समय मनु जी ने लिखा सभी भाईयों को अपने अपने हिस्से का चौथा भाग अपनी बहनों को दे देना चाहिए, ऐसे न करने वाले भाई पतित

कहलाते हैं। पुत्र न होने पर पुत्री का बेटा नाना नानी का श्राद्ध तर्पण का भी अधिकारी है। मुखाग्नि देने का भी अधिकारी है। पौत्र और नाती (धेवते) में कोई अंतर नहीं क्योंकि एक का पिता और एक की माता उन्हीं (माता-पिता) की देह से उत्पन्न होता है तो दोनों में संपत्ति का बराबर विभाजन करना चाहिए। नाती के न होने पर जामाता ही पिंडदान आदि कर सकता है और संपत्ति का मालिक बनता है। नाती भी पौत्र की ही भांति नाना नानी का उद्धार कर सकता है। नाती को प्रथम पिंड अपनी माता को, दूसरा माता मह और तीसरा माता मह के पिता को देना चाहिए।

जिस प्रकार टूटी नौका से समुद्र पर करने की इच्छा रखने वाला डूब जाता है उसी प्रकार कुपुत्रों से अपनी सद्गति चाहने वाले भी नरकगामी होते हैं। अपने वंश को चलाने के लिए माता पिता से मोल लेकर खरीदा बालक 'क्रीतक' पुत्र कहलाता है। यदि माता पिता द्वारा छोड़ा बालक हो वह किसी को मिले वह 'स्वयं दत्त' पुत्र कहलाता है। कई भाईयों का एक पुत्र सबका पुत्र माना जाता है, कई स्त्रियों वाले को एक स्त्री का पुत्र माना जाता है। जिस बाप का कोई

उत्तराधिकारी न हो उसकी संपत्ति, विद्वान, पवित्र, संयमी ब्राह्मण बन सकता है। मां की मृत्यु के उपरांत संपत्ति सभी भाई-बहनों की होती है। स्त्रियों को परिवार के धन से कोई व्यापार नहीं करना चाहिए। मां के आभूषणों का विभाजन करना पतितों का काम है, अपने जीवनकाल में ही धन को दान आदि शुभ कार्यों में लगाना चाहिए। राजा धूत आदि में भागी न हों, यह विनाशक दोष है, सर्वस्व हरण करने वाले हैं। कुकर्म करने वालों को दंडित करना चाहिए। जिस मामले का एक बार निपटारा हुआ हो उसे दुबारा नहीं उठाने देना चाहिए। जो ऐसा करे उन प्रतिवादियों को दंड देना चाहिए। मदिरा पीने, पिलाने वाले, ब्राह्मण को मारने वाले दोषी माने जाने चाहिए।

धार्मिक राजा को महापापी का धन नहीं स्वीकारना चाहिए। दंड का स्वामी वरुण है, राजा को वरुण की भांति कार्यरत होना चाहिए। साधु प्रवृत्ति प्रजाजनों की रक्षा, चोर, डाकुओं, भ्रष्टाचारियों, बलात्कारियों का विनाश राजा का धर्म है। राजा को रिश्वतखोरों, अन्याय करने वालों, डाकुओं, ठगों, बदध्यानतों, धोखेबाजों, लुटेरों, गलत कार्य करने वालों, धूर्त व्यक्तियों, बदचलन स्त्रियों से सतर्क

रहने की प्रेरणा दे। चोरी या बुरे कर्मों के प्रत्यक्ष प्रमाण मिलने पर दोषियों को दंडित करना आवश्यक समझे। दंड देने की प्रथा आगे का रास्ता साफ करती है। अपराधियों को उत्साहित करने वालों को भी अपराधी मानने के नियम राज्य में स्थापित किए जाने चाहिए। जघन्य अपराध करने वालों को यदि मृत्यु दंड भी देना पड़े तो कानूनों के दायरे में उसको भी प्रतिपादित करना चाहिए। पशु-पक्षियों को गलत ढंग से इलाज करने वालों को तथा नीम हकीम चिकित्सकों को भी दंड देना राजा का कर्तव्य होना चाहिए। मूर्ति, मंदिर, पुल, मस्जिद, गुरुद्वारा, चर्च को नुकसान पहुंचाने वालों को यथायोग्य जुर्माना एवं दंड की नियुक्ति करनी चाहिए। घटिया एवं कम परिमाण में वस्तु बेचने वालों को, बिचोलियों को दंड देना चाहिए। अभिचारों (मारण, मोहन तथा उच्चाटन आदि, विविध कृत्यों के हेतु जुर्मानों की व्यवस्था होनी चाहिए। खोटे आभूषण, माल बेचने वालों की बोटियां कटवानी चाहिए। राज्य, मंत्री, नगर, राष्ट्रकोष, अधिकार और मित्र राज्य के सात अंगों की रक्षा के लिए पूर्व सतर्क रहना अनिवार्य रहना राजा का धर्म है। राज्य का सुरक्षा चक्र है।

सर्वानंद कौल प्रेमी : प्रगतिवादी सोच का एक कवि

■ रत्नलाल शांत

1947 ई. में हमारे देश को सिर्फ राजनीतिक आजादी ही नहीं मिली, बल्कि यहां जिंदगी के और कई पहलू जैसे एक लंबी नींद से जाग गए। खासकर छोटे प्रदेशों में तो सामाजिक तब्दीलियों के साथ साथ सांस्कृतिक और साहित्यिक दुनिया ही बदल गई। जम्मू कश्मीर के साहित्यिक वातावरण में जैसे एक आंधी चली हो।

यहां की दो बड़ा भाषाओं कश्मीरी और डोगरी के इतिहास में यह समय बड़ी अहमियत रखता है। यहां के साहित्यकारों और शिक्षित वर्ग ने न सिर्फ बड़े कौमी उद्देश्यों, स्वतंत्रता, समानता और



राष्ट्रीयता को हासिल करने में अपना योगदान देने की ठानी बल्कि सतह के साहित्यिक आंदोलनों की भरपूर हिमायत भी की। इन आंदोलनों में प्रगतिशील या तरक्कीपसंद तहरीक ने साहित्यिक मंच पर केंद्रीय स्थान लिया। यह आंदोलन न केवल साहित्य को

बल्कि समाज को अपने तरीके से संगठित और विकसित करना चाहता था इसलिए 1947 का कालखंड इसके लिए सबसे ज्यादा सही और उपयुक्त था। ताजुब की बात नहीं कि जिन साहित्यकारों को आगे चलकर दिशा बदलने की रहनुमाई करनी थी वे इसी समय नीले आसमान पर चमकते तारों की तरह

उग आए और छा गए। दीनानाथ नादिम, रहमान राही, वेदपाल दीप, दीनूभाई पंत, अमीन कामिल, सोमनाथ जुत्शी जैसे कवियों ने कश्मीरी और डोगरी साहित्यों में जो राहें निकालीं, उन पर चलकर फिर कई साहित्यिक सितारे

जगमगाए, जो इतिहास की गति पर अपनी छाप छोड़ गए।

लेकिन कश्मीर में प्रगतिशील आंदोलन की असली बुनियाद बीस तीस साल पहले ही पड़ चुकी थी जब 'आजाद' और 'महजूर' के कौमी तराने और लोकरंग में रंगे प्रेमगीत

गली गली में गूंजते रहे थे। नादिम, राही और जुत्शी आंदोलन के केंद्र के करीब थे, असली केंद्र में थे आजाद और महजूर। पर आंदोलन को एक बाकायदा नाम और रूप भारतीय प्रगतिशील तहरीक से मिला, जबकि 'आजाद' पहले से ही तन-औ-मन से उदारवादी और प्रगतिवादी थे। वे रूसी समाजवाद तथा एम.एन. रॉय जैसे भारतीय चिंतकों से प्रभावित थे। बिल्कुल इसी तरह 'महजूर' उदारवादी, मानवतावादी और लोकवादी थे। 'महजूर' समाजवादी विचारधारा के सिर्फ इन पहलुओं न कि राजनीतिक मुद्दों को बढ़ाने में विश्वास करते थे। सर्वानंद "प्रेमी" उनके इन गुणों की वजह से ही उनके नजदीक आए तथा उनके नक्शे कदम पर चलते रहे। प्रेमी का मानवतावाद और उदारवाद शुरू से लेकर उनके जीवन के अंतिम लमहों तक साथ रहा। इसके कई सबूत उनके साहित्य और उनकी जिंदगी में बिखरे पड़े हैं। कश्मीरी साहित्य में बड़े-बड़े परिवर्तनों के उस युग में जो जवान अदीब बड़े अदीबों की संगति में रहे, वे आगे चलकर जिंदगी की राह में अकेले भी सफलता से चलते रहे। यह हमें 'प्रेमी' की ही तरह अर्जुनदेव मजबूर, गुलाम मुहम्मद मुश्ताक, अमरचंद वली, नूर मुहम्मद रोशन जैसे कम

चर्चित लेखकों-कवियों को देखने पढ़ने से मालूम होता है।

'प्रेमी' न सिर्फ लेखन-पठन में उदारवादी और प्रगतिशील थे, बल्कि उनकी जिंदगी की किताब का हर सफ़ा समानता, भाईचारे और राष्ट्रीयता से भरा पड़ा है। नौकरी को तो 'खादी भंडार' की, जो गांधी जी के विचार और संदेश को अमली रूप देने की गर्ज से स्थापित हुआ था और आज तक चल रहा है। इस नौकरी के दौरान रियासत के बाहर तबादला हुआ तो जहां गए वहां राष्ट्रीय विचारधारा वाले लेखकों, पत्र-पत्रिकाओं के संपादकों तथा राष्ट्रीय संगठनों से संपर्क बनाया। बाद में घर लौटकर मास्टरी की नौकरी की तो हिंदू, मुसलमान, सिख छात्रों को न सिर्फ किताब पढ़ाई बल्कि मानववाद की शिक्षा दी। यों कि वे शिष्य आज तक उनको याद करते रहे हैं। कश्मीर में जिन दिनों आतंकवाद शुरू हुआ, प्रेमी ऐसे कुछेक लोगों में से थे जो खतरों के बावजूद गांव में ही डटे रहे और अखबारों में भाईचारे, अमन और सहनशीलता के जैसे विषयों पर लगातार लिखते रहे। न सिर्फ कश्मीरी में बल्कि उर्दू, हिंदी और अंग्रेजी में भी ज्ञान पाने और उसे बांटने की 'प्रेमी' की इच्छा कभी कम नहीं हुई और इसके लिए उन्होंने 'महजूर' की ही

तरह कई दूसरे, वक्त के नामी महापुरुषों से संपर्क बनाए रखा। यह इस आदमी की गहरी आस्था और ज्ञान की प्यास दिखाता है। रवींद्रनाथ ठाकुर, देवेंद्र सत्यार्थी, हरिवंशराय बच्चन, सरदार जाफरी, बलराज साहनी आदि से सर्वानंद कौल प्रेमी की मुलाकात और पत्राचार इस बात का द्योतक है।

यहां इस तथ्य की तरफ इशारा करना जरूरी है कि महजूर ही वह व्यक्ति थे जिन्होंने सर्वानंद कौल को पहली बार 'प्रेमी' कहा और तब से इस जवान ने अपने गुरु के वचन को सत्य जतलाने के लिए जतन करना शुरू किया बल्कि एक बार तो महजूर ने उनका स्वभाव तथा रुझान देखकर उन्हें 'सूफी प्रेमी' भी कहा। दूसरे महाकवियों से भी प्रेमी ने प्रेरणाएं प्राप्त कीं। टैगोर की गीतांजलि के कुछ पदों को कश्मीरी में उतारने की कोशिश की, 'बच्चन' की तर्ज पर 'मेरी मधुशाला' नाम से कविताएं रचीं, ललद्यद की प्रेरणा से 'वाख-हार-प्रेमी' लिखे। बड़े नामों

के साथ किसी भी रूप में अपना नाम जोड़ने की तेज ललक सर्वानंद कौल प्रेमी में शुरू से ही थी। शायद यही वजह थी कि उन्होंने भगवद्गीता को कश्मीरी में उतारने का बीड़ा भी उठाया और अपनी शिक्षा और सकत के अनुसार उसे उर्दू में भी अनुदित करने का कठिन काम किया जबकि गीता के कई अच्छे उर्दू अनुवाद पहले ही हो चुके थे।

संक्षेप में कह सकते हैं कि 'प्रेमी' कश्मीरी साहित्य में प्रगतिवादी आंदोलन से ज्यादा ऐसी प्रगतिवादी सोच के कवि थे, जो हमवार सामाजिक संबंधों और मानववाद के प्रसार पर आधारित थीं। कविता उनके लिए इन उद्देश्यों को प्राप्त करने का एक साधन थी, जिस पर काम करने के लिए सर्वानंद कौल प्रेमी ने अपनी जिंदगी और लेखन दोनों को दांव पर लगा दिया और अंत में अंधे जुनून का शिकार होकर भी मानवता और मानवीय विकास पर अपनी श्रद्धा को डगमगाने नहीं दिया। ■

गैरों की महफिल

गैरों की महफिल में अपनों को भूल जाता हूं।
यही मेरी आदत है, सोचता कुछ और हूं,
कह कुछ और जाता हूं।

नीलमत पुराण : कश्मीर की एक जीती जागती तस्वीर

■ रविंद्र कौल रवि

कश्मीर न सिर्फ अपनी सुंदरता, रश्मों-रिवाज, कुदरती मंजरो, अध्यात्म, वास्तु शिल्प, प्राचीन सभ्यता आदि के लिए जाना जाता है बल्कि यह अपने महान इतिहास के लिए पूरे संसार में प्रसिद्ध है। अगरचि कश्मीरी के बारे में अनगिनत इतिहास लिखे गए हैं और लिखे भी जा



रहे हैं। ताहम इस बात से किसी को मुश्किल से इखतिलाफ हो सकता हो कि नीलमतपुराण और राजतरंगिणी कश्मीर के दो विश्वसनीय एवं प्रमाणिक इतिहास है। इतिहासकारों में मात्र इन्हीं दो इतिहासों को अधिकतक प्रमाणिकता देकर इनको कश्मीरी इतिहास के क्षेत्र में एक आधारशिला मानकर अपने अनुसंधान को आगे बढ़ाया। यह कश्मीर का भाग्य है, जिसका अपना एक विशाल और बाजवता इतिहास है जो यहां के प्राचीनकाल के इंसानी तहजीब ओ तमादन, रिवायत, आस्था, शिष्टाचार एवं नैतिक मूल्यों आदि की सही अकासी (प्रतिबिंब) करता है और कश्मीर के बारे में बहुमूल्य जानकारीयां प्रदान करता है। नीलमतपुराण कश्मीर का एक प्राचीन इतिवृत्त है जिसमें क्रमानुसार हालात

ओ वाकयात की जानकारीयां दर्ज हैं। प्राचीनकाल में कश्मीर की घाटी एक झील थी। चारों ओर पानी ही पानी था यानि कि यह पानी से लबरेज थी। एक विशाल सागर की मानद दिखने वाली यह झील सतीसर के नाम से जानी जाती थी। यह काफी गहरी और चौड़ी थी।

झील में एक निर्दयी राक्षस रहता था। झील को कश्मीरी में 'सर' कहते हैं और 'सती' स्वयं माता सती है जो शक्ति के नाम से भी जानी जाती है। यह शक्ति शिव के बगैर नामुकम्मल है। शिव, देवों के देव महादेव ही तो हैं। कहा जाता है कि महादेव जी इसी झील में नहाया करते थे और माता सती के नाम से ही यह झील "सती सर" कहलाने लगी। इस झील में रहने वाला यह राक्षस अक्सर पानी में से निकलकर आसपास के पहाड़ों पर रहने वाले लोगों को और पशु-पक्षियों को सताता था। इस राक्षस के व्यवहार से सब तंग आ चुके थे। यह जल देव राक्षस आदिवासी नागों को भी नहीं बख्शता था, यह उनको भी मारता था। यहां यह कहना उचित होगा कि 'नाग' शब्द का

अर्थ है—नाग, नाग सांप को भी कहते हैं और चश्मे को भी। नाग पवित्र स्वभाव के लोग थे। उन्हें पवित्र नाग कहा जाता था जो हमेशा पूजा अर्चना में लगे रहते थे। नाग पर्वतों पर रहा करते थे। अच्छा व्यवहार रखने के कारण इन्हें सताया भी जाता था। यह नाग खुद किसी को भी कोई कष्ट नहीं पहुंचाते थे, लेकिन राक्षस इन्हें बहुत तकलीफ पहुंचाता था। यह जल देव एक जालिम था। नागों के राजा नीलनाग बहुत ही सहनशील थे। जल उदभव देव से तंग आकर आखिरकार नील नाग ने महर्षि प्रजापत कश्यप ऋषि से संपर्क करके उनको सारी विपदा सुनाई। यहां यह बताना उल्लेखनीय होगा कि नील नाग ने कभी भी जल उदभव देव को कोई कष्ट नहीं पहुंचाया बल्कि यों कहें क उसको पाला पोसा। फिर भी यह राक्षस उनको सताता था। जब महर्षि प्रजापति कश्यप ऋषि ने यह दर्दनाक दास्तान सुनी, कहते हैं कि दोनों कश्यप ऋषि और नील नाग मिलकर ब्रह्माजी के पास पहुंचे और उनसे प्रार्थना याचना कि। ब्रह्माजी ने सारे देवी देवताओं को इस राक्षस से छुटकारा हासिल करने का आदेश दिया और राक्षस का काम तमाम कर दिया गया। यह भी कहा जाता है कि कश्यप ऋषि ने भगवान विष्णु से कहा कि वे झील से पानी निकालें। उन्होंने भगवान श्रीकृष्ण के भाई बलभद्र को बुलाया और उन्होंने बारामुल्ला में खादिनयार के निकट पहाड़ में छेद कर झील का पानी निकाला। इस तरह झील

खुश्क हो गई और पहाड़ों से लोग उतरकर घाटी में बसने लगे।

नागों के राजा नील नाग ने कश्मीर में नीलमठ की स्थापना की। इसी नीलमत को एक विशेष पुस्तक नीलमतपुराण अभी भी मौजूद है। इस नीलमत पुराण में नागों का वर्णन किया गया है जो कश्मीर के प्राचीन वासी माने जाते हैं। कश्मीर में इतिहास लिखने का काल भी बहुत प्राचीन है। कश्मीर में जितने इतिहास लिखे गए उनमें पंडित कलहण की राजतरंगिणी को प्रामाणिक माना जाता है मगर पंडित कलहण ने राजतरंगिणी लिखने के लिए नीलमत पुराण से काफी लाभ प्राप्त किया है। इससे यह बात साफ होता है कि नीलमतपुराण कश्मीर का सबसे प्राचीन उपलब्ध इतिहास है। महान शोधकर्ता एवं साहित्यकार मोतीलाल साका लिखते हैं: “कश्मीर के इबतिदाई इतिहास से ज्यादा सामाजिक एवं धार्मिक विषयों की निशानदेही करता है। मगर इस पुस्तक की अहमियत इस हैसियत से सर्वमान्य है कि कश्मीर की जियोग्राफी के बारे में नीलमत एक प्रामाणिक दस्तावेज ही हैसियत रखता है।” सर्वप्रथम नीलमत पुराण ही लिखा गया और बाद में राजतरंगिणी। यह पहले भी वर्णन किया गया कि पंडित कलहण ने नीलमत पुराण से काफी फायदा हासिल किया। क्योंकि नीलमत पुराण एक स्रोत है जहां से राजतरंगिणी और दूसरे कई सारे इतिहासों के लिए आवश्यक सामग्री उपलब्ध रही। नीलमत पुराण उद्गम है उन

सभी शोधकर्ताओं के लिए जो कश्मीर के इतिहास और इससे जुड़े हर पहलू पर लिखना चाहते हैं। साकी साहब आगे लिखते हैं कि “मगर खुद कलहण ने इस बात को मान लिया है कि उन्होंने राजतरंगिणी लिखते वक्त नीलमत के अलावा ग्यारह ऐतिहासिक मसौदों से फायदा उठाया है।” नीलमत पुराण कब लिखा गया? इसके बारे में मुख्तलिफ ख्यालात जाहिर किए गए हैं। मोती लाल साकी का कहना है कि नीलमत पुराण अंदाजे के मुताबिक सातवीं सदी ईसवी में लिखा गया। एक और शोधकर्ता सी.एल. कौल ने नीलमत पुराण की रचना का समय छठी या सातवीं सदी बताया है। और दूसरी जगह नीलमत पुराण के सृजन का समय छठी सदी से लेकर आठवीं सदी तक का बताया गया है।

वेद और पुराणों में भी कश्मीर का वर्णन किया गया है। भारत का एक प्राचीन राज्य होने की बदौलत वेदों और पुराणों में इसका जिक्र आता रहा है। “नील नाग” कश्मीर का सबसे प्राचीन नाग माना जाता है। अष्टकोणीय ‘नील नाग’ अनंतनाग के वेरीनाग क्षेत्र में स्थित है। यह पवित्र और काफी प्राचीन माना जाता है। ‘वितस्ता’ नील नाग से ही निकलती है। कहा जाता है कि नील राजा यहीं रहता था। हजारों की संख्या में कश्मीर के यह नाग ‘चश्मे’ ना सिर्फ अपनी पवित्रता एवं धार्मिक महत्व के लिए ही प्रसिद्ध है बल्कि ऐसे एक-एक पवित्र चश्मे का अपना एक

महत्वपूर्ण इतिहास भी है।

एक और प्रसिद्ध नाग शेषनाग है अमरनाथ के रास्ते चंदनवाड़ी के बाद और पंचतरणी से पहले आने वाला यह पड़ाव अत्यंत पावन और पवित्र स्थान है। शेषनाग रवि शीशा के नाम से भी जाना जाता है और यह नागराज के नाम से भी पुकारा जाता है। अमर कथा में यह नीलकंठ के नाम से भी जाना जाता है। एक और नाग वासुकी नाग काफी प्रसिद्ध है। यह अनंतनाग के निकट देवसर के इलाके में स्थित है। वासुकी नाग को शेषनाग का पुत्र भी माना जाता है। एक और महत्वपूर्ण नाग का जिक्र करना बहुत ही जरूरी है। यह नाग भी नील नाग के नाम से ही प्रसिद्ध है। यह नील नाग पर्यटन स्थल “यूसमर्ग” और “चरार” के क्षेत्र में स्थित है।

यहां यह उल्लेख करना जरूरी है कि नाग मत और नील मत का एक दूसरे के साथ गहरा रिश्ता रहा है और दोनों का एक जमाने में कश्मीर में काफी बोलबाला रहा है।

पंडित कलहण की राजतरंगिणी का अध्ययन करने के बाद यह सिद्ध होता है कि कश्मीर में नाग पूजा जो शिव को समर्पित होती थी। प्राचीनकाल से ही प्रचलित थी और जगह-जगह शिव मंदिर थे। महाराजा अशोक से पहले भी कश्मीर में शिव मंदिर थे और खुद भी शिव भक्त थे। कश्मीर के इतिहास को लेकर सबसे प्रमाणिक बातें हमें नीलमत पुराण में विस्तृत रूप में मिलती हैं। अगर राजतरंगिणी की अहमियत अधिक है

तो नीलमत पुराण की अहमियत उससे भी कहीं ज्यादा है। नीलमत पुराण कश्मीर की प्राचीन सभ्यता एवं संस्कृति को दर्शाता है। विस्तार से हर पहलू पर प्रकाश डाला गया है। इसी की बदौलत आज हम प्राचीन कश्मीर इतिहास को भलीभांति समझ सकते हैं। सबसे प्राचीन उपलब्ध इतिहास नीलमत पुराण अगरचि उस समय के हालात व वाकियात की एक आंखों देखी तस्वीर पेश करता है फिर भी कईयों का यह कहना है कि इसमें देवमलाई किस्से कहानियों का भी एक मिश्रण है। मगर यह देवमलाई कथाएं और गाथाएं भी कश्मीर के इतिहास/संस्कृति/सभ्यता एवं सामाजिक परिदृश्य को समझने में काफी सहायक सिद्ध होती हैं। प्रोफेसर जॉन जॉर्ज बुहलर जो कि एक जर्मन स्कॉलर थे, ने प्राचीन भारतीय भाषाओं पर खूब काम किया है। उन्होंने नीलमत पुराण को कश्मीर की पवित्र जगहों आदि के बारे में सूचना की एक असली खान करार दिया है। उनके मुताबिक यह पुराण सातवीं सदी का पुराण है। विख्यात शोधकर्ता डाक्टर वेदकुमारी घई ने नीलमत पुराण को लेकर एक बहुत बड़ा कारनामा अंजाम दिया। महाविद्वान वेद कुमारी घई ने नीलमत पुराण का सरल भाषा में अनुवाद पाठकों तक पहुंचाया और इस असली बात का एक सही विश्लेषण भी किया। पहले भी 1924 में काजीलाल और जगधर जाडो ने और उनके बाद 1939 में डा. विरस ने नीलमत पुराण पर काम किया। मगर आलोचकों का

कहना है कि पाठ की पूरी तरह से वजाहत न होने और पुराण के पाठों की पूरी तरह से स्पष्टता सामने न आने के कारण प्यास और जिज्ञासा बरकरार रही। मोहन लाल “आश” अपने एक लेख में “बुहलर” का हवाला देते हुए लिखते हैं कि महाराजा रंबीर सिंह ने पंडित राम को नीलमत पुराण के संपादन का काम सौंपा था और उन्होंने व्याख्या करने का कार्य अपने हाथों में लिया।

कश्मीर में इतिहास लिखने की परंपरा काफी प्राचीन है और यह परंपरा आज भी जारी है। लगभग हर कोई इतिहासकार विशेषकर ‘नीलमत पुराण’ और राजतरंगिणी का केवल उल्लेख ही नहीं बल्कि इन दोनों कश्मीरी इतिहासों में से प्रसंग पेश करते हैं। पंडित कलहण ने भी नीलमत पुराण से प्रसंग दिए हैं। प्राचीन इतिहास नीलमत पुराण हर सामाजिक और राजनीतिक उथलपुथल को झेलते हुए अपने आपको महफूज रखने में सफल रहा। नीलमत पुराण शुरू से ही कश्मीर का प्रतिनिधित्व करता आया है। यह इतिहास कश्मीर की सामाजिक सभ्यता और सियासी जिंदगी के हालात व वाक्यात की सही तर्जुमानी करता है। प्रोफेसर एस.के. कौल लिखते हैं नीलमत शब्द का अर्थ है नील के निदेश, पुराण का अर्थ है जिसमें पुरानी कथाएं दर्ज हों, वही नीलमत पुराण है। नील नागों का एक रजा था... इस नील नामी राजा ने कश्मीर की पुरानी रिवायतें चंद्र देव नाम के ब्राह्मण को बताई हैं। लिहाजा यह पुराने

निदेश/रिवायतें और कथाएं जिस किताब में हैं उसका नीलमत पुराण नाम है। इस किताब के पहले हिस्से में कुछ पुराने ऐतिहासिक हालात पुराने तरीके पर दर्ज हैं। आखिरी हिस्से में तीर्थों और जगहों के नाम और उनकी महिमा का गुणगान किया गया है। पुराने तर्ज पर लिखी गई यह किताब दो व्यक्तियों के आपसी वार्तालाप से शुरू होती है। यह दो व्यक्ति जनमेजय और वैशम्पायन हैं। दोनों नाम महाभारत से लिए गए हैं।

चूंकि नीलमत पुराण कश्मीर की प्राचीन सभ्यता/संस्कृति और सामाजिक जिंदगी आदि के बारे में विस्तार से बात करता है इसलिए यह स्वाभाविक है कि सामाजिक जिंदगी से जुड़ी अहम व मुख्य बातों का वर्णन होगा ही होगा। प्रोफेसर कौल लिखते हैं (मेला मनाने के लिए लोग अपने मकानों की सफेदी किया करते थे। मकानों को फूलों से सजाया जाता था। नहाने के बाद तेल लगाते थे।) विशेष बात यह है कि ब्राह्मण / राजपूत/वैश्य और शुद्र एक साथ जलसा करते थे। घर का मालिक/नौकर, महिलाएं और बच्चे सब एक साथ खाना खाते थे / गाना गाते थे / बाजा बजाते थे और ड्रामा देखते थे। इन मौकों पर हंसी मजाक भी किया करते थे। मूर्ति पूजन होता था। लोग हवन किया करते थे। गौमाता का मान सम्मान होता था। धान तैयार होने पर पहले ब्राह्मण को धान्य देते थे और उसके बाद ही खुद

आहार किया करते थे। आगे लिखते हैं, कश्मीरियों पर वैष्णोमत का खास प्रभाव था उसके कारण कुछ त्यौहारों पर मांस का सेवन वर्जित था। शिव को बलि देने के लिए आटे के पशु बनाए जाते थे। अगर मछली दान करनी हो तो रेत की मछली बनाई जाती थी। दूध, दही और भात एक भोज माना जाता था। खिचड़ी भी एक भात मानी जाती थी। नदी/नालों/दरियाओं एवं 'वितस्ता' के पानी को पवित्र माना जाता था।

जॉर्ज बुहलर ने नीलमत पुराण को सही मायनों में सूचना का एक खजाना करार दिया है। नीलमत पुराण की बदौलत हम अपने भूतकाल/प्राचीन कश्मीर का सही अध्ययन कर सकते हैं। एक उल्लेखनीय बात का जिक्र करना बहुत ही मुनासिब होगा, ये बात है महिलाओं का समाज में स्थान। नीलमत पुराण से हमें पता चलता है कि प्राचीन कश्मीर में महिलाओं का जबरदस्त सम्मान होता था। महिला का आदर सत्कार किया जाता था। नीलमत पुराण की विशेषता यह है कि यह छंदोबद्ध/पद्यात्मक फार्म में लिखा गया है और इसके 1453 श्लोक कश्मीरी इतिहास/संस्कृति और हमारी महान धरोहर की एक अमूल्य संपदा है। नीलमत पुराण एक प्राचीन संस्कृत मूल लेख ही नहीं बल्कि यह कश्मीर के स्वर्णिम युग एवं इतिहास की जीती जागती पहचान है। ■

बीत गए दिन रैन...

■ महाराज कृष्ण शाह

जारी...

गणपति जी का मंदिर बिलकुल पास में झेलम के किनारे पर था। झेलम नदी में शिकारा, हाउसबोट और हांजियों को मैंने यहां पहली बार देखा। इतनी बड़ी वृहद नदी भी मैंने किसी बस्ती के बीचों बीच बहती पहली बार देखी थी... यह सहर मेरे बालक मन को कोतूहल, उत्सुकता और रोमांच से भर भरकर अचंभित कर रहा था। लोगों को नाव में बैठकर एक किनारे से दूसरे किनारे आते जाते देख मेरा भी मन किया कि मैं नाव में बैठ जाऊं पर मुझे पानी से भयंकर डर लगता था और मैं फिलहाल दूर से यह नजारा देखकर ही संतुष्ट था। मंदिर में आरती हो रही थी। सभी संवेग स्वर में और समान लय में कश्मीरी लीला 'आसय शरण करतम दया ओं श्री गंगसाय नमः' गा रहे थे। गणेश जी का यह पुरातन मंदिर मुझे काफी भव्य लग रहा था। हालांकि यह बहुत छोटे से अहाते में था। नदी के घाट पर लोग नहा रहे थे। काफी चहल पहल थी। यहां के लोगों में साफ सफाई और नफासत देखकर मुझे यह अहसास कचोट रहा था कि हम गांव में इतनी साफ सफाई से नहीं रहते हैं। पर अभी मैंने शहर को ठीक से देखा कहां था? और मेरी नन्हीं सी आत्मा क्या समझ पाती। मेरे लिए यह अनुभव ही विशिष्ट थे कि मुझे शहर देखने का सौभाग्य प्राप्त हुआ और आज बाबू जी ने मुझे तमाशा दिखाने का वादा



किया है, क्योंकि इसी शर्त पर मैंने गांव से शहर आना स्वीकारा था... शाम को अपना वादा पूरा करते बाबूजी मुझे नुमाईश दिखाने ले गए। यहां आते ही दूर से ही बिजली की सजावट देखकर मैं भौचक्का रह गया। दर्जनों दीपक एक साथ जलते बुझते, फूलों, फव्वारों और तरह तरह की वस्तुओं में बदलते नजर आ रहे थे। यहीं बारह सिंगा, शेर और जंगली बिल्ली को देखकर मैं अपने रोमांच को काबू में रखना भूल गया। शेर को इस तरह

करीब से जिंदा देखकर मुझे वह पिंजरे में पड़ा बहुत असहाय दिखने लगा। तभी वह दहाड़ा और मुझे उसकी भयानक ताकत का अंदाजा हुआ। मैं एकदम घबराकर बाबू जी से चिपक कर खड़ा हुआ। यहां से हम खिलौनों की स्टाल पर गए। मोटरकारें, गुड्डे गुड़ियां, जानवरों के खिलौने और एक शीशे के बक्शे में रखी मुस्कुराती नन्हीं सी गुड़िया भा गई। बस मुझे यही

चाहिए थी... पर पिताजी मेरा इरादा भांपते मुझे वहां से दूसरी स्टाल पर ले गए। यहां यह क्या हो रहा है, कुछ सफेद मुंगफलियां उबलते पानी में रखी हुई एक महीन तार में बदल जाती हैं और पास रखी गोल घूमती लोहे की चक्कियों पर घुमाते महीन लंबे धागे में बदलती हैं। पास के कपड़ों के थान, साड़ियां और जम्पर हैं...

बाबूजी कहने लगे... इन रेशम के कीड़ों से धागा बनता है और उस धागे से कपड़ा और कपड़े

से पहनने के वस्त्र। तो मां जो रेशम के कपड़े और साड़ियां पहनती हैं वह सब इन कीड़ों से... मेरी आंखों के आगे पोटली लादे आने वाले उस व्यक्ति की तस्वीर घूमी जिसके आते ही मुहल्ले भर की औरतें उसे घेर लेतीं। उसकी एक आवाज पर सब अपना काम छोड़कर उसके पास पहुंचतीं। वह जोर से आवाज लगाते मुहल्ले में दाखिल होता 'चिकनदूज़... रेशमी कपड़े लो, सोड़ियां लो, जम्पर लो...

चिकनदूज़ बड़ी गठरी खोलकर सारे रंग बिखेर देता फिरोजी, बैंगनी, आसमानी, न जाने कितने मिले जुले और अकेले रंगों में रंगे कपड़े, साड़ियां और जम्पर (बिलौज़) चिकनदूज़ का धैर्य चट्टान का सोना चाहिए... गांव की औरतों को मुंह मांगे दाम चीजें बेचना आसान न होता... बस मुझे काफी तैरती सी झलक याद आई। बाबू जी मुझे दूसरे स्टाल पर ले गए... यहां कश्मीरी नमदे, गब्बे और लकड़ी की कारीगरी के समान थे। अपने घर के एक कमरे में कभी कभार किसी खास मेहमान के आने पर मां कोई ऐसी ही चीजें बिछाते और सजाते देखा था मैंने...

यह नुमाइश मेरे आगे ज्ञान का भंडार खोल रही थी। मुझे यहां हर उस वस्तु से परिचय हो रहा था जिसे मैंने सिर्फ देखा या सुना था पर आज तक जाना नहीं था... और मेरे पांच वर्ष का मस्तिष्क जितना जान सकता था उतना मैं जान रहा था... मेरी ज्ञान की इंद्रियां शायद सुशुप्त अवस्था से जागने लगीं थीं। बस अब मैं बेसब्री से घर लौटने की राह देख रहा था... मैं अपनी बहन कमला, जो मुझसे तीन वर्ष बड़ी थी, को अपनी सबसे बड़ी बहन इंदिरा से मैं इस तरह बात नहीं करता था। मुझे वह हमेशा बहुत संजीदा और रौबदार नजर आती और मैं उससे काफी डरता भी

था। पर कमला को मैं अपने बराबर ही मान लेता क्योंकि सभी अगर वह मुझ पर हाथ उठाती तो उसका प्रतिरोध भी कर पाता था। पर ऐसी नौबत शायद ही कभी आई हो जब दोनों बहनों में से किसी ने मुझे पिटाई की हो। दोनों मुझे बेहद प्यार करतीं और मेरा खूब ख्याल रखतीं।

बाबूजी ने मुझे मौत का कुआं, पांच का दस और सर्कस के खेल नहीं दिखाए, बोले फिर कभी आकर देखेंगे। तब तुम्हारी मां और बहनें भी साथ होंगीं। सारी नुमाइश में मैंने एक मोटरकार का खिलौना खरीदा, जो घर जाकर मैंने अपने छोटे भाई मोहन को थमाया। छोटा केवल दो वर्ष का था। उसने खिलौना पटक दिया और तोड़ दिया।

हम गांव वापिस लौटे। शहर के साथ यह मेरा पहला संक्षिप्त सा परिचय था। यह परिचय काफी गहन और गहरा साबित हुआ, क्योंकि मेरे आने वाले दिनों में इस अनुभव का मुझे काफी फायदा हुआ।

मोहन मुझसे तीन साल छोटा है और उसके जन्म के समय मैं केवल तीन साल कुछ महीने का रहा हूंगा, पर मुझे बहुत स्पष्ट रूप से एक एक बात याद है... आज भले ही मुझे सवेरे का कहा, सुना, देखा शाम तक भूल जाता हो, पर जाने ऐसा क्या है कि बहुत छोटा होने के बावजूद कुछ ऐसी बातें जो उस समय विशेष में आदमी की समझ से भी परे होती पर जीवन भर भूलती नहीं। इसका एक निहित वैज्ञानिक आधार होगा जिसको शायद अवचेतन के रूप में जाना जाता है। जो भी हो पर इन अनुभवों की छाप आदमी के आने वाले समस्त जीवन और व्यक्तित्व की बनावट पर अवश्य पड़ती होगी। मेरे भाई का जन्म होना था... और यही बात मेरी मां मुझे इस नैसर्गिक और प्राकृतिक ढंग से समझा रही थी, जिसमें अपने जीवन को दूसरों के

साथ मिल बांटकर गुजारने की धारणा सुदृढ़ करना था, जिसमें बांधुत्व, सहयोग, सुख और सदाचार छिपा था... तीन साल की उम्र में भी मैं मां के स्तनपान से चिपका था। मुझे दूध की अपार मीठी धारा को चखने में बहुत आनंद आता। हालांकि यह मेरी मां के लिए खासा तकलीफदेह रहा होगा। दांत निकलने के बाद बच्चे का स्तन चूसना और स्तन पर काटना एक ऐसी इनसानी फितरत है... जो मां को शायद अच्छी भी लगती है और बुरी भी... पर अब मुझे अपने छोटे भाई के लिए इस अमृत को त्यागना अनिवार्य हो गया था। मेरी मां ने मुझे भाई के जन्म से चार पांच महीने पहले ही, नन्हे मुन्ने बच्चे और भाई के प्रति असंशय प्रेम, अनुराग और उत्सुकता जगाई। इस हद तक कि मैं नए आने वाले अपने जीवन दोस्त, भाई और सहचर के लिए हर परिकल्पना करने को तैयार हुआ। मुझे रामायण के संदर्भ में सुना सुनाकर भाईचारे की बातें मां कहती। मेरी उम्र हालांकि केवल तीन साल कुछ महीने थी, पर मैं सब बातें सचित्र देखता था, केवल सुनता और महसूस ही नहीं करता था। तब समझाते हुए मां ने एक रोज मुझसे कहा... अब यह दूध तेरे भाई की अमानत है, इस पर अब उसका अधिकार है... और तुम काफी बड़े हो गए हो... जो इस तरह तुम्हें अभी भी मां का दूध पीते देखेगा वह क्या कहेगा? मुझे बहुत बुरा लगा... मैं अपने भाई के हिस्से का दूध पी रहा हूँ... मां को मुझे काफी पहले इसे छोड़ने को कहना चाहिए था।

मैंने मां को खुद से जुदा किया और उसके बाद कभी स्तनपान नहीं किया... मैं अब बड़ा हो रहा था और मेरे पास एक छोटा भाई आने वाला है। छोटा यानी जिसको मैं अपनी गोद में लेकर खेलूंगा और जो इस पिंगोड़े में लेटेगा... बच्चे के

आने की तैयारी में सब लगे थे। हमारे घर में केवल दो कमरे, हमारे बाबूजी के हिस्से आए थे। यह घर काफी बड़ा था जिसमें तीन ताया और एक चाचाजी का भी हिस्सा था, किंतु चाचाजी कहीं दुकान करते थे सो परिवार साथ ले गए थे पर तीनों ताया सपरिवार इसी घर में रहते थे। काफी लंबी चौड़ी पंगत और बहुत बड़ा कुटुम्ब, सब अलग अलग रह रहे थे। सबसे बड़े ताया आफताबराम ने पिता की मृत्यु के बाद अपने छोटे भाई, बहनों का लालन पोषण किया। उनके घर बसाए और बुढ़ापा बड़े कष्ट झेलकर गुजारा। उनका खुद का जीवन बहुत दर्दभरा रहा। बड़ा होने के नाते पिता की मृत्यु के बाद सारे परिवार और खुद के परिवार का बोझ उनके सिर आन पड़ा। उनके खुद की चार बेटियां और एक बेटा था। परिवार के सुख और प्रतिष्ठा की खातिर जैसा बलिदान उन्होंने दिया आज हमें बिरला ही देखने को मिलता है। मेरे दादाजी स्वर्गीय कीशवनाथ जुत्शी के पांच बेटे और चार बेटियां थीं। जानकी सबसे बड़ी बेटी का ब्याह उन्होंने अपने जीते जी करा था। आफताबराम की शादी भी उन्होंने ही धूमधाम से की थी। आफताबराम की पत्नी काकन्यी ही घर की सबसे बड़ी बहू थी। उसे मां की दर्जा हासिल था। आफताबराम ने ही परिवार के लिए सबसे पहला बड़ा मकान बनाया जो तीन मंजिल ऊंचा था और जिसमें कुल 24 कमरे थे। मैंने अपनी दादी रेंखमॉल जिसे हम बजध्येद यानी बड़ी मां कहते थे को ही देखा। दादा जी की काफी पहले मृत्यु हो गई थी। मेरी दादी बजध्येद फोतेदारों के खानदान से थी। उन्हें तब 'वान्य' यानी पंसारी कहते थे...

(क्रमशः)

कौशुर समाचार

कश्मीरी समिति, दिलि हुंद रेतुवार मैगज़ीन
(कौशुर बोग)

मुद्रक-प्रकाशक : एन.एन. ज़िजू

संपादक : एम.के. भट्ट 'निर्धन'

वर्ष 68 अंक 2, सप्तर्षि संवत् 5095, मई 2020

यथ अंकस मंज

(क) परोपकौरी (खोरि आम करनवॉल्य) छि स्वभावुं
किन्य नरुंम आसान
(ख) ललवाखाभ्रेत

कोरोना वायरस

—संपादकीय

श्री रामकृष्ण कथा अमर्यथ

—प्रो. चमनलाल सप्रू

रॉद्यकाकन्य ब्रॉर

—दीपक कौल

गाशिर्य मीनार — सर्वानंद कौल प्रेमी —रूप कृष्ण भट्ट

वाख तु चु मिसरॉय

—व्यद लाल कौल 'राज'

बेकरौरी तु आहजौरी

—आनंद स्वामी प्राणनाथ भट्ट "गरीब" "भाई जी"

परोपकौरी (खोरि आम करनवॉल्य) छि स्वभावुं किन्य नरुंम आसान

भवन्ति नम्रास्तरवः फलोद्गमै-

न्रवाम्बुभिर्भूमि विलम्बिनो घनाः

अनुद्धताः सत्पुरुषाः समृद्धिभिः

स्वभाव एवैष परोपकारिणम् ।।

(भर्तृहरि शतक - नी.श. श्लो. ६७)

अर्थ

मेवुंदार कुल्य छि नमान । रूदुं प्यरेव सूत्य बैरिथ
ओबरुं लंग ति छि बुतरौच मीट्य दिवान । तिथय
पौट्य छि रूत्य पोरुष आसनवॉल्य बनिथ ज्यादुं
नरुंम बनान । फासीयस मंज छु वोनमुत-निहद
शाख पुरमेवुं सरबर ज़मीन'-फलदार लंड छे कलुं
ज़मीनि प्यठ थवान ।

ललवाखाभ्रेत

स्वन द्राव वेंन्हि तुं मल गव वेंथिथ,
यैलि मे अनलुंहुं द्युतमस ताव ।

कुर ज़न गैय लोलुं व्यंगलिथ,

यलि कटुकोश चोल निशि रव द्राव ।

लल बो रूजुंस त्यैलि शिहलिथ-

यलि च्यतस प्यव बुं तस नाव ।।

(ललद्यद-117)

कोरोना वायरस

कोरोना वायरस किन्य छु बुनिक्यन दुस आलम त्रहर्यमुत। चाहे अमीर छि या गरीब छि, सॉरी छि आल्यन चामित्य। बुड्य बुड्य तु तरुकी याफत मुलक छि त्रेशि पैमित्य। कोरोना वायरस छु यिमन मुलकन अंदर लगातार मौतुक तांडव करान। अमरीका, इटली, फ्रांस, इरान –



तमाम अमीर तरीन मुलक छि परेशानि हाल। लछबदी लूख छि अथ कोरोना वायरस किस ज़दस मंज़ आमित्य तु मरन वाल्यन हुंद तेदाद ति वौत लछन मंज़। बेमारन तु मरन वाल्यन हुंद तेदाद छु लगातार बडान।

आँखर यि खतरनाक कोरोना वायरस कर तु कति प्यठ गौ शरु, तथ मुतुलक छि अलग अलग कयास आरॉयि करनु यिवान। मगर भारतस सान छि दुनियाहुक्य तमाम मुलक अमि खॉतरह हलज़ाम चीनस प्यठ लगावान। मगर चीन छु अमियुक इलज़ाम वापस अमरीकाहस प्यठ लगावान।

दरअसल गौ यि मौहलिक कोरोना वायरस 2019हस मंज़ दिसंबर रेतुकिस शरुहस मंज़ चीन कि वुहान शहर प्यठ शरु। अति गयि लछबदी लूख फौत। वुछान वुछान वौत यि वायरस अमरीका, इटली, फ्रांस, इरान तु दौयमिन् केचन मुलकन ताम। अमियुक बचाव तु चारु किथ किन छु करुन, ति ओस नु कांसि ति मॉलूम। कोरोना वायरसन थौव यिमन मुलकन वथुवौर करिथ।

मगर हॉरानी हंज़ कथ छै यि जि सिहैतस मुतुलक सारवुय खौत बुड आलमी तंजीम, वर्ल्ड

हैल्थ आर्गेनाइजेशन रोज़ फरवरी 2020 किस नुसब रैतस ताम अथ सॉरसी मौत किस तांडवस प्यठ खमूश रुज़िथ तमाशु वुछान। आँखरकार प्योव डब्ल्यूएचओ पायस तु यि कोरोन वायरस आव मौहलिक वायरस करार दिनु तु अथ वायरसस आव नाव दिनु

कोविड-19 यानि कोरोना वायरस डिसीज़-2019. तु दुनिहक्य तमाम मुल्क आयि खबरदार करनु। मगर यि फहलान किथ कन्य छु या अमियुक रूट क्या छु ति ओस नु कांसि ति मुलकस मॉलूम। बुड्य बुड्य तरकी याफत मुल्क छि परेशान जि अथ व्वबाहस कुस तु क्या इलाज़ छु, किथकिन करव अमि निशि बचाव।

मगर भारतस आँस यि खौशकिस्मती जि यति छै मज़बूत तु कॉबिल प्रधानमंत्री श्री नरेंद्र मोदी संज़ काबलितॉरीफ सरकार। प्रधानमंत्री श्री नरेंद्र मादीयन रेंट पूर कमान पनुनयन अथन मंज़ तु कुरुख पूर भारतस मंज़ लाकडाउनक ऐलान। युस अख कामयाब कदम सॉबित सपुद। भारतस मंज़ आव कोरोना वायरस कंट्रोलस मंज़ रटनु। बड्यन बड्यन मुलकन हंघ सरपरस्त छि नरेंद्र मोदियस अमि खॉतरह तॉरीफ करान।

खॉर आँखरस प्यठ वनुव जि अमि कोरोना वायरस निश छु असि लूकन पूर ऐहतितात करुन। तु सरकार क्यन हिदायतन प्यठ अमल करुन। ■

-एम.के. भट्ट 'निर्धन'

(मोबाइल : 9910675782)

श्री रामकृष्ण— (नरेंद्रस कुन) अख चंडाल ओस माज बोखचा ह्यथ पकान। हुपौर्य ऑस्य श्रान कॅरिथ शंकराचार्य पकान। अलगाँबु लॅज तिमन चंडालस सुत्य छिह। शंकरन वोन बड़ि हटि— ‘च्ये दिचथुँ म्ये छिह?’ तॅम्य वोन—‘भगवन न दिचवुँ तोहि छिह न दिच म्ये छिह। हना कॅरिव व्यचार, क्या तोह्य छिवुँ शरीर, मन छिवुँ, या बुद्धि छिवुँ? तोह्य क्याह छिवुँ व्यचार कॅरिव। शोद आत्मा छु निरलिप्त—सत्त्व, रज तु तम यिमव त्रेशवुँन्य गोनव मंजु छुनुँ कुनि ति लोर।

“ब्रह्म क्युथ छु, जानान छुखुँ?—यिथु पौठ्य हवा। हवाहस मंजु छि सौगंद (खोशबू) तु दोरगंद (बदबू) दोशवय मगर हवा छु निर्लिप्त (यिमन दोशवुँन्य नुँ लोर)।

नरेंद्र— आहन माहरा।

श्री रामकृष्ण—तिम छि गुणातीत (गोनव निशि थोद), मायायि निशि (जॅन्य तु ज़र) छि अविद्या, ज्ञान, भक्ति, वॉराग यि सोरुय छु विद्यायि हुंछ ऐश्वर्य। शंकराचार्यन थॅव विद्यायि हुंज माया। तु तोह्य सॉरी युस म्यानि बापथ सोचान छिवुँ या चिंता छि विद्या माया।

नरेंद्र—त्याग करनुँच कथ तुलनस प्यठ छि

कॅह कॅह म्ये प्यठ नाराज गछान।

श्री रामकृष्ण—(त्वति)—त्याग छु ज़ोरूरी।

श्री रामकृष्ण छि पानुँक्य अंग हावान वनान—
“अँकिस चीज़स प्यठुँ अगर दोयुम चीज़ आसि, तु अख तुलनुँ वरॉय किथुँ कॅन्य मेलि दोयुम चीज़?”

नरेंद्र—आहन माहरा।

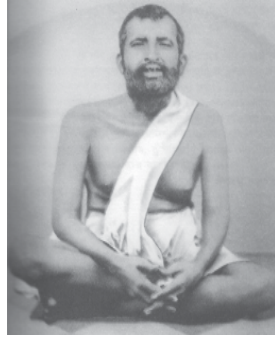
श्री रामकृष्ण—(नरेंद्रस कुन त्वति आवाजि मंजु)—ईश्वरमय वुछान रोज़नस प्यठ क्या पतुँ ह्योक्या कांह दोयुम चीज़ बोज़नुँ यिथ?

नरेंद्र—संसारुक त्याग पेया करनुँय?

श्री रामकृष्ण—यिथुँ कॅन्य म्ये वुन्य वोन, ईश्वरमय वुछान रोज़नस प्यठ पतुँ क्याह दोयुम चीज़ छा बोज़नुँ यिवान? समसार बेतरि क्या कॅह छा वुछिथ ह्यकान?

“मगर त्याग गछि मनुँकिन्य सपदुन, येति यिम लुख यिवान छि तिमन मंजु छुनुँ समसॉरी कांह ति। काँसि काँसि ऑस यछा—ज़नानि सुत्य रोज़नुँच—(राखाल तु मास्टर सुंद असुन) सौति गॅयि पूरु।”

श्री रामकृष्ण छि नरेंद्रस कुन लोलुँ नज़रव वुछान। वुछान वुछानुँय ज़न तु आनंदस मंजु गॅय



पूरि पूर। भक्तन कुन वुछिथ लॅग्य वननि—“स्यठाह बजर सपुद” नरेंद्र वोन असान—“क्याह बजर सपुद?”

श्री रामकृष्ण—(असवुनि रोयि)—बु छुस वुछान जि बडि त्यागुं बापथ छि तयौरी सपदान।

नरेंद्र तु बॅखुंत्य छि छोपुं कॅरिथ। सौरी छि श्री रामकृष्णस कुन वुछान। वोन्य लोग राखाल कथ बात करनि।

राखाल—(श्री रामकृष्णस कुन, असवुनि मोखुं)—नरेंद्रन छिनव तोह्य खूब समुजमुंत्य।

श्री रामकृष्ण छि असुवुनि रोयि वनान—“अवुं। तु वुछान छुस, वार्याहव छु समुजमुत। (मास्टरस कुन) क्या सौ?”

मास्टर—आहन माहरा।

श्री रामकृष्ण छि नरेंद्रस तु मणिहस कुन वुछान तु अथुंक्यव इशारव सुत्य राखाल बेतरि बॅखत्यन कुन हावान। ग्वडन्यथ होवुख नरेंद्रस कुन इशारुं कॅरिथ, पतुं मास्टरस कुन। राखालन समुज श्री रामकृष्ण सुंद इशारुं। तिमव वोन—“तोह्य छिवुं वनान—नरेंद्ररुन छु वीरभाव तु यिहुंद (मास्टर सुंद) सखी भाव।” (श्री रामकृष्ण छि असान)।

नरेंद्र—(असुवुनि रोयि)—यिम छिनुं ज़्यादुं बोलान, बेयि छि स्वबावुं किन्य मन्द छि बुड। शायद छिवुं वीर भाव, सखी भाव तु सौरी भाव।

यि बूजिथ ज़न तु श्री रामकृष्णस सपुद भावावेश। तिमव थोव अथुं वछस प्यठ तु छि क्याह तान्य वनन वॉल्य।

श्री रामकृष्ण—(नरेंद्र बेतरि बॅखत्यन कुन)—वुछान छुस, यि कॅह छु, सोरुय आव अमी अँदरय।

नरेंद्ररस कुन छि इशारुं कॅरिथ श्री रामकृष्ण प्रिछान, “क्या समजुथुं?”

नरेंद्र—यि कॅह छु, येने स्रेष्टी मंजु यि कॅह पदारथ छु, सोरुय छु तुहुंदी मंजु द्रामुत।

श्री रामकृष्ण—राखालस कुन, आनंदस मंजु)—वुछथुं?

श्री रामकृष्ण छि नरेंद्रस ग्यवनुं हना बोज़नावनुं बापथ वनान। नरेंद्र छु स्वर—आलाप दिथ ग्यवान। नरेंद्रस छु त्याग भाव। तिमछि ग्यवान—

“नलिनी दल गत जलमतितरलम्।

तद्वज्जीवनमतिशय चपलम्॥

क्षणमिह सज्जन संगतिरेका।

भवति भवार्णवतरणे नौका॥”...

माने:— पम्पोशि वॅथरस प्यठ छु पोन्थ यिथय पॉठ्य छि

मनशि सुंज जिंदगी स्यठहुंय चंचल॥

अँकिस रँतिस मनशस सुत्य अख ज्युह छि नाव।

येमि सुत्य भवसागरस अपोर ह्यकव तॅरिथ॥

अख जुं पद बाँतुक्य ग्येविथ छि श्री रामकृष्ण नरेंद्रस इशारु सुत्य वनान:—“यि क्याह छु? यि छु सिरिफ अख लोकुट भाव।”

नरेंद्र छु वोन्य सखी भावुक अख सौंदर बाँथ ग्यवान—(माने छु)—“हतय व्येस्य। ज़्यनुं तु मरनुक

क्युथ यि ओसूल। ब्रजकिशोर कोत चोल? ब्रजचि
 येमिस गूपियि हय नेरन प्राण। हतय वेस्य माधव
 छु सौंदर कोर्यन हुंदिस प्रेमस मंज फसिथ।
 हाय! येमिस रूँपु रँस्यति गूर्य कोरि गव मँशरँविथ।
 कुस ओस ज्ञानान जि सु रस वोल लोलु मोत
 आसि रूँपुक (सौंदर शकलि हुंद) बेछुँ? बु ओँसुस
 बेकुँल युस नुँ म्ये यि ब्रोंह ज़ोन, रूँफ (सौंदरता)
 वुछिथ मशोम तु तिहिँद्य दोशवय पाद थॉविम
 हृदयस मंज रँछरिथ। हतय व्येस्य, वोन्य छु दिल
 करान जि जमनायि मंज लायि वोठ तु फटावुँ
 पनुन पान, या ज़ाहर अनुँ तु ख्यमुँ नतुँ यिमन
 कुजन हुँजुँ राँठ वल हँटिस तु कुनि नँविस तमाल
 कुलिस अलौद गँछिथ दिमुँ फाँस्य। या करुँ श्याम
 श्याम ज़पान ज़पान यि नाकारुँ शरीर खतुँम।”

ग्यवुन बूजिथ गँय श्रीरामकृष्ण तु बँखुँत्य मूहित।
 श्री रामकृष्ण तु राखालु सुंजव अँछव होर ओश।
 नरेंद्र गव ब्रजि चन गूपियन हुंदिस भावस मंज
 मस्त सपदिथ तु तु लोग बेयि गचवनि—(माने छु)

“ही कृष्णु! चूँ छुख म्योन टोठ! चूँ छुख
 म्योन। च्ये क्याह वनय बु, म्यानि सॉमियि, बु
 क्याह वयन च्ये? बु छस ज़नानुँ, बदनसीब छस;
 ज्ञानान छस तु जि बु क्याह वयन च्ये। चूँ छुख
 म्यानि अथुक ओँनुँ, कलुक पोश। म्यानि यारुँ, बु
 थावथ पोशिक्य पॉठ्य कलस प्यठ मस्तस गँडिथ।
 बु थवथ लठरिस जूँडुँ बनॉविथ तथ मंज चूरि।
 श्यामलाला, तति वुछिय नुँ च्ये कांह ति। चूँ छुख
 म्यान्य अँछन हुंद सोरमुँ तु ओँसुक पान। श्यामुँ

लालुँ चूँ बनावथ कज़ुल तु लागथ चुमन। श्यामुँ
 सौंदरा तति वुछिय नुँ च्ये कुँहुय। चूँ छुख अंगुक
 नाफुँ, हट्युक हार। म्यानि यारा, पननिस पानस
 श्यामुँ चन्दुन मँलिथ शेहलावुँ पनुँत्य प्राण। टाठि,
 चूँ बनावथ हार तु त्रावथ हँटिस मंज नॉल्य। चूँ
 छुख म्यानि शरीरुक सोरुय टोठ, तु म्यानि गर्युक
 सोरुय टोठ। जानावारुँ सुंदि बापथ यिथुँ पॉठ्य
 पखुँ छि तु गाडि हुंदि बापथ यिथुँ पॉठ्य पोन्थ
 छु। तिथय पॉठ्य ही नाथ, तोह्य छिवुँ म्यानि
 बापथ।”

श्री रामकृष्ण छि बँखत्यन सुत्य काशीपुर किस
 बागस मंज। अज शामचि पाँछ बजे आसन, चितरुँ
 ज़ूनुँ पछि पाँचम छि। नरेंद्र, काली, निरंजन तु
 मास्टर छि बोनुँ कनि बिहिथ कथ—बाथ करान।
 नरेंद्र छि वुन्य वुनी बुद्ध गयायि प्यटुँ फीरिथ
 आमुँत्य। तति ओँस्य तिम बुद्ध सुंजि मूर्तिथि ब्रोंठकनि
 दर्शन कँरिथ सँनिस ध्यानस मंज मगन सपदेमुँत्य।
 यथ कुलिस तलुँकनि तपस्या कँरिथ ओस बुद्धन
 निर्वाण प्रोवमुत, तथ कुलिस निशि दोयुम कुल
 खोतमुत, सुति वुछ तिमव।

श्री रामकृष्ण छि बडि कुठि बिस्तरस प्यठ
 बिहिथ। संध्या वख छु। मणि छु कुनुय ज़ोन
 वावजि सुत्य वाव करान। लाटू ति आव तौतुथ तु
 ब्यूठ। नरेंद्र ति आव तु ब्यूठ। शशि, राखाल तु
 अख ज़ुँ बँखुँत्य ति आय। श्री रामकृष्ण छि नरेंद्रस
 खोरन फशि हना दिनुँ बापथ वनान। इशारव
 सुत्य प्रुछ श्री रामकृष्णन नरेंद्रस—च्ये ख्योथुँ कँह?

(क्रमशः)

रॉयकाकन्य बॉर

—दीपक कौल

यलि वासुकाकन्यव न्वश अँन्य तु ग्वडनिची कथ ख्यशु हशि हैछिनाँव स्व ऑस यि जि युथ न बी अपॉर्यमि पोश कुजि सुत्य कथ बाथ आसख करान। यि छे सारिनुय वथ रावुरावान। बेयि छेनु अँमिस अँछ ठीक, यि बोजतन डॉन अथ दारि प्यठ बिहिथ। वासु काकुनि न्वशि ब्यूठ नु कँह। तँमिस बास्योव यि छे पितुर्य हसदु वनान।

पोशि कुजि ऑस्य पँज्य पॉठ्य अथ मँहलस मंज खोचान। अँड्य ऑस्य दपान दियूस द्रठायकस वँन्य जि नु कँह। पोशि कुजि हुंजि अँछ क्याह कँर्य जि। तवय आसुनु महलुचि माजि पनुन्यन शुर्यन द्वाटुहाल सोजान। रुन्यन दफतर दिवान गछुनु। येमि वक्तु स्व दॉर रँटिथ बिहिथ आसिहे। वन्य हय काँसि मजबूरी आसिहे तेलि क्याह ऑस स्व पोशि कुजि निशी पीतिस खंडस गछान तु तँमिस कथन लागान। यीतिस कालस तँम्य सुंद शुर्य बाँच पनुन्यन कारन नेरान ऑस्य।

पँत्यमि पँहरु प्यठ्य ऑस पोशि कुज दॉर रँटिथ ब्यहान बराबर तोतताम, योतताम अखबर वोल फेरान ओस। अथ दारि ओस क्याहताम शर्फ। येमि किन्य ज़न अथ दारि प्यठ बिहिथ

सॉर्यसुय मँहलस प्यठ नज़र रोज़ान ऑस। कुस कोत गव। कुस कुस आव। कँम्य क्याह ख्यव, कँम्य क्याह ओन। यि सोरुय गोछ अँमिस दारि प्यठ बिहिथ ननुन। वन्य नय कांह कथ ननिहेस, तेलि क्याह ऑस परेशान गछान तु तोतताम ओसुस नु करार यिवान। योतताम नु काँसि शुर्यसुय बँडिसुय ट्यटु म्यटु कँरिथ कथ कडिहे। यि कल ऑस तँमिस यीचाह गनान जि स्व ऑस नु नेन्दुर कँरिथ ह्यकान, योतताम नु शक चलिहेस। बेयि ऑस अँमिस कथ कडुन्य तगान ति। हालांकि ज़नानु आसु ज़ानान जि अँमिस कथ वनुन्य गँयि चुवँतिस प्यठ कथ त्रावन्य। ति कँरिथ ति, खबर क्याह ओस तिमन अँम्य सुंद जि सिरु कथ ताम ऑसुखनु अँमिस निश रोज़ान। कथ वँनिथ आसस कँह फिर्य फिर्य वनान, युथ नबी यिमु कथ काँसि निशि अलगॉबु फिरख तु टोप कासुनावख। अँम्य सुंद गँयोव योरु वनुन। हाय ज़न नु खबर छय म्यॉन्य। मे छा यि आदथ। मगर वन्य येलि पोशि कुजि अकि लटि कथ अथि आयि। ओसु मजाल स्व क्याह हैयिहे पोत तु बानस बानस दियिहे नु ठस करनॉविथ। दोयमि द्वहय ऑस मँहलुचन ज़नानन दोँखु दोँख करुनावान। अदु

त्यथुय पेयिहेस तु तँत्यथुय। यारुबल जि यारुबलुय। नलि प्यठ जि नलि प्यठुय। पर्वतु यिवॉनी जि पर्वतु यिवॉनी। तु व्वन्य येलि तिम आसु चुवान तु पामु दी दी अन्योख अख अँकिस आमन। पोशि कुजि क्याह अँस अंदरु शेहलथ हिश प्यवान। पतु क्याह अँस स्व डॉन बँनिथ छ्यन बाक्य ज़नानन निशि कृनिथ छनान। दपव तिमन ज़नानन क्याह ओस नु पोशि कुजि हुंद यि सोरुय फिकरि तरान। तिम आसु अँमिस अँकिस अँकिस नॉरस वॉतिथ। मगर ति कँरिथ ति ज़न आसुनु अँमिस निश व्वठ कँडिथ ह्यकान। खबर क्याह पॉर ओस तिमन अँम्य सुंद बिहिथ। येमि किन्य ज़न तिमव मंजु अँमिस कांह अँसनु बुथि लगान।

पोशि कुजि ओस पनुनिस रुनिस ताम अँहरु थोवमुत। स्व आसिहे ज़ांह तँमिस ब्रॉह पकनु दिवान। ज़ुंहय नु। सु बिचोर लगिहे नु यिमन च्वयन तु व्वयन। तँम्य सुंद गँयोव सुबहनस व्वछॉयोव ठोकुर कुठ चायोव। दीवी कस्थोन ज़ारु पारु, दस्तार गंजोन, तमोकाह चैयोन। आपरि थापरि खेयोन बतु म्योंड तु द्रायोव दफतर। पतु आयोव शामनस बॉग्यन। दिचोनस पोशि कुजि चायि दामाह कँरिथ। तु द्रायोव काँसि सादस संतस निश। बैयि ज़ानिहे नु सु काँसि। सु ओस बिचोर दलवताहुय। शुर्य रँन्य

ओसनस नु भगवानन बानय ज़ोनमुत तु तम्युक ओसुस तमुहुय। नाव ज़ानिहेस नु कांह मँहलस मंज। मगर पोशि कुजि हुंद किन्य ज़ानुहॉनस सॉरी। सु ओस तैलि लबन यिवान येलिज़न तँम्य सुंजि आशानि हुंद नाव ग्वडुन्यथ यियिहे ह्यनु। तिज़न गव तँमिस अँस्य पोशि कुजि हुंद रॉद्यकाक वनान। तु रॉद्यकाकनि पोशिकुजि ज़ानिहेनु कान्ह।

योतामथ गरु बारुक तोलुक ओस। पोशि कुजी अँस सोरुय करान। ज़िन्य वॉल्य ओन ज़्युन। पोशि कुज तोलुनावि दर। तीलु वॉलिस सूत्य छु हिसाब करुन तु पोशि कुजी वुछि छोम मा द्युतुन। दारि प्यठ बिहिथ द्वहस यीत्याह सोदा हेकिहे कँरिथ, तीत्याह अँस करान। बैयि खस गाडुवाजिन्याह, गॉर्य गूल्य वाजिन्याह या लॉर राजिन्याह अपॉर्य पकिहे। तँमिस अँस आलव दिवान तु लूकन हावुन खॉतरु सिर्य म्वछन अगनस द्वगनु ह्यवान। येमिकिन्य ज़न स्व दौयम्यन खॉतरु कँछाह कुठुरावान ति अँस। ति क्याजि सोदागास्थन्य अकि लटि अपॉर्य पकिहे, स्व अँसनु अमि कोचुक पतु ज़ांह नाव ति ह्यवान। बैयि अँस तिथु पॉठ्य सोदाह करान। कांह दपिहे स्वनु ज़न मँल्य अँस ह्यवान। छिना दपान जि 'बाश नु सोदा, बाज़रस खलबँल्य'। स्वय अँस अँमिसुंदि हक् बॉश। चुकाव मुकाव

ऑस तिथु पॉठ्य लागान, युथ जि मँहलुचि ज़नानु। ओतथ आसछ वॉतिथ प्यवान तु यी ओस अँमिस मुदा ति आसान। समेया व्वन्य सॉरी किनु तु लागिह्यख क्याह कथन। तिमु ति कमु कथु। यी हुमिस क्याह वोत गंडनस, येमिस क्याह सूज़ुख व्वहरवॉदिस। यिमन क्याज़ि छेनु न्वश यिवानुय। हुमन क्याज़ि छुनु नेचिविस नेथुर बनान। मुजरिथ म्वकजि पोशि कुजि ओसनु अमि अलावु कांह काराह बाराह। न्वशन ऑस हशन बरखलाफ तुलान दुरकाकन्यन ऑस ब्रंज़िस मंज़ फसादु तुलिथ दिवान। ज़ॉमन ऑस बॉयकाकन्यन खलाफ कन बरान। बेयि गॅस अपुज़्य कसम हावुन्य। अँमिस ओस नु श्रेहा काँसि हुंदुय। सिर्फ ओसुस पनुन पान यथ स्व लालुन्य ललवुन्य ऑस करान।

यनु प्यटु वासुकाकन्यव न्वश अँन्य बराबर तनु प्यटु ओस पोशि कुजि खबर क्याह कानि तल ह्युव, स्व ऑस यछान स्व तारिहे वासुकाकनि न्वशि कुनि वक्तु खलवख पॉठिन फिकरि जि चॉन्य हश हबी छे सख जुब्दु। यिथु पॉठ्य छय यि मॉर्यमंज़ हिश बासान। मगर युथनु अँम्य सुंदिस छिरिव्य चॉटिस कुन गछख। अमियि हशि बिचारि कोर तु तिनु कुनि तु तिनु काँसि ति तु व्वन्य हय च़ु यीचाह सीवा अँमिस करान छख तु कथ प्यठ। मगर वुन्युस ताम हेचिनु पोशि कुजि वासुकाकनि न्वशि यिमु कथु फिकरि

तॉरिथ। तिक्याज़ि स्व हेचनु तँमिस खलवख समुखिथ।

दोहँ अकि गँयि काँमाह। पोशि कुज ऑस पनुनि दारि प्यठ बिहिथ। क्याहताम सॉचान तु आव कुसताम छायि होल होल अथस मंज़ क्याहताम ह्यथ तु चाव वासुकाकुन। पोशि कुजि ओस अमि ब्रोंह बूज़मुत जि वासुकाकन्यन छि अज़कल डालेय डालि वातान। मगर यि वोननस नु काँसि ति जि क्याह छुख वातान तु कति प्यटु छुख वातान। खबर क्याज़ि आसिहेस नु अगर वासुकाकन्य आशेन्य ज़रि हना सँन्य आसिहे नु। स्व ऑस नु पनुन्य कथ काँसि वनान। मगर पोशि कुज ति मा ऑस काँन्ज़ चथ। तमि दोप पानस सुत्य—तेलि छस नु येलि नु पय कडस। तवय प्रछोव अमि अकि दोहँ रॉद्यकाकस ति जि यिमन कति सना प्यटु यि बलाय बँल्यहथ वातान। अँथ्य प्यठ ख्योनस रुन्य बुथ। दोपनस मे छमु खबर गछतस तु प्रछतख। च़े छय म्यंगु दग। कार मा छुय केंह बिहिथ क्याह करख। हाल थोवहय च़े लुकुहंदुय गरु गंज़रुन मंज़रुन। मगर व्वन्य येलि अज़ पोशिकुजि वासुकाकन्यन बेयि वुछ क्याहताम वातान। अति रुदुस नु पानस तान्य तु वॉच़ वासुकाकुन। येलि तिहुंदिस बरस निशि वॉच़ ओरु द्राव सु नफर युस वुन्य क्याहताम ह्यथ आमुत ओस। अँमिस कँरनु नज़राह हेरि व्वन तु

अति तोरुस नु केंह फिकरि जि यि कुस गछि
आसन तु कति प्यठ गछि आमुत आसुन।
यिहंदिस वेंट्य बरस तल वॉच अति बास्यव
तस क्याह ताम सुर सुर गछान। ज़नना क्याह
ताम चूरकाफर ऑस। अँमिस बास्याव अँम्य
सुंदी यिनु मूजूब आसि यिमव सु चीज़
दोबुरोवमुत। वापस ति मा कैकिहे नीरिथ लिहांज़ा
चायि अंदर तु बीठ। दिचुन ताखचन वाखचन
कुन नज़राह वज़राह तु अति आसनु केंह लबनु।
तु ह्योतुन मुशिका वुशकाह तु तोति तोरुस नु
केंह फिकरि। तुजिन योरुच कथाह तु गरि खंजि
बिहिथ ह्यचॉयोन व्वथुन मगर वासुकाक न्वशि
द्युतनस नु केंह ति व्वथनु। दोपनस चाय छे
तयार तु चाय चथ नेरख। चाय ति चैयन मगर
येमि कामि खॉतरु आमुच ऑस स्व अंदेयस नु
केंह ति। लिहाज़ा वेंछ तु गँयि गरु पनुन। तु
बीठ पनुनि दारि प्यठ।

पोशि कुज ऑस यिमनुय ग्वतन वुनि ति।
अति वुछिन वासुकाकन्य गरुवाजन्य देंजा दिथ
कोत ताम नेरान। अमि चोन कलु अंदर पहन
यीतिस कालस स्व बरु न्यबर द्रायि। गरि हना
अमि पतु द्रायि अँम्य सुंज़ न्वश नलकस प्यठ
अथु छालुनि तु अँमिस आव मोक्। दारि प्यठ्य
दिचनस क्रख केह, कूरी वारय ऑसुखय? च़
कोनय छख मे निश यिवान। चोन गछिना

वरतावुन। चँय बडि मालिनिच छख। चै छुयि
यिय वुछमुत किन योर यिथ गँयख च़ ति यिमनुय
हुश। न्वशि तोगनु जवाबुय द्युन सिर्फ दोपनस
तोह्य हय वुछान छिवु, छेसु म्वकलान? नतु छु
मे पानस मन करान त्वहि निश खसनस। पोशि
कुजि बास्यव न्वश छे जानुय। लिहाज़ा कॅरनस
सख माज़रथ तु खॉरुन कुठ। कुठ खॉरिथ
प्रछनस मालिनिच वालिनिच देंलील तु सुत्य
ह्यथ वोननस ड्यकुबॅड आसख। यथ फ्यरनस
दिहम नौर फिरिथ। न्वश वेंछस बर छुम वोथुय।
पोशि कुजि वोननस केंह छु नु परुवाय। सोरुय
ज़ानव यथ मँहलस च़ूरुय यॉच ज़ानव नु
अज़ताम। न्वशि खोत दिल बोठ तु लॅज नौर
फिरनि। यीतिस कालस मंज़ वेंछ पोशिकुज
थोद तु थोवुन लोंगि पलवाह कलस प्यठ तु
हेचुन नेरुन्य। न्वशि दोपनस तोह्य कोत गँछिव।
सो वेंछस दोपनस कन नय। येमिस गूर्यबायि
ओसुम मलायि बापथ बानु त्रोवमुत सुय ह्यमुहस।
यि वेंछस दोपनस मे छेनु चाय चैन्य। मगर
पोशि कुज कथ मानिह्यस। ति बन्या ज़ांह। च़
छखु द्वहय मे निश यिवान। अज़ हबी लॅजिख
पनुनि वुम्नि किथ ताम पाठ्य। तु व्वन्य त्रावथु
बु चाय चैनय। ति बन्या ज़ांह। यी वनान वनान
द्रायि पोशि कुज मलूय अनुनि।

(ब्रॉठकुन जॉरी)

गाशिर्य मीनार – सरवानंद कौल प्रेमी

—रूप कृष्ण भट्ट

सरवानंद कौल ज़ाव कॅशीरि हंडिस मशहूर सैहत अफज़ा मुकाम क्वकरनागु प्यठु लगबग 5 किलोमीटर ब्रांतुय हांगलागुंड प्यठु 3 किलोमीटर दूर सोफ शाली गामस मंज़ 14 नवंबर 1924 मंज़। मॉलीस ओसुस नाव गोपीनाथ कौल युस ओसूद मंद आसनस सुत्य सुत्य पौरमुत ल्यूखमुत इनसान ओस। दपान सु ओस तथ सॉर्यसुय अलाकस मंज़ ग्वडन्युक मैट्रिक पास युस मास्टर बन्धोव मगर पतु त्रॉवन मास्ट्री तु कूरन दुकानदॉरी। लेहाज़ा ओस सरवानंदस गरस मंज़ परनुक लेखनुक जान माहोल। सु छु पनुनिस मॉल्यसुय पनुन ग्वडन्युक गोरू मानान। सरवानंदयँ मोज गुज़रेयि येलि सु सिर्फ पांचु वुहुर ओस मगर तमि बावजूद आव सु स्कूल सोज़नु। इबतिदॉई तॉलीम पॅर अँम्य गामकिसुय प्रॉमरी स्कूलस मंज़ पतु कौरन अनंतनागकिस मिशन स्कूलस मंज़ मैट्रिक पास तु सिरीनॅगरु कौरन बी.ए., एम.ए. तु बी.एड. पास। पनुनिस ल्वकचारस मुतलक छु सु लेखान “म्यॉनिस ल्वकचारस दोरान ऑस्य सॉनिस मुशतरक गरस बेशुमार ख्वदा दोस, महात्मा, साधू संत यिवान तु वारयाहन द्वहन अँती रोज़ान। गरिकि दारमिक तु रूहॉनी माहोलुक असर प्यव मै ल्वकचारु पानय तु ब्रोंहकुन रुज़ अमिच छाप दवहु खोतु दवहु हरान।

सरवानंद कोलस आव 24 वुहरिस उमाजी नावचि लेंडकी सुत्य ख्वसु सोफस नॅज़दीख हांगलग्वंडिच रोज़न वाजन्य ऑस नेथुर करनु। सरवानंदन कॅर ग्वडु खादी भंडारस मंज़ लगबग ऑठन वर्यन मुलॉज्यतम तु अथ दोरान आव सु कॅशीरि नेबर पंजाब, हरियाणा तु देहली ति तबदील करनु। पतु आव सु कॅशीरि वापस तु बनेयस माशट्री हुंज़ नोकरी। वारयाहन स्कूलन हुंज़ माशट्री पतु गव सु हेड मास्टर सुंदिस ओहदस प्यठ रिटॉर। सरवानंद कौल ओस अख कॉबिल तु हमदरद, माशटर तु अख ख्वश मिज़ाज, यार बाश इनसान। माशट्री हंडिस दोरस मंज़ छि यिमव कॉफी नामवर शखस परनॉव्यमित। यिमन मंज़ सोन मशहूर अदीब गुलाम नबी आतश ति शॉमिल छु। जिंगी हुंघन मुखतॅलिफ मरहलन दोरान छु तिमव बडयन बडयन शखचियतन सुत्य मुलाकात कौरमुत यिमन मंज़ महात्मा गांधी, जवाहरलाल नेहरू, मोलाना आज़ाद, अली मोहमद जिनाह, शेख मोहमद ओबदुला, बखशी गुलाम मोहमद, इंदिरा गांधी, राजीव गांधी, रविंद्र नाथ टैगोर, हरिवंशराय बच्चन, सरदार जाफरी तु बलराज साहनी बेत्री शॉमिल छि।

अकि द्वहु येलि सरवानंद कौल शायरि कश्मीर

मँहजूरस समखनि मित्री गाम गव महजूरन पृछनस औरदू पौठ्य “अप का तारुफ?” येम्य द्युतुस कौशिर पौठ्य जवाब तु बोज़ नोवुन पनुन कलाम। मँहजूर गव ख्वश तु वोननस “वाह प्रेमी” बस सुय गव बहानु तु सरवानंदस म्यूल पनुन तखलुस तु बन्योव सरवानंद कौल प्रेमी। यिथु कन्य बन्योव सरवानंद कौल प्रेमी मँहजूरन मुरीद।

सरवानंद कौल प्रेमी गव कँशीरि हंडन नासाज़गार हालातन हंड शिकार यि दँप्य जि ति लोग सु छपि तु 29 अप्रैल 1990 दवह आव सु पनुनिस मंज़मिस नेचविस विरंदरस सान गरि प्यठ्य छल कँरिथ कडनु तु अवल मई 1990 आयि यिमन दशवुन्य मॉल्य पोतरन हंज़ कुल्यन अवेज़ान लाशु बरआमद करनु। तिम ऑस्य दँहशत गरदव स्यठा बेरँहमी सान शहीद कँर्यमित। प्रेमीनि बेकज़ा कतल प्यव सॉरसुय गामस मातम तु अदबी समौजी क्यो सयॉसी हलकन मंज़ मचोव कोहरम तु कँशीर गँयि अँकिस बँहलि पायि अँदीबस तु अँकिस बँहलि पायि अँदीबस तु अँकिस लूबवनिस तु शूबिदार इनसानस निशि महँरुम।

सरवानंद कौल प्रेमी सुंद अदबी सफर: प्रेमी सुंद छु कौशरिस अदबस कॉफी द्युत। येलि अँस्य तसुंदिस अदबी सफरस साम हेवान छि सु छु अख बिस्थार पासल शखसियतकिस रूपस मंज़ असि ब्रौहकनि उबरान। अख कामयाब शॉयिर आसनस सुत्य छु सु अख बेहतरीन तरजमुकार तु

मयॉर सवान्यह निगार ति, येम्यसुंज़ु ज़ु दरजन प्यठ्य छाप सपज़मचु किताबु अम्युक गवाह छे। प्रमियन छु च्वन ज़बानन याने औरदू, हँदी, अंगरीज़्य तु कौशरिस मंज़ ल्यूखमुत। तस छु मुखतलिफ ज़बानन हंड मुतालु ति वारयाह ओसमुत तु पनुनिस बैगस मंज़ ओस हमेशि परनु बापथ कांह नतु कांह किताब सुत्य थवान।

कलामि प्रेमी, ओश तु दोश तु पांचादर छे तिहंज़ु खास शॉयरी सौबरनु। गीतांजली, भगवत गीता, कोशुर रामायण छि अँहम तरजमु तु मेरज़ुकाख, मथुरा देवी, रूप भवौनी छि तरजमु यिम कॉफी मकबूल गँयि। ताज छे तिहंज़ अख तवील नज़ुम खसु परन वाल्यव क्यो अँदीबव स्यठा पसंद कँर। शॉयरी हंडिस ईबतिदौई दोरस मंज़ छु प्रेमी मँहजूरस कॉफी नँज्यदीख रुदमुत तु कलामि प्रेमी तु पयामि प्रेमी छे तँथ्य दोरस मंज़ तखलीक सपज़मचु। चुनाचि प्यव अँमिस मँहजूरन सोन तु गोन असर। “ओश तु दोश” किताबि छु मँहजूरन पेशि लफज़ ल्यखमुत। “पेश गोर” उनवानु छु मँहजूर प्रेमयस मुतलक लेखान, “प्रेमी काशमीरी गुलशन स्वखन के नवनिहाल हैं। आसार बताते हैं कि अगर इस नवनिहाल नाखास्ता की परवरिश व आब्यारी की जाएगी तो बज़ाहिर छोटे इस नवनिहाल के गलहायतर बाग को महका देगी।”

कौशरि ज़बॉन्य हंड बँहलि पायि शॉयिर श्री दीनानाथ नौदिम छु सरवानंद कौल प्रेमियस मुतलक

लेखान (1958)। “अमा सु लोव तु लुक शॉयिर युस 1948 ई. मंज “कलचरल महाजस” प्यठ ओस विजि विजि यिवान, सु कोत छु गोमुत। कोताह वुछ तु वलवल ओस तसंघन स्यदघन बोधन शारन मंज। वारयाह काल वोत तस वुछनस। ख्वश तैमीज तु ख्वश कलाम नवजवान।”

कॉशिरि ज़बॉन्य हंघ मशहूर तु पायि बँड्य शॉयिर क्यो अदीब अर्जुनदेव मजबूर छि प्रेमियस मुतलक लेखान, “बँड्यर बालाहस मंज छि अँस्य दोश्वय करीब अँकिस रेतस डेरस रुदघमुत्य। 1952 आसिहे। बु ओसुस अँकिस हय स्कूलस मंज कॉम करान तु सु ओस खादी भंडारस मंज। प्रेमी ओस प्रथ तँहजीबी, तमदुनी तु अदबी जलसस मंज ग्वडु अनवारि यिवान। यि ख्वश मिजाज शख्स ज्ञानन बु 1949 प्यठ। सु ओस मनुशोद तु साफ गो। यँहय साफ गूर्ई तु पज़र बनेयि तसंदि बापथ ज़हर। यि छु जगथ प्रथनु प्यठ आमुत। पज़र वनन वोल अरस्तू चोवुख शिंक्याह। पज़र वनन वॉलिस गलेलियोहस दिचुख फॉस्य। प्रेमी ति आव कुनि कारनु बडु बेददी सान मारनु। प्रेमी सुंजि कॉशिरि शॉयरी मंज छु कँशीरि हंड बरपूर हुसुन, प्रेम, येमि भवसरुच बेसबॉती तु ज़िंदगी हंड तिम मसलु द्रॉठ्य गछान यिम अज़ल प्यठय आदमस सुत्य छि। बकोलि मशहूर व मोरुफ अफसानु निगार, नकाद, ड्रॉमा निगार, शॉयिर क्यो मोहकिक श्री रतनलाल शांत, “प्रेमी जी सुंज

अवॉमी ज़िंदगी ऑस रंगबरंग। न सिर्फ अदब लेखनुक तु परनुक बँलयकि अदबी मँहफिलन तु जलसन मंज शरकत करनुक ओस तस स्यठा शोक। यि छु अँहम जि आज़ादी पतय युथय कलचरल महाज बन्योव प्रेमी रुद अथ सुत्य मुनसिलक। कँछा अमि किन्य जि ओर ऑस्य मशहूर ज़मान शॉयिर तु अदीब यिवान तु कँछा अमि किन्य जि ओर ऑस्य मशहूर ज़मान शॉयिर तु अदीब यिवान तु कँछा अमि किन्य कि प्रेमी ओस ख्यालातव किन्य तरकी पसंद यि ज़न अँस्य तँम्यसुंजन तसनीफन अंदर वुछान छि।”

सरवानंद कौल प्रेमी सुंदिस वँहशियानु कतलस प्यठ ल्यूख रिशी देवन मुसनिफ “ज़खमू की जुबानी” “तसुंद कसूर ओस सिर्फ यूतुय जि तँम्य ऑस कॉशिरि ज़बान तु कश्मीरियत दुस वॉसि नालुमति रँटिथ थविमचु।”

बकोलि जगमोहन सॉब्यकु गुवरनर जे ऐंड के “प्रेमी ओस शॉयिर युस लोलुक पयम्बर ओस तु पज़र तु इनसाफुक ज़बरदस पासदार ओस” — फ़ोजन टँरब्यलूनस इन कश्मीर।

प्रेमी सुंदव तरजमव मंज छु टैगोरनि गीतांजलि हंड तरजमु अख शाहकार। अमि अलाव तसुंद भगवत गीतायि हंड तरजमु तु कॉशुर रामायण ति छि कॉबलि तॉरीफ।

प्रेमियन छे मेरज़ु काकुनि ज़िंदगी प्यठ नफीस किताब लीछमुच तु तिहंड वाख यिकवटु कँरथमित।

रूप भवौनी हुंज हयाति जिंदगी ति छख तखलीख
कॅरमुच ।

प्रेमी सॉबन ओस वारयाह अछोप कलाम पानस
पथ कुन त्रोवमुत येमि मंजु बेशतर कलामु तिहँद्यव
स्पोतरव श्री राजंदर प्रेमियन तु रवींद्र रवी जियन
पॅत्यम्यन वारयाहन वॅर्यन मेहनतुसान छोप तु
तखुसीम कोर । मे छु च्यतस पेवान येलि असि
एनआरएलसी पटियाला तरफ 1978 मंज
पटियालाहस मंज आल इंडिया कॉशिर कानफ्रनुस
मुनकद कॅर यथ मंज तमि वखतुक्य लगबग सॉरी
बॅहलि पायि कॉशिर्य अदीब शॉमिल सपुद्य प्रेमी
जी ति आयि तु अति पॅरुख मुशॉयरस मंज पनुन्य
मशहूर नज़म “ताज” यथ दोरान लूकव चरि
पय्यव सुत्य हालस मंज ग्रज तुल । बु ओससख
तिम तमि ब्रॉह लगबग ज़ु त्रे वॅरी प्यटु ज्ञानान ।
पतु आयि तिम नॉज़िर क्वलगॉमिस तु अयूब सॉबरस
हमराह सॉनिस डेरस प्यठ बतु खेनि तु तति ति
बोजनोव त्रेश्वय पनुन पनुन कलामु । तिम ऑर्य
पजी माय मिलच्चारुक्य द्वह यिम नु शायद ज़ांह ति
वापस यिन ।

नमूनु कलामः

बखतस ब्द छय खँदमतगार
वखतस प्यठ ब्द म्वलवुन दाय
थदि थोद फ्रस्ताह फ्रस्ताह नीरिथ गव
अकला, छेनु अथ अख सिर साय ।।

लार लारय लार जल जल लार सॉ
वस तु तुलमुल तति लगी पोज़ तार च़ेय
नालु लोलस तु हुसनस वॉस अख
मस गछख मस च़ेथ खसी खुमार च़ेय ।।

बुजरस तस त्वकचार औनुम
मसवलि व्वलसन प्यार औनुम
प्रेमी बावन प्यारुक्य राज
पानस क्युत समसार औनुम ।।

दिलन मंज शोज़र तय पज़र आसिहे
अँछन मंज ति लोलुच नज़र आसिहे
वुछान युस छु सासन मरान राथ दोह
अमा तस अम्युक ज़ाह असर आसिहे ।।

बालन छालन कति कोर फीरुस
फीरुस तँम्यसुंज़ि वीरे बाल
दीवी दारन गँडमुच छम रँछ
कँम्य रँछ येति पाँ चादर म्यॉन्य ।।

ख्याला पादशॉही ज़र तु तामत
मे छुम सोरुय ज़गत सोरुय ख्वरन तल
अँमिस क्युथ अख निशाना त्युथ थवुन छुम
बु लोलस लोल बँर्य थुय युथ करस
गथ ।। ■

वाख तू च़ मिसरॉय

—व्यद लाल कौल ‘राज़’

पोश थरि हुंघ पॉठ्य कौर छम ब्वन कुन।
यावनुन नज़रि तल छुम अंजाम।
सोरुवुन यावुन जोरु वज़ुवुन।
म्वखतु छु सॉलॉन्य, प्वखतु गव खाम॥

लोलुकि मुशकि सुत्य म्यानि गुलज़ारकि।
वाव व्वशल्योव तय गीरान द्राव।
थज़रन तु गोशन मंदुछहँत्य जाय रँट।
तति नारु आशकुन शैहलान आव॥

छुनु कँह सोरुय छु, यस यिछ नज़रा।
तस त्युथ बासुवुन छुय समसार।
राग दुवेश, मायायि हुंद छायि ग्युत छुय।
प्रकाश अथ क्युत सद व्यचार॥

नेह गँजमुच़ छुस तारख गँज़रान।
यियि ना करि वादु पनुनुय पूर।
टाठि बुलबुल, म्यानि मोत गोख रंगस।
व्वन्य मा शूबी ह्योन दूर दूर॥

छावुन बैयन सुत्य यावुन शूबी।
त्रावुन आदन बोज पनुनुय।
रूशिथ मनुवुम मनुविथ रूठुम।
छायि गित्य लोलुक्य क्या वनुनय॥

सोरुवुन यावुन द्रय छय म्यॉनी।
दुइ त्राव खॉरथम क्वस हिश हान।
आलवय ज़ुव जान अथ तीज़ छाये।
नँशरिथ सॉरी मँशरिथ पान॥

चंद्रमु लूसिथ तारख प्रज़लेयि।
रातस यावनस मोरुख छवह।
पूर्य किन्य आलव बूज़िथ व्यसरेयि।
सोर छुनु रोज़ान कौंसि येति द्वह॥

रंगु रंगु गँयम वनु क्या वुछमय।
लछि रंगु, वुछ च़ेटे समसार।
होश पोश ज़न पुच़निथ त्रोवुस।
बेहोश रोज़ुन तथ ति नु वार॥

गाटस गाट प्योम दानु दानु हार गोम।
दामानु शीरिथ म्वखतु सौंबर्योम।
नालस जरुहस मोजा वुछहस।
पनुनुय बाग तय पानु सगव्योम॥

वनवुनि द्रायस पय लोबमय नु कुनि।
होश आम लोसान, गाश सोरान।
थारान छुस छुम क्याहताम डेंशुन।
दिल छुम रावान, अँछ फेरान॥ ■

बेकरी त आहुजरी

—आनंद स्वामी प्राणनाथ भट्ट “गरीब” “भाई जी”

अचख आंगन यियम ना नवजवौनी,
गुलन छय बुलबुलन सुत्य जिंदगौनी।
दिलस दग वुछ छि ललवुन्य बस मे चौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

जिंदय येलि राजबलु किन्य जांह चु नेरख,
हयातस मरगु वति किन्य येलि चु फेरख।
प्येमुच मसवल चु वुछिहन वछ चटौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

कसम छुय म्यानि लोलुक युथ नु वदहम,
मँछिजि मसवलि दिलस यिनु जाह मे फरहम।
मश्चस मा यारु संज तेलि शादमौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

बु ज़रु किथु फाक फरि योद जांह चु रोज़ख,
बु दिमु चाख आसुमानस कथ नु बोज़ख।
बु मा ज़लु योद वसन अति नागुहौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

मचर आमुत छु ज़खमन प्रॉन्य पौठ्यन,
वतन कँस्य छ्यन छु दितुमुत रातुकुलन।

यि किछ अनिगँट छि य्वसु गाशस चुहौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

बु छुस मंज लालुजारन यार छारन,
करान छुस आहुजरी माहपारन।
गछन लछि युथ नु जांह म्यान्य यारिजौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

मँरिथ मँशरिथ करवना रोफ़ समिथ हे,
नट्य नास्यव चु म्योनुय लोलु ओश चँह।
मे रूजिन आश चौनी छुस मंगौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

अकीदत म्योन परु मा जांह चु पावख,
सिरन सरुपोश पनुनुय सायि थावख।
चु यिख सोन स्वय मे छम ना वाजिदौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।।

‘गरीबस’ सार मोत दीदार दियि कर,
हकीकत रूहि अफ़जा आबि कौसर।
मरुन ज़्योन छुय अँती वुछ बंद गछौनी।
गुलन छय बुलबुलन सुत्य जिंदगौनी।। ■

IN LOVING MEMORY OF



SHRI TRILOKI NATH LABROO

(August 03, 1919 – MAY 29, 2002)

As the time rolls by, your memory grows stronger and we remember and miss you constantly with a deep ache in our hearts. Your loving kindness and compassion has touched the lives of everybody who came in contact with you and it is with pride and gratitude that everyone remembers you.

We pray that your blessings continue to inspire us and guide us in the path of courage and kindness to one and all.

We pay our humble and respectful homage to your sacred memory.

Deeply remembered by :

Roopa Raina W/o Late Sh. V.N.Raina
Virender & Vidya Labroo
Sarla Labroo W/o Late Sh V.M.Labroo
Lalita & Bansi Kaul
Anil & Santosh Labroo
Vivek & Renuka Raina
Monica & Anupam Trakroo
Ashutosh & Shikha Labroo
Amy & Jason Ladder
Nikhil & Shivani Kaul
Dr. Eshan Labroo & Neha Labroo

Sh. K.L.Labroo & Smt. Shanta Labroo
Smt Raj Dulari Kaul
Smt. & Sh. Ashok Labroo
Smt Pushpa & Mohan Kaul
Smt & Sh. Sudesh Hanjura
Smt & Dr. V. M. Hanjura
Sh N.N.Raina
Reva & Matthew Golkar
Vibhu & Shipra Labroo
Nagendra & Susan Raina

Fondly remembered by : Neha, Anshikha, Rohan, Himanya, Anika, Sanvi, Vedang, Viren & Sagar

OBITUARY



SMT. KRISHNA HANDOO

WITH PROFOUND grief and sorrow, we inform that our beloved Smt. KRISHNA HANDOO wife of Sh. K.L. HANDOO, originally resident of Drabiyar, Habba Kadal, Srinagar, left untimely for her heavenly abode on 10th of May, 2020, at her residence in Rishikesh.

Smt. Krishna Ji, a lady full of love and compassion will be remembered everyday in reverence and sadly missed. Paying our tearful homage to her sacred memory, we pray her soul rests in peace.

We express our sincere gratitude to all our relatives, friends and well-wishers who shared our grief.

Grief Stricken:

Mr. K.L. Handoo (8800554441)

Ms. Sangeeta (8800958766), Dr. Shanker (8800847105), Shoban Handu

Capt. P.L. Raina (9419891456)

Prof. P.N. Handu (9891923262)

Mrs. Bimla Handoo (7006522418) (w/o Advocate B.K. Handoo)

Ms. Kanta Jotshi (9975057189), Mr. B.L. Jotshi (9975806915)

AND

Samast HANDOO Parivaar.